

THE SPIRIT OF MISSIONS.

VOL. LV.

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No. 6.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, MAY 13th, 1890.

— THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Littlejohn, Scarborough and Starkey; the Rev. Drs. Hoffman, McVickar, Reese, Eccleston, Satterlee, Huntington, Applegate, Brown, Nichols and Greer; and Messrs. Coffin, Stark, Low, King, Cutting and Chauncey. Of the *ex-officio* members the Right Rev. Dr. Whitehead was present.

— It was announced that the Rev. Henry R. Pyne had been elected general secretary of the Commission on Work Among the Colored People in the room of the Rev. Dr. Hubbard, resigned.

— The Diocese of Oregon having now met all the requirements of the Harold Brown Trust, it was announced that the Treasurer was about to pay over the \$20,000 from the Society for the endowment of its Episcopate, *i. e.*, \$10,000 from the Harold Brown Fund, \$1,000 from the James Saul Fund, and the balance from the treasury. This payment was made May 15th.

— Nine of the Domestic Bishops communicated with the Board with regard to the general missionary work in their respective jurisdictions, and necessary action was taken.

— Letters were in hand from all the Bishops in the Foreign field and a number of their missionaries, and received suitable attention.

— The Court of Appeals of the State of New York having decided that this Society was liable for the collateral inheritance tax upon the bequests of the late William H. Vanderbilt, a letter was read from Messrs. Cornelius and William K. Vanderbilt stating that they as the residuary legatees of their father desired to reimburse the Society in the amount of the said tax in order that it might enjoy the full amount left to it by their father's will.

— The special committee on the Church Missions House formally announced that "a member of Grace Church," New York city, had contributed \$50,000 toward the erection of the building. Whereupon the following resolutions were adopted:

Resolved: That, inasmuch as it was the express wish of the generous donor that this gift should lead to the immediate completion of the subscription and the progress of the work of construction, this Board earnestly invites subscriptions to the sum still needed to make up the sum of \$200,000, the estimated cost of the Church Missions House.

Resolved: That the Treasurer be and is hereby authorized to make such payments as shall be necessary in taking title to the property Nos. 279, 281 and 283 Fourth Avenue,

and that he be and is hereby further authorized to pay off the mortgages upon the said property amounting to \$55,000.

Resolved: That the Right Rev. Dr. Potter, the Rev. Drs. McVickar, Brown, Nichols and Greer, and Messrs. Coffin, Stark, Vanderbilt, Low, Davies and Cutting be appointed a building committee with authority to proceed with the building of the Missions House, provided that no expenditure be incurred beyond the sum that shall from time to time be subscribed for the purpose.

Since the above resolutions were adopted the amount necessary to complete the Missions House has been given.

— The special committee on Alaska reported that, acting with power from the Board, they had appointed John B. Driggs, M.D., of Delaware, as a medical missionary, with instructions to proceed to Alaska and open the new station at Point Hope. Doctor Driggs will sail from San Francisco about the first of June.

— The appointment of John B. Driggs, M.D., as medical missionary and teacher at Point Hope, on Behring strait, was effected.

— The Rev. Chauncey B. Brewster, rector of Grace Church, Brooklyn, was elected a member of the Board in the room of the Rev. Dr. Swope, deceased. Mr. Brewster has since accepted the position.

TO CLERGYMEN WHOM IT MAY CONCERN.

THE object which we have in view at this time is to secure if possible a contribution to the treasury of the Board within this fiscal year which closes August 31st from every congregation in the Church.

The Board in making appropriations acts in its representative capacity in the name of the whole Church. An addition of about \$50,000 was made to the appropriations for this year under the instruction of the Board of Missions in the expectation that the congregations and members throughout the Church would make special efforts to provide the means to meet these additional obligations. How else can they be met?

Among the regular annual contributors to the general missionary work are many of the poorest congregations, and the offerings each year represent numerous instances of real self-denial for the work's sake. We gratefully recognize these and cannot be too thankful for them. Yet it must be true that many thousands of our people never contribute to the work; for it is a fact that in no single year have even one-half the whole number of our congregations sent offerings to the general treasury for missions. Is not this a surprising fact and unaccountable? Ought not this reproach to be removed? Shall it not be removed this year?

We can reach the laity only through the clergy, and hence we send to the clergy THE SPIRIT OF MISSIONS regularly to keep them informed and circulars from time to time to remind them to bring the subject before their people. Is there a congregation in this Church which would not give something in response to the request of its clergyman? We cannot expect much where the ability is small, but we do ask for something, be it ever so little, from each congregation each year.

Let every parish and mission be brought into line; let the ranks be full;

let us present a solid front in missionary work: a Church perfectly united in this one object.

Will not each one of the clergy accept it as his glad privilege and duty to obtain an offering from his congregation, or from each of his congregations if he have more than one, within this fiscal year ?

Remittances should reach Mr. George Bliss, Treasurer, 22 Bible House, New York, before August 31st, to be included in the accounts of this fiscal year.

THE MISSIONS HOUSE FUND COMPLETE.

WE are profoundly thankful to be able to say that the fund of \$200,000, the estimated cost of the Missions House and its site, for which we have been asking since last summer, has been made up. By the help of two gifts each of \$50,000 received since May 1st, we are enabled to make this statement, which will be received with rejoicing throughout the Church.

This undertaking was begun with a pure purpose from a sense of need, and we trust that it may be carried out to completion under the Divine favor and guidance and prove an efficient means of promoting the interests of our missionary work. We take this occasion to make grateful and public acknowledgment, not only to the contributors of large sums, but to all who have done what they could to accomplish that which the Board of Missions, during the General Convention last October, recommended to be done.

We could wish that, through the ready co-operation of persons of ample means, the design might have been made more nearly commensurate with the dignity and worth of the cause which it represents, but it is a great satisfaction to be assured that we shall now have our own distinctive building to be the headquarters of this Society, to advertise to all our Church people that they, as part and parcel of the Society, are expected to give to the missionary work a foremost place in their regard and affection.

The significance of the two large gifts above referred to by which the Missions House Fund has been completed, lies in the fact that they are not from persons who have been conspicuous for their wealth, but from a sister and brother who, themselves living in modest retirement and accustomed to use their means under a sense of stewardship for God were inwardly moved at the opportune moment to do this thing for the honor of His holy Name.

We prize their gifts, first, for the direct object for which they were given, but next, for the instructive examples which they present to the Church of the power of consecrated wealth. These examples should prove a potent influence, far and wide, stirring up a willing mind in others of God's servants to give while they may, and do all that lies in their power for His Kingdom.

What burdens might be lifted from the shoulders of the Missionary Bishops, and what joy sent into their hearts, if they who have the means would follow these examples and consecrate their wealth and their increase by gifts unstinted to supply missionaries, support schools, build churches, and help every work of mercy in Christ's Name.

HER WORKS DO FOLLOW HER.

THERE is no longer any reason for withholding the name of the member of Grace Church, New York, who gave \$50,000 toward the erection of the Church Missions House. The giver was Miss Mary A. Edson, and her death, which occurred on the 29th of May, has made longer secrecy unnecessary. Her wish that her gift might lead to the completion of the fund, she lived long enough to see accomplished, and her name will be remembered in connection with the building which is to be erected largely through her generosity.

Miss Edson's life was that of a humble disciple, who followed closely in the footsteps of the Master. If we are not mistaken it was she who handed to her rector \$2,000 after listening to his sermon last Ash-Wednesday, saying that, as she could not fast, she wished to make a gift for a work for colored orphans in the South. Every good work found in her a liberal friend, whose happiness was in helping the cause of her Master.

THE HIGHEST HONOR.

THE *Living Church*, in commenting upon the fact that parents seldom say anything "to lead their children to desire the office of the Ministry" because "they look only or chiefly for the worldly interests of their children," adds:

How many fathers and mothers could be found who would use heartily this prayer: "I ask not riches nor honors of this world for my son, but that greatest and highest honor to serve before Thee, in Thy Church and at Thine holy altar, that both in life and doctrine he may show the glory of Thy great Name, and set forward the salvation of all men in Thy Holy Church, and having turned many to righteousness, may shine as the stars for ever and ever"? The Church in General Convention has added to the Litany a short prayer (some think it too short), that "God would send forth laborers into His harvest." We need this prayer, and a prayer in some other place, to be used at Ember seasons, for parents, that they may devote their sons to the Sacred Ministry.

MISSIONARIES FOR ALASKA.

WITHIN the last three months two missionaries have been appointed for Alaska; the one a missionary physician, Dr. John B. Driggs, who has been contemplating this step for about two years, and now finds the way clear to go forward; the other a carpenter, with some knowledge of pharmacy, Mr. Marcus O. Cherry.

Dr. Driggs was to sail about June 1st from San Francisco, on the Pacific Steam Whaling Company's steamer "Jeannie," for Point Hope, on Behring's strait, where he will open a station and a school upon entirely new ground. The location of this station was selected from personal observation by Lieut.-Commander Stockton, U. S. N., who is the son of the Rev. William P. Stockton, D.D., of Phoenixville, Pennsylvania. Dr. Driggs takes with him a portable house, forty feet by twenty, which will contain a school-room, or chapel, and suitable living-rooms. This house will be erected by the kind assistance of Captain Healey of the Revenue service. Dr. Driggs is provided also with a medical and surgical outfit and supplies for a year. He is even compelled to take up coal. He left Smyrna, Delaware, May 17th, and has been heard from *en route* at Council Bluffs. A few days before leaving his house a farewell ser-

vice was held for him in the Chapel of the Good Shepherd at the Bishop's residence in Wilmington; it happening most opportunely that the Clerical Brotherhood of the diocese was in session there at the time.

Mr. Cherry left his brother's house in Chicago on May 14th, and reached San Francisco on the 19th. He was expecting to sail for St. Michael's on or about June 1st, by the Alaska Commercial Company's steamer "St. Paul." At St. Michael's he will meet the Rev. Mr. Chapman, to whose assistance at Anvik he goes. Mr. Cherry takes with him a complete kit of carpenter's tools, a supply of medicines and many other articles for the comfort of the missionaries.

DEATH OF A GREAT MISSIONARY.

THE tidings of the death of Mr. Alexander Mackay have elicited a burst of admiration for this most famous missionary of the day from leading journalists, travellers and missionaries. The London *Times*' correspondent at Zanzibar speaks of the "irreparable loss to the cause of African civilization," and the London *Times*, the *Pall Mall Gazette*, and other influential journals devote leading articles to him. Colonel J. A. Grant, the companion of Speke in the discovery of Uganda and the great lakes, says, "A score of us would never make a Mackay."

We have already quoted a part of Mr. Stanley's very high praise of him. He was, indeed, a man of brilliant mind, wonderful mechanical skill, devout spirit and untiring missionary zeal. None were so intimately associated with him as the Rev. Mr. Ashe, and he writes: "I have seen him under many trials and in many troubles, in sickness and disappointment; but I never saw anything that was small or mean about him. A born leader, as gentle as he was brave."

From Mr. Ashe's striking letter, in the London *Record*, we give the following:

One part of his character which has not appeared so much, and that may now reverently be touched upon, was his earnestness in prayer, and his study of the Bible. He was particularly fond of Dean Alford's Testament. He was absolutely and entirely free from insincerity or cant, was a most diligent teacher, and used regularly to preach in turn with me when we were alone in Uganda.

Mackay was by profession a civil engineer, and had studied at both Glasgow and Edinburgh Universities. He was a good classical scholar, and wrote and spoke German well. His knowledge of languages was a great help in translating the Gospel of St. Matthew into Luganda.

The missionary work done in Uganda could never have been accomplished if it had not been for his determination to hold on at all costs. Even at the end, when he foresaw the difficulties which were looming and withdrew for a time, he had removed the greater part of the valuable property, including steam-engines, boiler, and printing-press, so that when the crash came, and the mission premises were sacked, Mackay's prudence reduced the disaster to a minimum.

He had learned the secret of being steadfast and immovable; he had his temper wonderfully under control. Sometimes the Highland fire would flash out, but never betrayed him into unworthy deeds.

It is impossible to do him any justice in some hurriedly-written lines; but if one characteristic more than another made him a great missionary, it was his extraordinary

patience and power of persisting in any work. He was never in a hurry, and yet one work after another was taken in hand and finished. The amount of physical labor he would go through was astonishing. Nothing was a trouble to him, and he would not hear of the word impossible. Stanley, whose detractors allow his great power and discernment of character, on meeting Mackay called him the modern Livingstone. It was very high praise, but it was not too high praise, for he, like Livingstone, lived all for others and nothing for himself. Both were actuated by the strong and simple faith that God would surely and certainly save Africa, and both lived and died in order that this purpose might be accomplished.

THE REV. MR. DORSEY'S INDIAN DICTIONARY.

THE Rev. J. Owen Dorsey writes to us of some of the important and valuable work which he is doing in connection with Indian languages and religions, as follows:

After many years of waiting there is now a prospect of my publishing nearly 800 quarto pages of my Omaha and Ponka texts within the next four or five months. The dictionary will require at least a year, as there are fully 30,000 words or entries. I have an illustrated paper on "Siouan Cults" nearly ready. It treats of the religions of the following Indian peoples: Dakota and Assiniboin, Omaha, Ponka, Osage, Kansa, Iowa, Oto, Missouri, and Winnebago. There will be nearly forty illustrations, made and colored by Indians.

PULPIT NEGLECTS.

THE *Churchman*, in the course of an editorial on "What the Pulpit Might Do," says:

There are no other two subjects which are more neglected in pulpit discourse than the duty of wealth and the duty of citizenship. We fear that many a Dives will wake up hereafter to accuse the cowardice which never dared tell him what his duty as a rich man was; and we also fear that many an easy-going citizen, who has indolently taken it for granted that he is at liberty to let his city, his State, and his country fall into the hands of corrupt men, may hereafter bitterly condemn the unfaithful prophet who allowed him to neglect his high duty as a citizen of a free country. Our profound conviction is that the rich men of America, as a class, are disposed not only to be generous but to be munificent, and that if their duty were made plain to them as a duty to God, to man, and to their own souls, they would do that duty nobly and beneficently. Without such teaching many of them do so now; but with it they would do incomparably better; and we hold the pulpit to be far more responsible than rich men for the undone good that rich men might do.

BRIEF MENTION.

WE learn by a note from Bishop Schereschewsky, that we were in error last month in stating that he is now engaged "in the work of revising his Mandarin Bible." The revision of the Bishop's Mandarin Bible was finished nearly two years ago. Since that time he has been engaged upon a new translation of the Old Testament from the original Hebrew into easy literary Chinese, and the work is progressing favorably. May many years be given to the Bishop for the continuation of his invaluable labors!

GENERAL MORGAN, the United States Commissioner of Indian Affairs, has substituted for the saying, "There is no good Indian but a dead Indian," this better one, "There is no good Indian but an educated Indian," and we offer as the best version: "There is no good Indian but a Christian Indian." Still we hope that Congress will strengthen the

hands of General Morgan by generous appropriations for the education of Indian children, of whom 36,000 are of school age, for 25,000 of whom no provision is made. The government cannot do too much nor do it too quickly to provide for this responsibility. Will the Church do its part fully also?

BISHOP GARRETT, of Northern Texas, has issued a notice to architects calling for plans for a cathedral to be erected in the city of Dallas. It is proposed to build "a cathedral, a rectory, and a parish building" at a cost of \$65,000 on a lot 132 feet by 187 feet. Further particulars can be obtained by addressing the Right Rev. Dr. A. C. Garrett, Dallas, Texas.

BISHOP KENDRICK is earnestly calling for a missionary for Eddy, a new town on the Pecos river, in south-eastern New Mexico, which he says will be the centre of one of the most important sections of that territory. An unmarried man, with special qualification for western work, who will go and stay for at least two or three years, will find a good opportunity for hard work by addressing Bishop Kendrick at Albuquerque, New Mexico.

THE Rev. Dr. W. F. Nichols is to be consecrated Bishop in his parish church, St. James', Philadelphia, on St. John Baptist's Day, June 24th, after which he will proceed to California, to take up the duties of Assistant Bishop. The Diocese of California will find him a wise, loving, and efficient shepherd.

THE Diocese of Alabama has chosen as Assistant to the venerable Bishop Wilmer the Rev. Dr. J. S. Lindsay, rector of St. Paul's Church, Boston, Massachusetts. The diocese is to be congratulated upon its choice, and we can express no better wish for it than that Dr. Lindsay may accept the position to which he has been called.

THIS month's frontispiece represents teachers and pupils of St. Thomas' School, Wuchang, a day-school in the Fu-Kai Street in that city. The school is a part of the Wuchang mission, under the care of the Rev. Messrs. Graves and Partridge. The picture is copied from an admirable photograph taken by Mr. Partridge.

THE Rev. John McKim of Osaka writes to the *Living Church*: "When in God's good time the Church in Japan shall have educated and trained theologians, we may, perhaps, hope for Christian literature better suited to the Japanese mind. Until then every encouragement and assistance should be given the missionaries who are using the talents that God has given them, in translating and publishing books which will give these people clear and definite knowledge of the things concerning Christ and His Church."

MISS SYBIL CARTER, having returned from a visit of two years to the missions in China and Japan, has resumed her position as special agent of the Board. Miss Carter has entered heartily into the plan of the *Churchman* for carrying forward the Enrolment Fund, and by appointment of the editor of that paper has been placed in charge of its Enrolment Fund department. The large number of calls for Miss Carter's services which awaited her arrival, testify the eagerness to hear her, and we do not doubt that her enthusiasm will be communicated to all whom she addresses, and manifest itself not only by a liberal response to the Enrolment plan, but by quickened interest in all missionary work.

THE Church papers are printing full reports of the several annual diocesan conventions which meet at this season. These reports are valuable and instructive reading, and give ample evidence of the spirit of earnestness which is now pervading the Church and bring-

ing forth fruit. Among the more interesting of the conventions this year are those in the state of North Carolina and in Vermont, where they are celebrating their centennial year.

THE *Church Year* says: "If all the diocesan councils meeting this year, shall be as harmonious and in all respects as successful as that of the Diocese of Florida, there will be ample cause for gratification throughout the American Church." It speaks of work among the colored people taking on progressive shape and remarkable growth in all departments of extension; its missionaries occupying eighty-three places; all missionaries promptly paid, and over \$1,700 left in the missionary treasury, and more than that sum to the credit of the diocesan fund. Certainly that is a record of which Florida may well be proud.

THE first meeting of the Mohonk negro conference will be held at Lake Mohonk, New York, on June 4th, 5th and 6th. The object of the conference is the religious and educational advancement of the negro. Some one has said: "Give the colored man education alone, and you place a needle-gun in his hand, instead of the war-club. Christian education alone will solve this mighty race problem."

MRS. MARY A. E. TWING's able and stirring communication in the *Churchman* calling for a decided purpose to carry on the Enrolment Fund to completion touched a responsive chord in the hearts of Church people, and now that Miss Carter is to give special attention to the fund the *Churchman* may well feel that its efforts will be rewarded.

BISHOP KENDRICK in his last letter says: "There are now in the jurisdiction of New Mexico and Arizona seven missionaries besides myself. The missionary stipends of five of these come from the Board, of two from 'specials' in my hands. Two more missionaries will shortly be very much needed—one for the Navajo Indian work, the other for the Pecos river country.

THE Bohlen Lectures, this year, in the Church of the Holy Trinity, Philadelphia, were delivered by Bishop Perry, of Iowa. His theme, "The Genesis of our Ecclesiastical Constitution," was treated in a series of six lectures, the last of which was given on May 5th. No one is more familiar than the Bishop of Iowa with the early documents, and his lectures will prove a valuable and compendious contribution to our Church history.

A FRIEND of the General Theological Seminary has offered to give \$15,000 for the erection of a hall between the chapel and Sherred Hall, provided a like sum can be obtained for another hall, so as to complete the connection between the literary departments and the chapel.

THE Rev. Dr. Nichols, in an article in the *Church Review*, pleads for the *spring* method of giving instead of the *pump* method. The pump method is giving in response to appeals, while the spring method proceeds from the inner principle and sense of stewardship. It does not depend for its flow upon the object, but upon the force of a true and proper sense of obligation to God, who giveth freely that we too may be like Him and freely give.

THE Rev. F. J. Clay Moran, B.D., late rector of St. Paul's Church, Columbia, Central Pennsylvania, has entered upon his duties as archdeacon of Annapolis, Maryland, with special charge of work among the colored people, and has visited several of the mission stations. He is very favorably impressed with the opportunities for Church work in his special field.

BISHOP HOLLY writes from Port-au-Prince, April 15th: "Grace Theodora Holly has gathered the Lenten offerings of the children in the infant-school, day-school and Sunday-school which she teaches on the farm, together with contributions of those who assist at the mission service."

WE have received a copy of the first issue of the *St. John's Echo*, published in English every other month by the students of St. John's College, Shanghai. The paper claims to be the first one published in the Orient by Chinese youths in a foreign tongue. It is in every way creditable to its editors, and deserves encouragement. It is supplied for fifty cents a year. Subscriptions for the paper will be received by James Pott & Co., 14 Astor Place, New York City.

THE University of the South, at Sewanee, Tennessee, has received a gift of \$30,000 from a layman of Louisiana for the erection of an additional building.

"IN THE FAR EAST," is a volume of letters from Geraldine Guinness in China, edited by her sister, and published by Morgan Scott, of London, and Fleming H. Revell, of New York and Chicago. Miss Guinness is a devoted worker in the China Inland mission, and her letters are full of the missionary spirit and of accounts of a very busy and successful work. The book is got up in admirable style and is well illustrated, and has for its frontispiece a charming portrait of Miss Guinness.

THE *Kentucky Churchman* honors two most useful laymen—R. A. Robinson and Wm. Cornwall—by printing their pictures, mentioning the good service which they are doing for the Church in Kentucky, and commending their example to the younger laymen of the diocese.

FLEMING H. REVELL, of New York and Chicago, has published the fourth edition of "H. M. Stanley, the African Explorer," by Arthur Montefiore, F. R. G. S. This volume, of 192 pages, contains an interesting although, of course, brief record of Stanley's life from childhood until his return to Zanzibar after relieving Emin Pasha. Price 75 cents, cloth, illustrated.

THE ENROLMENT FUND.

THE Rev. Dr. I. L. Nicholson, rector of St. Mark's Church, Philadelphia, writes of the Enrolment Fund to the General Secretary, as follows: "I am so pleased that 'The Missionary Enrolment Fund' is receiving a fresh impetus, that I desire to add this \$200 to that fund as from St. Mark's, Philadelphia. You already hold, I think, \$2,300 in the present state of the fund from this parish. It is a great pleasure further to increase our amount. There is no good reason, nor ever has been, in my judgment, why that noble undertaking should not be made an eminent success. This \$200 can be credited to the fund now in hand, and our entire \$2,500 may be disposed of as the Board, in its wisdom, shall hereafter determine. That this fresh impetus has set in looks to me as the martyr's blood 'crying from the ground,' for I happen to know all about the inception of that fund, as it came first to the mind and heart of my very dear friend and parishioner, the late Mr. Fuller. A nobler and more unselfish soul I have never known amongst our laymen. The killing of this plan (though it clearly did have some minor defects, as originally proposed) was, nevertheless, but little short of a crime. I do think the revulsion has now set in, and that many have begun to feel the influence of it. Hoping to increase this influence, I enclose this additional \$200. Next winter I shall try to do more."

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THE *Churchman* is doing a great and good work in rescuing the Missionary Enrolment Fund from collapse and urging its continuance to a successful issue.

The definite aim of the plan was to raise \$1,000,000 from 200,000 contributors of five dollars each, to be so divided as to invigorate and set forward the missionary work at home and abroad. To the ardent soul of Mr. W. A. M. Fuller, schooled in devotion to his Church, zealous in behalf of missions, a believer in tithes and offerings, this plan seemed reasonable and practicable and easy. It required only earnest conviction and a simple method applied in every parish to make it known to the laity and so enlist their co-operation. As a plan projected by a layman and conducted by laymen at their own expense, it appealed to laymen everywhere to do this special thing for missions. It was a grand conception in the mind of its projector, and for its accomplishment he wrought with might and main until the going down of the sun. It was his last work, and his life was consumed in the doing of it. Shall his noble purpose perish? Shall the plan die with its author or shall it go forward under the impulse which he gave to it and in which he consecrated his life? The *Churchman*, so it seems to me, has given the right answer when it says No, it shall not perish. The women of the Church say, No; let all the men say, No, and let the clergy join with the laity and with the Church press in giving new energy to this excellent project.

The time limit for receiving contributions had to be given up three years ago, and the limit of the amount of each individual contribution has been practically set aside. There remain, then, only these two essential features of the Enrolment Plan, viz.: First, to raise a large special fund which shall be used to augment the missionary work, and, second, to enlist and enroll as many as possible in creating this fund. I would suggest, therefore, that every agency be invoked to secure contributors of five dollars and upward to the fund, but let gifts of tens and hundreds and thousands be welcomed as befitting so great an object.

It may be that there is in our Church a Daniel Hand or a Slater who will give outright a large sum to be used for the education of the negroes, or another Harold Brown who will honor himself by a large gift for the endowment of the Missionary Episcopate. The Enrolment Fund may well stand for these and kindred objects and invite the laity to set apart

*Special Thank-offerings,
First-Fruits of Inheritance,
Gifts "In Memoriam,"
Amends for Past Neglects.*

Under the original impulse the fund was carried up to about \$125,000.

Who can doubt that if the *Churchman* will continue steadily in its leadership and keep this subject prominently before the Church, the men as well as the women will fall into line and carry the Enrolment Fund to triumphant success?—*Rev. Wm. S. Langford, D.D., in the Churchman.*

THE MISSIONS HOUSE FUND.

In gathering the fund for the Missions House we have kept two aims distinctly in view; first, that the contributions for this object should not detract in the smallest degree from the contributions for the missionary work. We have discouraged every suggestion of church collections for the purpose, desiring that the fund should be from special gifts of individuals and not interfere with regular offerings of parishes. The second aim has been to have the gifts as generally as possible from all parts of the Church, so that all might feel that they have a share in the erection of the building.

It is not the least gratification in connection with the making up of the fund, that both of these objects have been accomplished. The gifts have been from all parts of the country, and yet they have not been such as to diminish the receipts of the general treasury. While the fund absolutely required by the estimates has been made up, yet since

actual cost is rarely kept within estimates, there will still be room for individuals, who are so minded, to put in "a few bricks" or "a rafter."

A SPIRITED AMERICAN VOLCANO.

SHOWERS of volcanic ashes have been falling at Iliuliuk, the port of Ounalaska, one of the largest islands of the Aleutian chain which divides Behring sea from the Pacific. They came from the new volcano on Bogoslov Island, 103 miles west, and the fine *débris* from the crater or craters that appeared above the sea only about eight years ago has been sifted far over the ocean.

Bogoslov island has long appeared on the charts, but not in its present form. In 1883 two navigators discovered that the island had greatly increased in dimensions, and that it contained peaks never seen before. Volcanic agencies were so very busy there that the discoverers felt no temptation whatever closely to inspect the curiosity. The fact is that the hidden energies of the world had found a new vent at the bottom of the sea and had poured forth a tremendous volume of lava and ashes, piling the mass up against the foundations of Bogoslov, rearing the heap of *débris* ever higher and higher until it peered above the surface of the sea over 4,000 feet above the spot on the ocean bed where it began to accumulate. Bogoslov had an annex, and a fiery, sulphurous sort of an annex it was, too.

It is not known exactly when this additional area was thrust upon Bogoslov, but the phenomenon is supposed to have occurred in 1882, the year before it was discovered that Bogoslov was a progressive and a growing island. The conditions in that neighborhood have not been very favorable to a careful exploration of this new addition to our territory, but a party from the revenue cutter "Corwin" managed to land on the new part of the island in 1884, and the same vessel visited the island again in 1885. The party had a very warm reception. There were many fissures in the great mass of lava, but the clouds of steam that poured from them baffled all attempts at critical examination. An effort to measure the heat in one of these crevasses resulted in ruining a good thermometer without adding to human knowledge. The solder fastenings of

the instrument were instantly melted, and the astonished mercury expanded with such violence and power as to burst the bulb.

The "Corwin's" crew found that the annex to Bogoslov is nearly circular in form, and that, in addition to considerable nearly flat surface, it includes two peaks, one of which rises about 450 feet above the sea level, and the other is about seventy-five feet higher. Seen at a distance the new part of the island is a dull grey, irregularly shaped mass. As they were approaching the island the party were cheered by the sight of what appeared to be patches of vivid green vegetation, but upon closer inspection they proved to be merely collections of condensed sulphur. The most enthusiastic mountaineer would not have attempted to climb those peaks. From the sides and summits of both, volumes of steam were pouring, and the sub-arctic air was mingled to a very unpleasant extent with sulphurous fumes. The photographs of our new territory were not satisfactory because its higher elevations were swathed in these clouds of steam; and yet the volcanic forces there displayed were in their gentler moods on the occasion of both of the "Corwin's" visits. The discharge from these countless vents was easy and regular, and with hardly any noise.

But the news that has reached us from Ounalaska shows that Bogoslov has been on another tear. Its ashes have darkened the sky for many miles around, and the pillar of fire and molten lava has risen a great distance above the level of the island. Mariners report that new land has come into view, and that the two peaks, the steam escape valves that the "Corwin" describes, have added a good deal to their stature. Four new islands are reported near the original addition to Bogoslov.

Altogether, this neighborhood is at present a very interesting part of Uncle Sam's domain, and the additions it is making to our landed possessions should be included in the next census estimate of our territorial area, —*New York Sun*.

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.....

COMMISSION ON WORK AMONG THE COLORED PEOPLE.

THE Commission met in Washington, D.C., on Thursday, April 10th, last; present the Right Rev. Drs. Paret, Weed and Leonard of Ohio; the Rev. Drs. Eccleston, Newton and Gray; and Messrs. Davis, King, McCall, Bryan and Pellew. The Bishop of Florida presided, in the absence of the Bishop of Kentucky

The statement of the treasurer showed that the total payments since the beginning of the fiscal year had been \$28,290.37, leaving a balance on hand April 1st of \$24,981.88.

A letter from the Bishop of Arkansas was read, enclosing a report of the work done for the colored people in St. Philip's Church, Little Rock.

The report of the general missionary for March, 1890, was read.

Letters were read from the Bishops of North Carolina and Virginia as to the qualifications of the clergymen recommended for the position of additional general missionaries.

A letter was read from the Bishop of Kansas, on the favorable aspect of the work for the colored people in Topeka.

A letter was read from the Bishop of North Carolina, enclosing a statement from the Rev. A. B. Hunter, vice-principal of St. Augustine's Normal School, Raleigh, as to the character and efficiency of that institution.

The Commission resolved that there should be no further appropriation made to Nebraska.

The Commission ratified the action of the executive committee directing the treasurer to send directly to the Bishop of South Carolina the amount in gross appropriated for the work in that diocese.

A detailed report of the expenditures for educational and other work in the Diocese of North Carolina was then submitted with an explanatory letter from the Bishop of that diocese.

The Commission resolved that further correspondence on the topic with the Bishop of North Carolina be committed to the Bishop of Maryland with power.

The Bishop of Maryland, after reading the circular letter addressed to Bishops of southern dioceses respecting the appointment of archdeacons to take charge of the colored work, presented the reply of the Bishop of Virginia, giving an account of the work of the Rev. Dr. Jones, and asking for an appropriation towards it.

The Commission decided that it could recognize no one as entitled to the office and salary of archdeacon whose whole time was not given to that special work.

The Rev. Dr. Newton gave the substance of a conversation with the Bishop of Virginia, explaining that the Bishop did not wish to make an archdeacon at the present time, but wished such help given to the work of the Rev. Dr. Jones as would enable him to transfer the funds now devoted to him to the support of additional workers.

The matter was then referred to the executive committee.

The Bishop of Maryland laid before the Commission a statistical table of the present condition of the work among colored people in the various dioceses to which appropriations are made by the Commission.

On motion of the Bishop of Maryland, it was resolved that it is not expedient to make any additional appropriations at this meeting.

The Rev. Dr. Gray made a verbal report

on the condition and prospects of Hoffman Hall, and on other work in Tennessee.

The Bishop of Maryland stated that many matters connected with King Hall were awaiting the passage of the act of incorporation, now on its way through Congress.

The Rev. Henry R. Pyne, warden of King Hall, was on nomination by the Bishop of Maryland elected general secretary of the Commission without salary.

On motion of the Rev. Dr. Eccleston, it was resolved to postpone filling the vacancy in the Commission caused by the resignation of the Rev. Giles B. Cooke.

The warden of King Hall then read his report as to the institution, and the report was referred to the executive committee with power to act on the suggestions made in it.

The following resolutions were presented

and passed with reference to the Bishop of Kentucky:

I. That the Commission has received great encouragement from the special labors on its behalf of the Bishop of Kentucky, and the increased interest in its work which they have awakened; and they record their earnest thanks to him for the same.

II. That the Commission offers its sympathy to the Bishop of Kentucky in the recent distress in his diocese caused by the storm which swept over the city of Louisville.

III. That he be requested to render an account to the executive committee for any expense which he has incurred in his recent work for the Commission.

At the request of the Bishop of Maryland, the general missionary was assigned to work in the Diocese of Maryland for six months at the expiration of his present term of duty.

The Commission then adjourned to Thursday, June 5th, unless specially called together before that date by the executive committee.

STATEHOOD FOR THE INDIAN TERRITORY.

WHEN the Cherokees and four other Indian tribes were forcibly removed by the government, about fifty years ago, from some of the southern states to what has since been called the Indian Territory, the long road thither was marked by the graves of hundreds who perished from the toilsomeness of the journey, and from exposure and privation. Many were stripped of all they possessed at the time of the removal, and the government's provision for the supply of their wants on their journey and on their first arrival was utterly inadequate.

All the tribes felt deeply wronged by this compulsory removal from their sunny homes and great was their antipathy to those guilty of the great injustice. This antagonism was increased by the many deaths during the first few years, owing to the new climate and the many privations endured. Much sympathy was felt for these Indians by many Christian people, and Christian missionaries were sent to them. The Indians, however, were very hostile to them at first, coming as they did from a nation which had so grievously wronged them.

As the Indians became more accustomed to the climate; as they perceived that the region to which they had been removed was beautiful and fertile, and had evidence that the missionaries were their sincere friends and only anxious to promote their welfare for time and eternity, the antipathy of a

great many of them gave way, though the first Christians and first progressive leaders took their positions at the peril of their lives, and in some instances their lives paid the penalty of their giving up ancient customs and beliefs and accepting the forms of civilized life. Nevertheless, the number of conversions to Christianity continued to multiply, until at length the Indian Territory became almost as generally Christian as any other part of our country, and, as is the case everywhere, true civilization followed where Christianity triumphed. The blanket gave place to our civilized mode of dress; the *tepees* to good and substantial houses; hunting, to cultivating the soil; the medicine-men, to missionaries and native ministers; the war dance and heathen feasts to Christian worship and true religious festivals; the arbitrary rule of the chiefs to a constitutional and republican form of government.

The Rev. Dr. W. H. Hill, a leading Presbyterian missionary among them, writes: "To-day there are towns with substantial brick and stone buildings; there are magnificent school buildings for the education of the children; there are orphan asylums, and provision is made for the insane; there are other fine public buildings, churches, and all the equipment of civilized life. The prairies which used to be the home of the buffalo now are either in cultivation or are used for the raising of vast herds of cattle,

Every indication of prosperity is discernible, and the average wealth of the Indians compares favorably with that of their white neighbors. They understand that industrial progress is consequent on the general diffusion of intelligence, and in order that they may be prepared for competition with the white people who are pressing them so hard, they have made munificent provision out of their slender funds for the support of schools. The annual appropriations made are greater *per capita* than are made by any state in the Union, and in consequence the illiteracy is far less than in many of the states which are called progressive."

The report of the United States Senate committee on Indian affairs made to the Senate July 4th, 1886, says: "Fifty years ago these five nations—now blessed with a Christian civilization, in which many thousands are active and intelligent workers, while the common sentiment of the whole people reverently supports their efforts, and approves their influence—were pagans."

The progress which has been made towards

granting a statehood to those who are the possessors of this Christian civilization is stated as follows by a correspondent in the *Indian Territory of the Home Missionary*: "In the treaty of 1866 they were known and recognized as 'the five civilized tribes,' with a form of government resembling that of our states, international with Congress, the Secretary of the Interior being president, *ex-officio*, with provisions for ultimately becoming a state in the Union. . . . The establishment of the United States District Court at Muskogee and the opening of Oklahoma are regarded as the opening wedges of this territory, and the citizenizing of the five tribes and statehood are inevitable. . . . The committee of Congress on Indian affairs have sent commissioners here to learn the true status and real needs of the territory. After careful investigation in various parts, they were enthusiastically received at Muskogee under the old flag that has long waved over Fort Gibson, and by speeches and documents they will recommend to Congress, legislation favorable to statehood."

MISSIONARY INTELLIGENCE.

MARYLAND.—The Rev. Henry R. Pyne, warden of King Hall, for colored men, at Washington, D. C., reports: "Since last October there have been 175 services held in the chapel of the hall, and during Lent on Wednesday and Friday afternoons fourteen sermons were delivered as teachings proper for the season. The hours of service were arranged so as not to interfere with the claims of the university, and there has been unbroken harmony in all our relations with it. In addition to this, I was invited by the president to undertake a regular course of Sunday services in the college chapel for such students and residents as did not go to the city churches in the morning, and those services have been begun and are to be continued until the university closes for the year.

"Though the students who have so far been brought under my pastoral care, are not far enough advanced to enter on any definite theological course, a tutor in Howard University, one of its own graduates, has applied to be received into the Church, and is looking towards its Ministry. His case is in the hands of the Diocesan, and the

prospect is that he will become the first fully qualified student in King Hall.

"I have made it part of my business to attend as often as possible the recitations and lectures of the university in classics, mathematics, logic, rhetoric and theology. The impression made on me is favorable as to the instructors and the class of men gathered to receive instruction.

"The colored people are advancing steadily and, in some directions, rapidly in culture. If we are to furnish them with the culture of the Church as that which rectifies and sanctifies all other culture, we must prepare a ministry qualified for this, yet not educated apart from the race, so as to be alienated from its sympathy, and estranged from its confidence. Therefore, blacks must be trained with blacks, instead of the institutions where they become more akin to whites, to the diminution of their intimate understanding of the views and feelings of their own people; while we do not wish to interfere with the gradual drawing together of the two races, which must come, unless the nation and the Church are to be rent asunder. Howard University, in a city with

a large population of both colors, where under the general government all meet together on a common ground more perfectly than anywhere else, has seemed the place where an institution for the training of a well qualified negro ministry can do its work the best; and we trust that King Hall may be so ordered as to accomplish this high mission."

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TENNESSEE.—The Rev. William G. Wells reports: "In making my report as missionary in East Tennessee, it may be well to state that I was obliged to resign my parish in Massachusetts on account of continued ill-health, and that the work in this field was most providentially offered me by the dean of the Convocation of Knoxville. On the 23d of March I made my first visitation, and held my first services. Since then I have been continually occupied with my three stations, and find with returning health, increasing demands upon my time.

"I have charge of St. James' Church, Greenville, and two mission stations at Morristown, thirty-two miles west, and Johnson City, the same distance east; all three places are on the East Tennessee, Virginia & Georgia railroad and in the centre of the wondrous activity caused by the opening of the great treasures of iron and coal, everywhere waiting to be utilized in this chain of mountains.

"Here our Church has been almost unknown, and in the two mission stations the first services were held but a year ago; but as east Tennessee is attracting capitalists and fortune-seekers from every part of the country, we find Church people with the rest, and these strangers in a new land long for their Church and her services. In this way the rapid growth, and even unhealthy and feverish speculation, will be accompanied by earnest Church work which will result often in the quick growth of missions and parishes.

"Laboring in this field as a missionary of the Board, I am glad to state that no more important missionary region exists than this, and that many helpers will be needed to take advantage of opportunities constantly presenting themselves.

"At Greenville, where I reside, there was a flourishing parish when the church was built in 1845-50. During and since the war, the church has been closed for most of the

time, and the few Church people, discouraged, poor and alone, allowed it to fall into decay, and rude hands made it a scene of desecration. A year since the visit of the dean of this convocation, the Rev. Dr. Ringgold, of Knoxville, aroused some who were able to give, and the church was repaired and painted. The hearts of the few faithful ones who had mourned over the desolation of their holy house, are now made glad by renewed services, and the cleansing and occupation of God's temple. Further efforts are now being made for interior repairs and decoration. About twenty communicants are now on the list.

"At Morristown we have a few earnest Church people, who are doing all they can to sustain services, and win others to the fold. Through the courtesy of the Lutherans, who are without a pastor, we have the free use of their very pretty church. The few families of that faith warmly urged our occupation of it, and gladly embrace the opportunity for worship. A lot of land has been offered by a prominent citizen, though we are not yet able to look toward building; but the work commenced promises well for future gain, and Morristown is making rapid strides in business importance and in population.

"Johnson City is one of the phenomenal points in this region of real estate and mineral 'booms.' It promises to be one of the great southern centres. Its growth is already astonishing and capitalists visit it from all sections. A year ago our Church was unknown, except as a few families longed for the opportunity for worship. Now there are twenty communicants, a lot of land has been given, plans have been accepted, and a tasteful and well arranged church is to be built at once. Even now your missionary could spend all his time here to great advantage, and very soon, I trust, a growing parish will demand a settled rector.

"I have tried not to paint in too glowing colors the present aspect of this field, which I have labored in for so brief a period; but I can honestly say that with my experience in such work, it promises a rich result for faithful effort. Other points on this railroad line have also the few scattered Church people to be visited and encouraged."

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WASHINGTON.—The Spokane Falls *Review* of April 29th, publishes a very interesting

account of the baptism of gypsy children, at Spokane Falls, by the Rev. Charles B. Crawford, rector of All Saints' Church, on the third Sunday after Easter, April 27th last.

The baptism took place in the gypsy camp, and eleven children, of whom the youngest (the grandson of the gypsy queen, Rebecca Stewart), was only four days old, and the eldest was fifteen years. The baptismal service was of solid silver and the floor of the tent was covered with fine Turkish rugs. The administration of the sacrament was very impressive. Two ladies of All Saints' Church, acted as sponsors for the little four days' old babe.

The *Review* says that the party of gypsies among whom the baptisms were administered are superior people, being kind, polite and intelligent, and not given to begging.

WESTERN TEXAS. — Bishop Johnston writes, May 9th, as follows: "I have just returned from a 400-mile trip through what was a few years back the Comanche country. I did not see a railroad for a month, and travelled most of the way in a buck-board, behind a pair of small Texas ponies, in company with the Rev. H. A. Grantham, the missionary in charge, who has eight large counties under him; he gets around once in two months. This is six times better than they have hitherto been accustomed to, for before, the Bishop's annual visit was the only service of our Church that they had. We have a few people in each county, and hope by holding on to them to avoid losing both them and their children, as was the case in the early part of the century in the West and Southwest. The towns at present are from thirty to fifty miles apart; but much of the land is fertile, and in a few years will be filled with a farming population. It is at this season a land of surpassing beauty, varied with mountain and valley and rolling prairies decked with flowers of every hue. At Mason and Llano we have unfinished stone churches, each burdened with a debt, one of \$500, the other of \$200. It would be a well bestowed gratuity if some church or individual would lift these burdens, and relieve the heavy strain upon the small struggling congregations.

"At Sonora, a town only a year old, we should gain much prestige if we could build the first church. This point is seventy-five miles from a railroad. Five hundred dollars would insure the building of the church, as this would stimulate others to give.

"At Junction City, fifty-five miles from the railroad, there were fifteen English people at church, and the whole service, with the music, was well rendered. They have raised \$700 for a church, and will commence it soon. I have promised them \$100, if some one will give me that amount. A half-pay captain of the English navy lives eleven miles from the county seat, and has a part of the service every Sunday at home; his wife being the organist, the young men on the ranch, some of whom were choir boys at home, furnishing the music.

"Some of the tribulations of a western Bishop may be known when I tell you that out of seventeen clergymen on duty at the last convocation, we lost by death and removal six during the year. Fortunately, others have taken their places, and our numbers are undiminished. As I passed through these almost trackless regions, where often we had to take our direction by the compass, and found that there was not a village or hamlet unvisited by a Methodist minister at least once a month, I could but sigh for some of the system of that admirable missionary organization, which boasts with pardonable pride that 'it has not a vacant church nor an unemployed minister,' because it can 'say to this man, Go, and he goeth.' I find that they are overcrowded with applicants for the ministry, though it entails great hardships and self-denials. They have their reward, for, because of their willingness to endure hardness on the frontier with the first settlers, the Lord has given them the hearts of the people."

Archdeacon Winter, of the Diocese of Moosonee, on visiting Trout lake, writes; "Truly it was a blessed recompense to behold hundreds of Indians flocking to and crowding their church, the earnestness with which they entered into the services, and the eager desire to have their children made 'praying-children,' *i. e.*, to have them baptized; sixty-seven children were baptized."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

THE ANTI-CHRISTIAN MOVEMENT IN CHINA.

THE Rev. Sidney C. Partridge, writing from Wuchang, in Easter-week, says: "There is so much that I wish to write about that I hardly know where to begin. I think, however, that I had better at first tell you more about the Chinese attack on our religion, of which I wrote briefly a week or two since. I am able now to give a much more satisfactory explanation of it. The movement, it seems, is not a local one at all, but has gone through several provinces. It starts in the city of Tsang-sha, the capital of our adjoining province of Hu-nan, and is the work of the literati of that city and its vicinity, backed-up, of course, by strong financial and official help. Hu-nan, let me say, is the great anti-foreign and anti-Christian province of the empire. No missionary (or foreigner of any kind) is permitted to enter its capital city, and few, if any, are tolerated anywhere within the provincial borders. Having succeeded in establishing this strong anti-foreign prejudice in their own district, these gentlemen are now attempting to carry on the crusade all along the Yang-tse river. I am happy to say, however, that outside of their own borders, the movement has met with very little success.

"The method is to secure some large private residence in each city and make it their headquarters. Large quantities of their printed matter are then forwarded there and stored, and from this place their agents set out on tours around the province. Money is not stinted at all, and plenty of worthless characters can be found to go around at night with a paste-pot and brush to bill the city or to distribute the hand-bills and song-books during the daytime.

"The posting-up of placards and the distribution of hand-bills was carried on in

Wuchang for five successive days and nights before the authorities could be induced to take any steps to stop it. On a Friday night word was first brought to us by our divinity students, who tore down some of the smaller bills and brought us the fragments to read. The one that I saw was an attack upon mission medical work. On Saturday we sent all the students in the divinity-school out, with instructions to visit all quarters of the city and secure either the originals or copies of all the posters. Early on Sunday morning the Rev. Mr. Wang came in with copies of the two cartoons which had been pasted up on our Compound wall during the latter part of the night.

"It being the opinion of the clergy that the matter ought to be laid before the consuls without delay, I at once crossed to Hankow and waited upon the English and American consuls and also showed the documents to the commissioner of customs and his assistant. These gentlemen promised to take prompt action in the matter, and I returned at noon to Wuchang. In the afternoon the Rev. Mr. Graves and I visited the Italian priests at the Roman mission here and obtained from them some interesting additional particulars. They had already placed the matter in the hands of the French consul, through their Bishop; for although they themselves are Italians, it is the French government that protects the interests of the Church of Rome.

"During Sunday we secured copies of the remaining placards and in the evening drew up translations of what we considered the most important ones. On Monday morning we started for Hankow in company with the Rev. Mr. Owen of the London mission and the Rev. Mr. Barker of the Wesleyan mis-

sion, and waited upon the different consuls in turn.

"The matter seemed important enough to warrant the calling of a general consular meeting, so the Russian consul (as the senior officer) summoned the representatives of all the foreign powers to meet him at his office in the afternoon. After these gentlemen had inspected the various cartoons and placards, a despatch was drawn up and forwarded *directly* to his Excellency the Viceroy of the Kwo-hu Provinces. This despatch (a copy of which was kindly shown to me by the Russian consul) was very forcibly worded, and after calling the viceroy's attention to the flagrant nature of the offence, demanded that he take immediate measures not only to stop the circulation of these papers, but to have all those concerned in it arrested and punished.

"When it was known in Wuchang that the viceroy had been notified *directly* (over the heads of all the minor officials), everything quieted down at once and we were assured that no further trouble need be anticipated. Before any answer to this despatch was received from the Yamen, the *hsien* or city magistrate put up a small proclamation ordering the pasting up of any anonymous placards to cease, and urging the people to go quietly along and mind their own affairs. When we came to examine this paper, we found, however, that in place of condemning the outrage in any way, it merely smiled at it, and was in fact only a little less insulting than the placards themselves. It said: 'You cannot clean the water by stirring up the mud, or purify the air by scattering the heaps of dust,' which being put into plain English means: 'Although this filthy mess of the foreigner and his religion is in the midst of us, we cannot help matters at all by irritating them; leave them alone and they will sink together to the bottom of the pure waters of China.'

"At the end of seven or eight days the viceroy was finally heard from, and we received the following from the Russian consulate at Hankow:

"'Translation of a despatch of the Tao-Tai to H. I. R. M. Consul at Hankow. March 20th, 1890:

"'On the 18th inst. the following order was received by me from his Excellency the Governor-General of Hu-kwang, viz.:

"'In consequence of and in accordance with a despatch from H. I. R. M. Consul on behalf of the consular body, with copies of anonymous placards, I find it my duty to order you to communicate immediately with the concerned authorities and clearly investigate where in reality the above-mentioned placards were printed and who wrote and pasted them. You are to arrest all the parties concerned and prosecute them, and at the same time, you are to prevent secretly and suppress severely all disorders which may arise, and of the results of your investigations you are to report to me for final decision. Of this order you are to send a copy to H. I. R. M. Consul for the information of the consular body."

"'In pursuance of this order, I, the Tao-Tai (ruler of the district), have already sent communications to the judicial commissioners of the provinces of Hu-peh and Hu-nan, and necessary orders to the prefects of Wuchang and Han-yang, and now according to his Excellency's instructions I have the honor to forward to you the present despatch for the information of the consular body,' etc.

"'Here the matter rests for the present. Whether any thing more will be heard of it we cannot tell. It may be that the viceroy will push things further and ferret out the instigators of this affair; he may let it go with no further action. It is all over now, and the trouble that might have ensued has been nipped in the bud."

ANNOUNCEMENTS.

China.—Intelligence has been received from the Missionary Bishop of Shanghai of the death of the Rev. Tsz Shin Chu at Kong Wan on the 8th of April. A letter from the Bishop mentioning him appears upon another page.

—Miss Esther A. Spencer, after a full term of seven years of service in Shanghai,

is now on leave of absence. She left Shanghai on March 29th for Hong Kong, whence she was expecting to sail by steamer "Wur-japore," April 9th *via* the Suez canal. She was then quite ill, but expected benefit from the sea voyage. She intended remaining in Europe for the summer and coming to this country in the autumn.

Japan.—Miss Mildred Nelson Page, whose appointment was announced in the April number of this magazine, left her home in New York city at midnight of May 12th *en route* to her field in Japan. At 5 o'clock that afternoon a farewell service was held for her in the Church of the Holy Trinity, at which the rector of the church and the General Secretary officiated. The occasion was a remarkable one. The congregation, which was large and deeply interested, was composed to a great extent of Miss Page's fellow-workers in the parish named, beside whom there were present a number of her friends and well-wishers and of those active in Foreign missionary work.

—The Rev. Henry D. Page, returning to

his field of labor, joined Miss Page at Baltimore the next morning. They were met at St. Paul, Minnesota, by Mrs. Page and the children, and a young son of the Rev. John McKim, of Osaka, who had been spending a year with his grandmother and under medical treatment. The whole party left St. Paul, May 20th, expecting to spend the following Sunday in Portland, Oregon, and to embark on the O. & O. steamer "Belgic" from San Francisco, June 3d.

—Last month the announcement was made of the appointment of Miss Grace Carter, of Baltimore, as a missionary teacher in Japan. Subsequently, she came to question her capacity for endurance. Her resignation was accepted May 13th by the Board of Managers.

AFRICA.

AFFAIRS OF CAPE MOUNT STATION.

OUR latest dates from Cape Mount Station are March 29th. Mrs. Brierley writes: "Dr. Tucker is now in his new house. It is seen for many miles both on the Atlantic and on the lake. The rooms are nice and lofty. I wish friends in America could witness the hearty good-will and industry of our boys. There is such a decided improvement since the arrival of Dr. Tucker. They feel that there is some one who cares for them and has an interest in their welfare."

Dr. Tucker informs us that the three re-

maining sectional houses that he ordered in England arrived early in March and he hoped to have them up before the rains came upon them. Dr. Tucker has had the fever, but reports himself as feeling very much better.

The Rev. O. E. H. Shannon in a letter to a friend in this country represents himself as in a very low condition of health and as having very little hope of recovery unless he can go into another climate for treatment, as was proposed by Dr. Tucker. He was confined to his bed.

CHINA.

EASTER DAY AT SHANGHAI.

THE Bishop writes from Shanghai, under date of April 17th, of the Easter festival as follows: "The day was as bright and lovely as our spring weather could give us, and St. John's was beautiful with flowers under Dr. Mathews' care and happy touch in arrangement. As early as 6 A.M. almost every one was at church for the joyous 'praise service.' Again, at 7.30 we had Morning Prayer together and then Mr. Pott went to old Christ Church, Shanghai. At 10 I took the festal Eucharistic celebration with some sixty participants while Deacon Chu, who is, with Mr. Hwa, preparing for Priest's Orders, preached a very good sermon.

"At 4 P.M. Mr. Pott was back and preached, while our English service and sermon at six o'clock were Mr. Graves' contribution to the day's marked features. He

came down to see as to the printing of a commentary on Isaiah at his own charges having made special terms with an outside steamer for a round trip.

"On Easter Tuesday we had the Duke and Duchess of Connaught here for a day, as the guests of this free burgh, and Mrs. Boone and myself were included in the list of tiffin guests; while at night, with my daughter and son, I was in a good place to see a really effective illumination of our fine bund, or water-front. The next morning I heard of the death of our Deacon at Kong Wan, Tsz Shin Chu. He died very suddenly and unexpectedly, as he was of a bluff and hearty physique. Probably the heat of the sun on an empty stomach, as he walked to and from a village he went to on Monday, was the cause. He was ordained at Kong Wan October 28th, 1885."

MR. GRAVES' VISIT TO SHANGHAI.

The Rev. F. R. Graves, of Wuchang, writes as follows from St. John's College, Shanghai, April 3d: "You will, doubtless, be surprised at seeing my letter headed from Shanghai, but the cause is not far to seek. I finished my commentary on Isaiah, and finding that I could get it printed at Shanghai very much cheaper, I came down a week ago, and the book is now being printed at the Presbyterian mission press. I shall send you a copy as soon as it is out. Of course the mission is not put to any expense for my journey or for the printing.

"It is two years and a half since I went

up to Wuchang, and I find that Shanghai has grown very much. The change from the dull life of our walled city is very great. Short as my stay has been I feel the relief already. I would rather work in Wuchang than anywhere else, but one does need a change every few years.

"I am very much pleased with what I have seen of the state of St. John's College. Mr. Pott has thrown himself into it very heartily and the improvement is manifest. I have been staying a few days with Dr. and Mrs. Boone in Shanghai, and came out here yesterday and am staying with Mr. and Mrs. Pott."

JAPAN.

VARIOUS NOTES OF THE MISSION.

The Rev. J. T. Cole, secretary of the Standing Committee, under date of Tokio, April 14th, writes: "Dr. Sellwood hopes to begin dispensary work next month. He has secured three rooms at No. 18, the property of the foreign druggist, Mr. Thompson, at a rental of thirty Mexicans per month and included in this sum. Mr. Thompson gives his services as pharmacist. As Mr. Thompson was for some years connected with mission hospital work, we think the opening a good one. Just so soon as we can learn with any certainty about lots, that is, whether in the near future more available ones may be secured, we hope to begin the hospital. I personally feel the deepest interest in its establishment and success and believe that it will open up for us a wide field of Christian work and be a literal following in the footsteps of Him who came and sent men to teach and heal."

Ten days later Mr. Cole writes: "Dr. Sellwood hopes to open his dispensary on May 15th. He put an advertisement in the paper to that effect and had one patient just a month too soon, an old lady who lives 250 miles north of Tokio, and came all the way, having misread the date. I do not think the medical work done by our mission, even in this land of many changes, has been forgotten, and trust that it can be taken up and carried on successfully." In the same letter he says: "Bishop Williams has returned from Osaka, where he made a ten days' visitation. He came back in good health and spirits and reported the work as going on well. We are just on the point of starting

for the conference of the mission, which meets in Osaka next week, of which you will have a full account later.

"The Rev. Mr. Tai reports that the outlook of our country work in the vicinity of Tokio is encouraging. This is a trying year in Japan. Politics, high rice and uncertainty about treaty revision keep up a high tension of public feeling. We look for a second tide of renewed interest in religion, and trust that when it comes our churches may be found walking in the favor of God and edified, and so be added to daily."

Mr. Cole also says that the Standing Committee have requested Bishop Bickersteth (the English Bishop in Japan) to confirm certain persons in Maebashi (outside of treaty limits) where the Rev. Mr. Jefferys is working.

AFFAIRS OF OSAKA AND SAKAI.

The Rev. John McKim, under date of Osaka, April 25th, writes: "It is hard to wait until October for a Bishop; our prayers, however, meanwhile, may bring us a man full of the Holy Ghost and of power, one possessing all of the qualifications for this most difficult office. The need is felt much more at Tokio than in Osaka.

"Our converts down here are doing very well indeed. The work of evangelization is becoming more difficult: politics and the question of treaty revision are more and more absorbing the thoughts of the people; the Buddhists are also working desperately as they see the growing indifference and dislike of the Japanese to their philosophy. Our reports will not be as encouraging as

usual in the way of statistics. The Church at home may be assured of this, however, that the religion of Christ is firmly rooted in Japan; no opposition nor persecution can pluck it up; although the total number of converts is not greater than 100,000, Christianity is already a power whose influence is felt all over this empire.

"Can you get me any help towards building a small church at Sakai: this is a town of 45,000 people, only seven miles distant from Osaka. We began work there last July with but one communicant; we now have nineteen. The people are worshipping at present in the catechist's house, which is badly situated, being in a narrow alley away from the principal thoroughfares. There is a house for sale on the main street in the heart of the city which can be bought and fitted up nicely for a church at a cost of \$750. I must, if possible, get \$500 of this from home. The Ladies' Mission Society of Calvary Church, New York, have promised me \$100 of this amount. Can you not secure the remaining \$400? The native converts will do all in their power to help themselves. One communicant has pledged \$50 for the church. The catechist at Sakai is one of our most earnest and successful workers. It was during his stay at Takata that the church there was erected. The poor fellow is now threatened with blindness, and has been ordered to give up all study for at least eight months. My Osaka catechists give him as much of their time as they can spare.

"Our mission conference meets in Osaka next week. You must expect to be smothered with resolutions and memorials resulting from our deliberations. Bishop Williams was in Osaka last week. While here he confirmed twenty-six persons. He will not be at the conference. The senior missionary present—Mr. Tyng—will probably preside in Mr. Morris's absence."

ORDINATION AT TOKIO.

The Rev. H. S. Jefferys writes from Tokio as follows: "On April 13th, the first Sunday after Easter, Bishop Bickersteth held an ordination in the Church of the Ascension, in the district of Ushigome, in Tokio, at which the Rev. Yonegi Yamagata was advanced to the Priesthood. This gentleman has been in Deacon's Orders for about three

years. He is the author of some manuals for instruction in the faith that have proved very useful, and his repute among his countrymen is that of an earnest man of God. He is the fourth Japanese advanced to the Priesthood within the last half-year. One of these was the Rev. Tai Sau, advanced on Saint Thomas' Day by Bishop Williams.

"Ushigome is a district about a mile and a half north-east of the emperor's palace which is the centre of Tokio. It is thickly populated, and is a hopeful station, although the church is at present only in its infancy, numbering less than 100 baptized souls, including infants.

"The sermon at the ordination was preached by the Rev. H. J. Foss, of Kobe, who urged the duty of hearty co-operation in work between priest and people as the one indispensable condition of the success that God grants in due time to faithful labor."

NOTES OF THE EMPIRE.

The Rev. John L. Dearing of Yokohama furnishes the *Kingdom* with interesting notes on recent events in Japan. From them we extract the following: "A petition signed by more than 4,000 Buddhist priests has been in circulation asking that the restriction of the new constitution making them ineligible to office under the government be removed. The subject is being warmly agitated among the Buddhists; what effect it will have upon the authorities remains to be seen.

"One of the native Japanese papers, the *Nippon*, states that there is a rumor among the authorities that, owing to the rapid increase of the number of Christians in the country within the last few years, religious regulations are necessary; and the authorities contemplate issuing such for the regulation of the Shintoists, Buddhists, and Christians. Nothing of the nature of the proposed regulations is known, and it is not easy to gauge the advantage or disadvantage of being subject to them; but it may be taken for granted that they will not include any provisions of an illiberal character. Anything calculated to interfere with liberty of conscience or freedom of worship would be contrary to the spirit of the new constitution. Says Count Ho, in his 'Commentaries on the Constitution': 'Freedom of con-

science concerns the inner part of man, and lies beyond the sphere of interference by the laws of the state.'

"The leading Shintoists have started an agitation, the object of which is to get all their shrines excluded from the scope of any

regulations of religion that may be adopted on the ground that Shintoism is not a religion properly so called, but is merely a canon or collection of rites; and if national shrines are to be exempt, as is reported, all their shrines should be."

HAITI.

THE WORK AT JÉRÉMIE.

THE Rev. P. E. Jones, who is in charge of the work at Jérémie, writes from that city, under date of May 1st, as follows: "In December, 1888, we had in this district twenty-six missionary stations dispersed over an area of more than 100 square miles; as many schools, of which St. Matthew's in the city is the principal one. In these schools we had altogether 600 children, of both sexes, taught in the literature and doctrine of the Church. Our holy chants and godly forms of prayer were heard every morning in the mountains and plains of Jérémie, and thus the unconverted were gently but surely drawn towards the Church and obliged to confess that great things were being done with the children of Haiti. But, alas! the murderous act of the 27th of September had brought on a fearful civil war, which lasted a year. The city of Jérémie was bombarded in part. We had to flee to the mountains for shelter; my last infant was only one month old. I travelled all night, on foot, with a child on each arm, my wife carrying the baby. A shell burst a few rods from us and covered us with dust.

"We remained a month in the mountains, during which time I visited the mission-stations. However, in consequence of the war, our work was discontinued, our schools were closed, and most of our boys became soldiers; and some were killed. Besides the war we had to suffer hard times. I was obliged to sell my mule for half its value. Since then I have reopened St. Matthew's School with fifty pupils, but have not been able to do anything as yet in my stations.

"Epiphany Chapel, at La Passe, consecrated by Bishop Holly, is the mother church of our mountain missions. There is our Christian cemetery and our principal day and Sunday-schools.

"St. John's, nine miles further, is also struggling on. A small day-school is doing active work.

"At Cestas, in another direction, we have a brave soldier, faithful and true, who holds

the fort. Now that I have again free access, I intend, by God's help, to rebuild what the enemy stormed, and push further on into the interior.

"We need but a little help to carry on the work with new vigor. Epiphany Chapel needs repairing. One hundred and fifty dollars will take us a great way.

"We need (1) New Testaments in English and in French, say, fifty copies in each language; (2) Sunday-school books, in French, or in English; (3) 'Mission Services,' also in both languages; (4) Prayer Books (25), also in both languages; (5) Sunday-school hymn books in English; (6) music books for beginners (organ); (7) Cæsar's 'De Bello Gallico'; (8) Xenophon's Anabasis; (9) Greek lexicon; (10) a pocket Communion set; (11) good water-proof coat, hat and boots; (12) a portmanteau to carry on horse-back."

Mr. Jones states in his letter that he wishes to send his eldest son Mr. P. V. E. Jones to Kenyon College, as the latter has completed his studies at St. Matthew's School. He is a communicant of the Church. Mr. Jones can hardly meet the expenses of his son's education at Kenyon College without the aid of friends in this country, especially in his travelling expenses, and he asks this aid from the friends of the Haitien Church among our readers.

Mr. Jones in a postscript also begs to add to the list of books which he needs, with vocabulary; a Greek grammar and exercises (Kühner's, if possible); a good text-book in arithmetic, in algebra and in trigonometry; a treatise on logarithms, with a table of five decimals; a good English reader (prose and poetry); a History of the United States; a geography and map of the same; a Universal History, and an English grammar. He also greatly needs a small organ for church and school use.

The New York Bible and Common Prayer Book Society will give the Prayer Books and Bibles asked for, and the Evangelical Knowledge Society the "Mission Services."

MISCELLANY.

TOPICS FOR PRAYER.

- I. For the Society, that more prayers and alms may be offered in its behalf, and that greater success and blessing may rest upon its work.
- II. For the missionaries in Alaska, and the blessing of Almighty God upon the new work undertaken there.

MISSION HYMN.

Written by Christian Gottlob Barth for the Basle Missionary Festival in 1835, and translated from the German by the Rev. John P. Appleton.

WATCHMAN! has the night departed?

Watchman! have the shadows gone?

Ah! we count the hours, sad-hearted,
Till we see the reddening morn;
Till the darkness all has vanished,
Till the pale starlight is banished,
And the glorious sun's warm beam
Glistens over hill and stream.

See you not the mountain spires

Rising from the mist's thick night?

Kindling in the clouds its fires,

Breaks the morning red with light.

And benighted heathen races,
Freed from death-shades, lift their faces,
Now unveiled, their sight restored,
To the wondrous light of God.

Thou, O God! the Great and Holy!

Lift Thy sceptre o'er the lands.

See us stand in wonder lowly

At the work of Thy strong hands.

Doors long closed hast Thou unbolted,

Won to Thee souls long revolted,

Given from many a heathen race

Precious earnest of Thy grace.

Ever further, ever bolder,

Through the country of Thy foes

Presses many a valiant soldier,

And Thy banner forward goes.

Faithless, scarce we dared to hope, when

Thou didst throw the gates wide open;

Faint is heard our faltering tread,

Where Thy conquering march has led.

With the labor sore and weary,

Plodded we our darksome way,

When from heaven on regions dreary

Broke Thy hand, and all was day.

Praise we now Thy mighty working!

Drive from us the doubt still lurking!

Lead! the way is Thine, O Lord!

And we follow, at Thy word.

In our day Thy work extending,

Let Thy servants hear Thy call!

Bring we, to the burden bending,

Stones for Thy great temple-wall.

Deeper lay our own foundation

On the Rock of our Salvation!

Make us count *our* gain but loss,

Glorying only in Thy cross.

Oh! what blessing shall be ours,

When we walk at Thy right hand!

When descend Thy bounteous showers,

Green shall be the barren land.

Nations, with Thy glory beaming,

Hasten to Thy portals streaming,

Humble, at Thy feet they fall;

Joyful, own Thee Lord of all.

CANON LIDDON ON MISSIONS.

ACROSS the triumphs and the failures of well-nigh nineteen centuries, the spiritual ear still catches the accents of the charge on the mountain in Galilee; and as we listen, we note that neither length of time nor change of circumstance has impaired their solemn and enduring force. It is a precept, which, if it ever had binding virtue, must have it at this moment over all who believe in the Divine Speaker's power to impose it—it must bind us as distinctly as it was binding on the first disciples. We are ambassadors of a charity which knows no distinctions between the claimants on its bounty, and no frontiers save those of the races of man.

A good Christian cannot be other than eager for the extension of our Lord's Kingdom among men, not only from his sense of what is due to the Lord who bought him, but also from his natural sense of justice, his persuasion that he has no right to withhold from others those privileges and prospects which are the joy of his own inmost life.

When he finds comfort in the power of prayer, when he looks forward in humble confidence to death, when he enjoys the blessed gift of inward peace—peace between the soul and its God, peace between the soul's various powers and faculties—he cannot but ask the question: "Do I not owe it to the millions who have no part in these priceless blessings that I should do what I can myself, or through others, to extend to them a share in this smile of the Universal Father which is the joy and consolation of my life? Can I possibly neglect the command to make disciples of all nations?"

A GLIMPSE OF AFRICAN HEATHENISM.

THE venerable Bishop Crowther gives in a recent number of the *Church Missionary Gleaner* the following terrible description of superstitious cruelty: "About four days before our arrival at Ohambebe, an old rich woman was dead and buried. The proceedings of the burial were stated as follows. When the grave was dug, two female slaves were taken, whose limbs were smashed with clubs. Being unable to stir, they were let down into the grave, yet alive, on mat or bed on which the corpse of the mistress was laid, and screened from sight for a time. Two other female slaves were laid hold on and dressed up with best clothes and coral beads. This being done, they were led and paraded about the town to show the public the servants of the rich dead mistress whom they would attend in the world of spirits. This was done for two days, when the unfortunate victims were taken to the edge of the grave, and their limbs were also smashed with clubs, and their bodies laid on the corpse of their mistress, and covered up with earth while yet alive. We can only imagine what would be the feelings of these unfortunate victims. Some of the Bonny converts attempted to rescue these last two females by a large offer of ransom to buy bullocks for the occasion, but it was refused them. Can there be any doubt as to the urgent necessity of sending Christian teachers among this poor, ignorant people, who are slaves to Satan, and yet glory in their shame? After these atrocious deeds were performed, volleys of trade cannons were fired for days in honor of the dead. I counted ten of these cannons in the street

opposite the house of the dead, about four or six-pounders each."

CHRISTIAN LITERATURE IN CHINA.

THE fact that the Chinese are a literary people, numbering their scholars by millions, their bachelors of arts, or "elegant sprouts," as they express it, by hundreds of thousands, and their masters of arts, or "elevated men," by tens of thousands, has always, and very properly, been cited as a point of special significance and encouragement to the missionary as he offers them the Bible, and a Christian literature. Their respect for learning, which makes the literary class the true aristocracy of the land, and their reverence for the written or printed page, which will not permit even a scrap of paper inscribed with their sacred characters to be put to any base use, and leads them to employ thousands of men whose sole work is to go from house to house, from shop to shop, and from street to street, collecting old letters, the scribbled memoranda of clerks, and all the fragments of printed paper that may lie scattered about, and have them carefully burned in little hollow towers erected for the purpose, on which are inscribed the words "Respect the written paper"—show their high and almost superstitious regard for books and learning. This love of letters, this homage paid at the shrine of learning, have without doubt prepared the way and greatly facilitated the spread of Christian books; and in the same line, the production of a Christian literature has been carried forward with an energy and a fruitfulness worthy of the cause—the various publishing societies and printing presses issuing a thousand or more different publications. Many of the books produced are models of style and monuments of learning, and have received high and well deserved praise from the best Chinese literary authorities.

With the splendid array of Christian books so prepared—the Bible in several forms of the literary or book style, and in a dozen of the principal vernaculars of the empire, accompanied by a good supply of commentaries on nearly the whole New Testament and parts of the Old—with excellent works on Christian ethics and the practical phases of Christianity, together with some admirable treatises on science

from a Christian standpoint, it would seem that the chief and comparatively easy task now is to supply the people with our books, so admirably suited to the purpose, and the conquest of China is sure to follow. But at this point a tremendous barrier is raised in the ultra-conservatism of the people and the hatred of all foreign innovations. This deep-rooted and most unreasonable prejudice against and contempt for the foreigner, and all that pertains to him, is more marked among the literary class than any other. So it happens, in spite of their great respect for learning, and in spite of an ample supply of books in every way suited to remove prejudice and awaken interest in Christian truth, we find it most difficult to secure an impartial hearing for our books. The very men for whom many of them are specially prepared, and who can best understand and appreciate them, refuse to open or read them. If we could only get the scholars to read our books, the battle would be more than half won.

I do not overlook or disparage the fact that there is an increasing spirit of inquiry on the part of many of the most intelligent Chinese. It is, however, chiefly in the line of science and applied mechanics. I refer now to the mass of the literati in their attitude toward Christian books.—*Rev. B. C. Henry, of Canton, in the Evangelist.*

A USEFUL ASSOCIATION.

CONCERNING the Indian Rights Association, of which Mr. Herbert Welsh is the very efficient secretary, the *Church at Home and Abroad* says: "The Indian Rights Association suffers no gigantic frauds, such as were perpetrated twenty years ago, to remain under cover of darkness. It has become dangerous for politicians to yield to temptations of collusion or even connivance with the outrages of corrupt traders or land-grabbers. There is no reservation so remote that it can escape the vigilance of that resolute body of men, embracing citizens of all creeds, who are determined that the Indian shall no longer be a prey, or at least that the wrongs inflicted upon him shall be reduced to a minimum."

A HINDU CHAPLAIN.

THE uplifting power of Christianity is seen in the case of Mohun Kundra, once a

heathen idolater of Bengal. He became a Christian convert under the teachings of the Rev. Dr. Duff and was baptized at the age of twenty-one. He afterward became a missionary of the Church Missionary Society of England. During his residence in Burdwan he was the chaplain of the English residents. Not only were his ministrations acceptable to them, but he was held by them in such respect and regard as could hardly have been increased had he been a countryman of their own. Almost his last word as he lay dying was "Redeemed!"

AN INFIDEL LECTURER SILENCED.

MISS LEITCH, a missionary in Ceylon, gives in a letter to the *Orange Journal* (New Jersey) the following striking narrative of how an infidel lecturer, who came to the island for the purpose of speaking against Christianity, had his meetings stopped, and the tide turned against him by a native minister bringing before the people the life and labors of Dr. Daniel Poor, the distinguished American missionary to Ceylon: "The mention of Dr. Poor's name turned the tide at certain meetings where the question was being discussed whether Christianity was the true religion. An infidel lecturer came for the purpose of speaking against Christianity. He took his stand in the heathen temple, which is on the other side of the street from our house. He spoke there night after night to large crowds. Our native Christians undertook to answer this lecturer. They appointed meetings, and they also were well attended. Mr. Rice (the native pastor at Batticotta) came to speak. After the introductory part of his speech he laid his hand on the Bible and said to those present, most of whom were heathen, 'You do not know what is within the lids of this Book, but one thing you *do* know, you know the lives of the missionaries who have dwelt among you.'

"Then, with a look of deepest love and reverence, he mentioned the name of Dr. Poor. He said, 'He was more than a father to the people in this district. There is not a house but he has visited again and again. [The district contains over 20,000 people.] When the famine and cholera raged, and the friends and near relatives of the sick and suffering forsook them, what did Dr. Poor do? Did he leave them? By no

means. He took care of the sick, he sat by the bedside of the dying, he buried the dead. *He gave his life for the people.* Was it a good or a bad religion which could make a man do like that? He told many beautiful incidents about Dr. Poor. One was this: He had been out all day visiting in the village. It was a little later than he thought. The darkness came on and he lost his way. He called some one passing by to show him the way. The man went to light a torch, and when he returned he found Dr. Poor on his knees pleading for a blessing on Jaffna. And the preacher asked, 'Was it a good religion or a bad which could make a man forget his hunger and weariness in seeking a blessing for others?' These appeals turned the tide. The infidel lecturer had to stop giving his lectures. The people would not hear him, and the result of these meetings was that many became inquirers and have since been received into the Church."

THE LARGEST DIOCESE IN THE WORLD.

THE *Mission Field* says: "Perth, in western Australia, has the distinction of being by far the largest diocese in the world. Its area is greater than that of India and all British possessions in Asia. Of course, only a small part of it is occupied. Its population numbers only 41,699. There are, however, indications that a large increase may be expected. Gold-fields have been discovered, and other natural resources are now becoming known, and attracting industry and enterprise. There are, consequently, places rapidly rising in importance, for which the Church has to make provision. For instance, the Rev. C. E. Groser reports from Beverley, where he is stationed, that it 'is only really a town of four years existence.' It has now become the terminus of two railways. Mr. Groser now has a congregation of 600 persons."

A CLERGYMAN'S DUTY.

THE first duty of the pastor in regard to the religious enterprises of the day is manifestly this: To know what they are, and to keep himself adequately informed respecting them. And he must not only know what these enterprises are, but he must feel (what, if he is a pious man, he can hardly help feel-

ing) a deep and absorbing interest in them. They must not only occupy his thoughts, but enlist his affections. He must love them as his own; and to watch over them, and provide for them, should be an important part of his business for life. He will make these various enterprises the subject of much reading, reflection and conversation among his people. And he will not only read himself, but stir up others to read, putting suitable books and papers into their hands, and taking pains to circulate missionary intelligence and useful publications. He will devote his time to this and kindred objects, and set an example before his people of liberality in his contributions.—*Rev. Dr. Enoch Pond.*

FRAGMENTS.

— The McAll mission in France has been obliged to close thirteen of its halls or chapels for want of funds.

— It is stated that 15,000 Jews have been led to Christ through reading Dr. Franz Delitzsch's Hebrew translation of the New Testament.

— Forty-three young ladies of New Orleans, members of different religious bodies, are carrying on Christian work among the Chinese in that city.

— In Tampa, Florida, there is a colony of 4,000 Cubans, among whom no word of the Gospel is spoken in their own language. Very few of them speak English.

— The China Inland Mission has established in China sixteen opium refuges, three hospitals and five dispensaries. Their churches number sixty-six and chapels 110.

— At the last confirmation services at St. Bartholomew's Church, New York City, seven Chinese and seven Syrians were presented by the rector, the Rev. Dr. David H. Greer.

— A young man in the Union Theological Seminary, in New York, says he cannot go yet to the Foreign field, but will pay for a substitute in the meantime at \$500 a year.

— Bishop Blythe of Jerusalem says there are now in Palestine double the number of Jews that returned from the Babylonish captivity, and that the "latter rains" which had been withheld since the times of the exile, had been granted again during the last two years.

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

TO DIOCESAN SECRETARIES.

WILL the secretaries of the diocesan branches of the Auxiliary, in preparing their reports, kindly signify which of the parochial branches and guilds are *children's societies*. We wish to make mention of the work done by the Junior Auxiliary during the past year, but find it difficult to decide which of the societies belong to this department of the Auxiliary without some distinguishing mark.

BOXES AND BARRELS.

A LETTER from one of our missionaries in South Dakota, makes the following suggestion, to which we call the attention of our auxiliary branches. The missionary writes:

“When auxiliaries write of sending a *box* we should be told if they change it to a *barrel*. I sometimes get a letter stating that a box will be sent, and after waiting for it, I get a barrel; some other parish notifies me of a barrel, and lo ! a box. Then follows the necessity of extra letters. Perhaps the difficulty would be obviated, however, if each parish would enclose a list of articles sent, so that when the box or barrel is opened, we should find the list, place it with the notice already received, and be able to acknowledge the gift without delay.”

OUR OPPORTUNITY.

It will help us all in doing the duty laid upon us in connection with the Woman's Auxiliary, to remember that, small as it may seem in the eyes of many, it is really nothing less than an opportunity to show our loyalty to our King, and our desire for the hastening of the coming in of His Kingdom. Can we doubt that in the sight of God every opportunity of missionary work, great or small, is really a test of ourselves? By it is revealed just how far our faith is living, and our love genuine and warm.

It is among the hidden things, why, after the Son of God had given His life to redeem the world, and had laid the foundation of His spiritual Kingdom on earth, through which each one of the human race might be brought individually to a share in the benefits of this redemption, it was His holy will to leave so much of the work of His Church dependent, apparently, upon the efforts of His new-born children, the citizens of this Kingdom; so that on poor frail man devolves the responsibility of actually hastening or retarding the time when our Blessed Lord “shall see of the travail of His soul and be satisfied.” It is enough for us to know that, doubtless, it was for our sakes He did it—that it is a part of the “great love wherewith He loved us” that we are permitted to seem to render this service to His cause. A well-rounded, consistent

Christian life cannot be pictured from which is lacking this love for souls, and the consequent desire to bring them to a knowledge of the truth.

Let us ask ourselves whether, through our failure to recognize that He has provided for us this gracious discipline of care and toil for His dear sake, we may not be missing one of our great Christian privileges, and also the blessing which He has attached to it.

We all know the thrill of loyalty to an earthly country, and even to an earthly ruler, and the real joy in sacrifices we make for them when danger threatens. To the Christian, all this is but a shadow of the Heavenly Country and the Divine King. In the eyes of His loyal subjects, the growth of the invisible Kingdom which is to overthrow the kingdoms of the world, is real and vital—something to toil for day after day, to pray for, as he prays for other things which he *really* desires; to look for in answer to his prayers. And since in the Providence of God something definite in the way of missionary work, is laid upon the women of this diocese, through the channel of the Auxiliary, shall we not try to make a new beginning, and taking a wider view of its importance, and real blessedness, do it heartily as unto the Lord, and actually think about, and watch for the results, knowing that our “labor is not in vain in the Lord.”—*Diocese of Nebraska.*

SYSTEMATIC OFFERINGS.*

THIS subject, which has been suggested to me as the topic upon which I should try to write, seems to be one that should commend itself to every thinking person. We all know that, in order to be successful in any undertaking of whatever nature, we must plan out all its details, and go about it in a certain methodical manner; in short, have a definite system under which we work it out to a successful termination. Especially is this the case if it is an undertaking which is to last for a number of months or years. If there is no method, no definite plan to follow, but only spasmodic, enthusiastic impulses, working when we feel like it, or when others feel like it with whom we may be associated, and not working when we are disinclined, it is easy to foresee the failure which is sure to be the result.

Of course it is understood by all of us here, that it is of the systematic offerings to our dear Lord, through the channel of the Woman's Auxiliary, that I am expected to write. And it has seemed to me that it must be so obvious to every one who would be here to listen to me, that this is the best, and indeed the only successful way, to raise any satisfactory amount, that it would be unnecessary for me to do more than state

the fact. I say *satisfactory* amount, because what can be more unsatisfactory than uncertainty?

Our Board of Missions dispenses all sums raised in this diocese for Diocesan Missions. They pledge certain sums to the different mission stations, to assist the few who are struggling to preserve the services of the Church, and to support the missionaries. It is absolutely necessary that the missionaries should have a certain specified sum promised them (we may be assured that it is never a princely amount), and it is equally necessary that the amount be paid regularly. How can our Board of Missions pledge this unless they have a steady, regular flow of offerings from the Church people into the treasury?

Oh, if our dear sisters in the Lord would only realize the importance of this fact—that it is not the generous impulse which comes once in a while, and tempts us to give (or promise perhaps) a sum which seems large, and which is apt to stop the next generous feeling with the reflection that we have given all we can—it is not by these spasmodic gifts that the greatest good to the greatest number is done. Can you not see that those who have the dispensing of the money might make a promise for the fol-

* A paper read before a Diocesan Branch of the Woman's Auxiliary.

lowing year based upon one or more such contributions, thinking that, as they were enabled to do a certain work the year just past, they could certainly promise again; whereas, the impulse not coming again to these persons, and the money not appearing, somebody has to suffer embarrassment, if nothing more? We get more money by the small offerings collected often than by larger gifts given carelessly. I don't mean to say a word against the large offerings. They are very acceptable, and do much good undoubtedly; but we all know that the same amount given respectively by one person and by, say one hundred persons, does one hundred times more for the cause of missions in the latter instance than in the former, because it interests each of the one hundred persons, and the more they are interested the more will their friends be interested, and so will the good work go on in an ever-increasing ratio.

If we look conscientiously lay by each week a certain sum, even a small one, if it is a sum we are sure of being able to give regularly, we may rest assured that its power for good, together with so many other amounts given in the same systematic way, is very great. A mistake which is often made is in allowing the sum to roll up until it seems to us more than we ought to afford, and so, by becoming a burden, it becomes irksome, and in many cases is dropped altogether as a tax too heavy to carry. I find, as treasurer of a parochial branch of the Auxiliary, that the average subscription is twenty-five cents per month, about six cents per week. There are very few who could not easily put this sum by each week, to be ready for payment at the end of the month. The trouble is, the subscribers do not put the trivial sum aside, not to be touched; and in too many instances they tell the collector that it is not convenient to pay this month, that they will pay the fifty cents the next month, for both months, and so let it run on, until it assumes such proportions as to frighten them into thinking they cannot possibly afford to do so much for missions, and they ask to have their names dropped from the list of subscribers. Yet how many of them would own to not being able to give one cent a day to anything they were interested in!

I do not think we can doubt that the Lord intended us to give in this way, if we read

carefully what is said in the Bible about giving to Him. And in all His dealings with us, His children, does He not go on, little by little, and in perfect order and regularity? He does not give us breath in a great quantity, which is to last a long time, then to be renewed by another large amount. No, we are kept alive by the lungs regularly and often filling themselves with the breath of life. If, by any chance, there is spasmodic breathing, we know well that something is wrong, and that there is danger of death. Can we not draw a lesson from this illustration? As long as the great body of the Church throughout our land is breathing steadily and quickly, absorbing our offerings, offered with systematic regularity, and sending them on to purify and strengthen the blood, which is then sent back through the whole system, strengthening all the weak points, and causing growth and increased strength and usefulness, so long is there life, health, and vigor; but let this breathing become irregular, one breath being long and full, and giving the heart the assurance that it must work vigorously to take care of all the air which has been absorbed, and the next shallow and unsatisfactory, there follows a sense of lassitude and weakness throughout the whole system. It is in this way that the Lord deals with us, teaching us to pray that He will give us *each* day our daily bread.

There has been a great deal said and written lately about the tithing system; that is, that we should each give back to the Lord one-tenth of our income—not of our principal, but of the income which comes to us regularly every week or month or year. It is certain that the Lord commanded the Jews to do this, and many persons conscientiously believe it to be the only true way to give back to the Lord what He requires of them, and claim that a blessing rests upon all who conform to the rule. Be this as it may, we are strictly enjoined in the New Testament to make systematic offerings. St. Paul says in his First Epistle to the Corinthians, sixteenth chapter, and first and second verses: "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." Here is a direction

given by the Apostle to the Gentiles, in the Word of God, to the two churches of Galatia and Corinth; and as we are assured that all the blessed Scriptures are written for our learning, we may well believe that this direction was given to us here. We are to give in weekly instalments. We are to exercise some thought in the matter, and to lay by in store as the Lord hath prospered us.

Having exercised this thoughtfulness, and found out how much money ought to be given back to the Lord, through His various channels, then we can tell what proportion of this amount we can pledge to the cause of missions through the Woman's Auxiliary. Then, having pledged the amount, *as to the Lord*, we should be prompt to fulfil our obligations and keep this pledge. Many,

through thoughtlessness undoubtedly, cause the collector to come several times to get the small amounts. This is making the duties of the collector more arduous than is either pleasant or necessary, and I think if the ladies would put themselves into the position of collector, only in imagination, they would arrange to have the money ready for her each month, so as to save her as many extra trips as possible. We certainly ought in every possible way to "bear one another's burdens" as the Lord has commanded. Now, realizing that I must not be too long and tax your patience too severely, I will close by urging you to do your own duty in this matter, and to influence all whom you may be able to reach, to go and do likewise.

SOUTH DAKOTA.

ONE of our missionaries writes from South Dakota: "Our Indian people are making constant progress in civilization and Christian life, some of course much more rapidly than others. Many of them are very good, and a great comfort to us. If the evil influences of the bad element of whites, of which there is always a large percentage among the frontier settlers, could be kept entirely away from these people for the next twenty-five or fifty years, what wonderful progress could we as a Church make among them. Let those who are not kindly disposed toward the Indians say what they may of an unfavorable nature concerning them, it is nevertheless true that the majority of them, if kindly and justly treated, will manifest a kind and confiding disposition, very susceptible to the elevating influence of Christianity in every way. Many of those who are hostile to the Indians ridicule the idea of their ever being capable of a high degree of civilization, simply because, in twenty-five or fifty years, these Indians have not leaped from their condition of barbarism into the same high degree of civilization that it has taken their white brethren about one thousand years to attain unto. And yet even now, in less than forty years since the time when these Dakotas lived yet wholly in their wild state, many of them make better farmers than many of their white brethren, and you can find houses kept so well and so neatly that they would put to shame the white women whose homes are distin-

guished by nothing but slovenliness and uncleanliness. On the prairies among white farmers, and even in New York city among the working-classes, I have seen slovenliness and uncleanliness that could not be worse in the hut of the rudest savage, and which is but seldom seen among these, our Indians, who have enjoyed the beneficent influence of a Christian civilization but comparatively few years. The rising generation is gradually learning to become self-supporting, but still they need some assistance, much good counsel, and careful and gentle leading onward and upward in the way of civilization and in the spiritual life.

"I am very anxious to secure a reading-room for our men at the Agency, where they can spend their evenings instead of at the trader's store, where the influence is by no means good, and often very evil. From five to eight hundred dollars would be sufficient for the purpose, and I trust you may be able to aid me in finding some friend who will help us in this matter. It is indeed a great necessity, and would be a great help in our work. And alas! we have some more wants. For the Chapel of the Holy Faith, which was enlarged last year, I very much desire a stained-glass window for the chancel. The chapel sorely needs, also a coat of paint. The good people have been working hard to pay for the cabinet organ we bought last year, and this year their means are shortened by reason of a partial failure of their corn crop."

ACKNOWLEDGMENTS.

OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, *22 Bible House, New York.* Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from April 1st, to May 1st, 1890.

*Lenten and Easter Offerings.

ALABAMA—\$260.75

<i>Anniston</i> —St. Michael and All Angels' S. S.,* General.....	13 01
<i>Auburn</i> —Holy Innocents' S. S.,* Domestic, \$4; General, \$8.60.....	12 60
<i>Birmingham</i> —Advent S. S.,* General.....	46 85
<i>Carlowville</i> —St. Paul's S. S.,* General.....	5 00
<i>Dallas</i> —Grace, Domestic.....	10 00
<i>Demopolis</i> —Trinity Church S. S.,* General.....	30 39
<i>Florence</i> —Trinity Church S. S.,* Domestic.....	12 65
<i>Greensboro</i> —St. Paul's S. S.,* General.....	10 00
<i>Huntsville</i> —Nativity, Domestic and Foreign.....	50 75
<i>Marion</i> —St. Wilfrid's S. S.,* Domestic, \$3.05; Foreign, \$3.....	6 05
<i>Mobile</i> —Christ Church, Domestic and Foreign.....	46 95
<i>Tuscumbia</i> —St. John's S. S.,* General.....	16 50

John's College, Shanghai, China, \$100; S. S.,* General, \$28.33.....	228 33
<i>Cossackie</i> —Christ Church S. S.,* Colored.....	5 00
<i>Delhi</i> —St. John's S. S.,* Sp. for Bishop Knickerbacker, Indiana, for building a Church school.....	21 75
<i>Esperance</i> —Mission S. S.,* Domestic.....	1 28
<i>Fort Edward</i> —St. James' S. S.,* General.....	12 04
<i>Fort Plain</i> —Holy Cross S. S.,* Domestic, \$3; Indian, \$3; Colored, \$3; Wuchang, China, \$3.....	12 00
<i>Franklin</i> —St. Paul's, Domestic, \$2; Foreign, \$1; S. S.,* Domestic and Foreign, \$7.62.....	10 62
<i>Granville</i> —Trinity Church S. S.,* General.....	18 39
<i>Green Island</i> —St. Mark's S. S.,* General.....	13 50
<i>Greenville</i> —Christ Church, General.....	8 25
<i>Hudson</i> —Christ Church S. S.,* General.....	42 24
<i>Johnstown</i> —St. John's, Sp. for Rev. F. R. Graves' work, Wuchang, China, \$12; Sp. for Rev. B. B. Tyler's work, Hampton, Va., \$10.....	22 00

ALBANY—\$2,551.35

<i>Albany</i> —All Saints' Cathedral, Foreign, \$8; S. S.,* Domestic and Foreign, \$104.41.....	112 41
St. Paul's, Domestic (of which S. S.,* \$30.81), \$100.86; Foreign, \$50; S. S., for "St. Paul's" scholarship, St. Paul's School, South Dakota, \$60.....	210 86
St. Peter's, Domestic (of which S. S.,* \$24.40), \$473.21; Indian, \$51.95; Colored, \$149.71; Foreign, \$132.97; "St. Peter's" scholarship, St. Paul's School, South Dakota, \$60; "Quedar" scholarship, Hope School, South Dakota, \$60.....	927 84
Miss A. E. Tweddle, for Rev. Mr. Gordon's salary, Mexico, for 1889-90.....	100 00
<i>Amsterdam</i> —St. Ann's S. S.,* General.....	70 00
<i>Athens</i> —Trinity Church,* Domestic, \$6; Foreign, \$4.18.....	10 18
<i>Berlin</i> —Through Wo. Aux., Sp. for Bishop Brewer, for salary of missionary in Montana.....	5 00
<i>Ballston Spa</i> —Christ Church S. S.,* Domestic.....	15 00
<i>Burnt Hills</i> —Calvary, Domestic, \$12.53; Foreign, \$12.53.....	25 06
<i>Canajoharie</i> —Church of the Good Shepherd S. S.,* Domestic, \$3; Indian, \$3; Colored, \$3; Wuchang, China, \$3.....	12 00
<i>Champlain</i> —St. John's S. S.,* General.....	12 55
<i>Charlton</i> —St. Paul's, Domestic, \$4.53; Foreign, \$4.53.....	9 06
<i>Cherry Valley</i> —Grace,* Domestic, \$35; Foreign, \$25; Sp. for Mrs. Buford's work, Virginia, \$10.....	60 00
<i>Cohoes</i> —St. John's S. S.,* General.....	55 00
<i>Colton</i> —Zion, Miss Elizabeth Clarkson, for "Levinus Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Miss Fredrika Clarkson, for "Elizabeth Clarkson Memorial" (Divinity) scholarship, St.	

<i>Keene Valley</i> —"Three Friends," through Sarah O. Du Bois, Sp. for baby in St. Mary's Orphanage, Shanghai, China.....	30 00
<i>Kinderhook</i> —St. Paul's S. S.,* General.....	20 00
<i>Lansingburgh</i> —Trinity Church, Domestic, \$32.17; Foreign, \$38.08.....	118 25
<i>Lebanon Springs</i> —Church of Our Saviour, Foreign.....	5 00
<i>Maple Grove</i> —St. Stephen's Chapel, Sp. for Rev. H. B. Jefferson, Guthrie, Indian Territory.....	1 00
<i>Mechanicville</i> —St. Luke's S. S.,* General.....	7 59
<i>Morristown</i> —Christ Church S. S.,* General.....	10 00
<i>Oak Hill</i> —St. Paul's, General.....	3 62
<i>Ogdensburg</i> —St. John's, Junior Aux.,* Foreign.....	3 53
<i>Oneonta</i> —St. James' S. S.,* Colored.....	5 00
<i>Paleenville</i> —Gloria Dei, Domestic and Foreign.....	10 00
<i>Plattsburgh</i> —Hannah L. MacNeil, Sp. for Bishop Holly, to rebuild his church.....	1 00
<i>Potsdam</i> —Trinity Church, Domestic.....	198 00
<i>Richfield Springs</i> —St. John's S. S.,* Domestic.....	14 50
<i>Rouse's Point</i> —Christ Church S. S.,* Domestic and Foreign.....	16 31
<i>Saratoga Springs</i> —"M. C.," General.....	2 00
<i>Sharon Springs</i> —Trinity Church S. S.,* Domestic.....	5 39
<i>Springfield Centre</i> —St. Mary's Mission (of which S. S.,* \$4.63); Domestic, \$3.23; Foreign, \$3.23.....	6 46
(<i>East</i>)—St. Paul's,* \$9.71; S. S.,* \$7.13 (Domestic, \$3.42; Foreign, \$8.42).....	16 84
<i>Stamford</i> —Grace Chapel S. S.,* Sp. for Rev. W. J. Smith, Scotland Neck, N. C.....	7 30
<i>Ticonderoga</i> —Church of the Cross S. S.,* General.....	29 98
<i>Troy</i> —St. Barnabas, Domestic.....	6 56
<i>Waterford</i> —Grace S. S.,* Sp. for Rev. F. L.	

H. Pott, St. John's College, Shanghai, China.....	12 66	Theresa—St. James' S. S.,* General.....	6 50
ARKANSAS—\$116.60		Utica—Calvary S. S.,* Domestic, \$30.36; Foreign, \$30; Sp. for Bishop Brewer, for Calvary Church, Red Lodge, Montana, \$25.....	85 36
Fort Smith—St. John's S. S.,* Domestic....	73 57	Grace, Domestic, \$6; Colored, \$30; Foreign, \$16.19; S. S.,* General, \$90.62.....	142 81
Helena—St. John's S. S.,* Domestic.....	31 60	Memorial Church of the Holy Cross S. S.,* General.....	25 84
Hot Springs—St. Luke's, Foreign.....	11 43	Trinity Church, Domestic, \$3.94; Foreign, \$3.94; S. S.,* General, \$15.53.....	23 41
CALIFORNIA—\$526.94		Watertown—Grace S. S.,* Colored.....	23 30
Bakersfield—St. Paul's S. S.,* Foreign.....	8 30	Waterville—Grace S. S.,* Domestic.....	20 17
Berkeley (West)—Church of the Good Shepherd S. S.,* Domestic and Foreign.....	4 50	Whitesboro—St. John's, Wo. Aux., for "Philo White" scholarship, High School, Cavalla, Africa, \$10; S. S.,* Domestic, \$17.63.....	27 63
Fresno—St. James' S. S.,* General.....	17 20	Willard—Christ Church S. S.,* Domestic, \$5.03; Foreign, \$2.51.....	7 54
Haywards—Trinity Church S. S.,* Domestic and Foreign.....	6 00	Miscellaneous—"C., Sp. for missionary work in Brazil.....	10 00
Los Angeles—Ellis Ave. Branch, St. Paul's S. S.,* General.....	61 60	CENTRAL PENNSYLVANIA—\$784.11	
Martinez—Grace S. S.,* General.....	4 40	Ashland—St. John's, Foreign.....	17 10
National City—St. Matthew's S. S.,* Domestic and Foreign.....	2 75	Birdsboro—St. Michael's, Domestic.....	40 00
Pomona—St. Paul's S. S.,* Indian, 10 cts.; General, \$5.32.....	5 42	Bloomsburg—St. Paul's S. S.,* Domestic.....	20 00
Salinas—St. Paul's S. S.,* General.....	2 25	Centralia—Holy Trinity Church, Foreign.....	1 33
San Diego—St. Paul's, Domestic and Foreign, \$43.20; Branch Wo. Aux., General, \$6.....	49 20	Chambersburg—Trinity Church, "B., Japan, \$5; S. S.,* General, \$5.....	10 00
San Francisco—Grace, Domestic, \$73.20; Foreign, \$72.45.....	145 65	Gettysburg—Church of the Prince of Peace,* Domestic and Foreign.....	19 78
St. John's S. S.,* Domestic, \$2.50; Foreign, \$2.50; General, \$40.....	45 00	Girardville—St. Paul's Mission, Foreign.....	2 66
St. Luke's S. S.,* General.....	24 50	Harrisburg—St. Stephen's, "Mrs. B., Japan.....	10 00
Trinity Church, toward the support of Miss Mailes, Japan.....	75 00	Honesdale—Grace S. S., for "Mrs. Sophie C. Menner" (In Memoriam) scholarship, St. John's College, Shanghai, China, \$40; S. S.,* Domestic, \$60; Indian, \$15; Colored, \$15; Foreign, \$20.....	150 00
City and County Alms Homes, Domestic, \$3.34; Foreign, \$3.31.....	6 65	Lancaster—St. John's S. S.,* Domestic, \$24.72; Sp. for Bishop Brewer's work, Montana, \$50.....	74 72
San Gabriel—Church of Our Saviour S. S.,* General, \$6.98; Wuchang, China, \$4.55.....	11 53	Marietta—St. John's, Domestic and Foreign.....	16 10
San Pedro—St. Peter's S. S.,* General.....	14 29	Mauch Chunk—St. Mark's, Domestic.....	50 00
San Rafael—St. Paul's S. S.,* General.....	26 00	Mechanicsburg—St. Luke's, Domestic.....	7 00
Santa Cruz—Calvary, Foreign, \$6.15; S. S.,* Domestic, \$7.55.....	13 70	Montoursville—Church of Our Saviour, General.....	4 00
Sierra Madre—Ascension S. S.,* Domestic..	3 00	Phillipsburg—St. Paul's S. S., Domestic.....	22 97
CENTRAL NEW YORK—\$772.53		Plymouth—St. Peter's S. S.,* Domestic, \$15; Foreign, \$13.50.....	28 50
Auburn—"Three Little Girls,"* Domestic.....	2 27	Tamaqua—Calvary, Foreign.....	2 25
Binghamton—Christ Church, Indian, \$8.47; S. S.,* Domestic, \$2.10; General, \$55.67.....	66 24	Towanda—Christ Church S. S., for "Elizabeth S. Douglass" scholarship, Orphan Asylum, Cape Palmas, Africa.....	30 00
Trinity Church S. S.,* General.....	49 48	Wellsboro—St. Paul's, Foreign, \$11.15; Miss Mary Sherwood, Domestic, \$2.50.....	13 65
Boonville—Trinity Church S. S.,* Domestic and Foreign.....	7 00	Wilkes Barre—St. Clement's, Domestic.....	14 05
Elmira—Trinity Church, Domestic.....	40 00	St. Stephen's, Colored, \$50; General (of which S. S.,* \$10), \$60; Sp. for Bishop Brewer (of which S. S.,* \$50), \$100; Sp. for scholarship in St. Mark's School, Utah, \$40.....	250 00
Evans' Mills—St. Andrew's S. S.,* Domestic.....	3 30	CHICAGO—\$899.53	
Greene—Zion, through Wo. Aux., Sp. for Bishop Brewer, for salary of missionary in Montana.....	5 00	Amboy—St. Thomas' S. S.,* Domestic.....	7 50
Gulford—Christ Church, Foreign, \$12.50; S. S.,* Domestic, \$8.84; Foreign, \$14.02.....	35 36	Chicago—Grace, Sp. for Bishop Grafton, \$50; Sp. for Bishop Talbot, \$100; Sp. for Bishop Walker, \$100; through Wo. Aux., for "Van Schaak Memorial" scholarship, Trinity Divinity School, Tokio, Japan, \$70; S. S.,* General, \$32.63.....	352 63
Harpersville—St. Luke's, through Wo. Aux., Sp. for Bishop Brewer, for salary of missionary in Montana, \$3; S. S.,* General, \$1.51.....	4 51	St. James' S. S., Sp. for "Bishop Harris" scholarship, St. Mark's School, Salt Lake City, Utah, \$40;* Domestic, \$108.34; Foreign, \$108.34.....	256 68
Hayt's Corners—Calvary S. S.,* Domestic, \$1.68; Foreign, 83 cts.....	2 51	St. Mark's S. S.,* General (of which Mite Chest No. 30,590, \$4.50).....	49 52
Ithaca—St. Paul's S. S.,* Indian, \$4.13; Colored, \$4.12.....	8 25	Jane S. Wall,* Foreign.....	2 00
Jordan—Christ Church S. S.,* Domestic, \$3.70; Foreign, \$3.70.....	7 40	Joliet—Christ Church S. S.,* Domestic, \$18.16; African Mission, \$18.15.....	36 31
Moravia—St. Matthew's S. S.,* "A Class of Girls," Domestic.....	3 86	Chapel of the Holy Comforter S. S.,* Domestic, \$12; African Mission, \$12.01.....	24 01
New Berlin—"A Friend," through Wo. Aux., Sp. for church at Port-au-Prince, Haiti.....	1 00	Kankakee—St. Paul's S. S.,* Domestic, \$23.32; Foreign, \$20.....	43 32
New Hartford—St. Stephen's (of which S. S.,* \$2.75); Domestic, \$5; Foreign, \$3.48.....	8 48	Streator—Christ Church S. S.,* Domestic, \$18.41; Colored, \$17; Foreign, \$15.50.....	50 91
Norwich—Emmanuel S. S.,* General.....	22 54	Waukegan—Christ Church S. S.,* for Bishop Paddock's work.....	51 00
Oneida—St. John's S. S.,* Domestic and Foreign.....	33 71	Wheaton—Trinity Church S. S.,* General.....	25 65
Onondaga—Church of the Good Shepherd S. S.,* Domestic, \$2.50; Foreign, \$3.....	5 50		
Oriskany—St. Peter's S. S.,* Domestic.....	7 60		
Ovid—Trinity Church S. S.,* Domestic, \$8.63; Foreign, \$4.21.....	12 84		
Redwood—St. Peter's S. S.,* Sp. for Bishop Brewer, Montana.....	12 50		
Skaneateles—"M. E. T., Sp. for Miss Scott, Africa.....	4 00		
Syracuse—St. Paul's S. S.,* General.....	56 62		

COLORADO—\$107.92

<i>Alamosa</i> —St. Thomas' S. S.,* General.....	7 83
<i>Aspen</i> —Christ Church S. S.,* General.....	19 52
<i>Cañon City</i> —Christ Church S. S.,* General.....	16 65
<i>Central City</i> —St. Paul's,* General.....	10 00
<i>Denver</i> —All Saints' S. S.,* Sp. for Rev. E. P. Newton, Holy Trinity Church, Pueblo, Col.....	17 35
<i>Littleton</i> —St. Paul's S. S.,* Domestic, \$3.13; Foreign, \$3.13.....	6 26
<i>Longmont</i> —St. Stephen's S. S.,* Domestic, \$2.30; Foreign, \$2.30.....	4 60
<i>Pueblo</i> —Holy Trinity Church S. S.,* General.....	23 51
<i>Undercliff</i> —M. K. Ellis,* Domestic.....	2 20

CONNECTICUT—\$3,231.06

<i>Ansonia</i> —Christ Church, Domestic, \$19; Foreign, \$10.....	29 00
<i>Bantam</i> —St. Paul's S. S.,* General.....	15 20
<i>Bethel</i> —St. Thomas' S. S.,* General.....	42 73
<i>Bethlehem</i> —Christ Church, Domestic, \$1; Foreign, \$1.....	2 00
<i>Birmingham</i> —St. James', Foreign, \$13.45; "A Member," Sp. for St. Stephen's School, Petersburg, Va., \$20; "A Sp. for Bishop Talbot (of which "A Member," \$25), \$136.55.....	170 00
<i>Bridgeport</i> —St. John's, General, \$5; Bishop DeLancey Class,* Domestic, \$5.58.....	10 58
<i>St. Paul's</i> , \$51.40; S. S.,* \$102, General.....	153 40
<i>Brooklyn</i> —Trinity Church, \$4.02; S. S.,* \$7.72, Domestic.....	11 74
<i>Canaan</i> —Christ Church, Domestic, \$6.50; Foreign, \$6.50; S. S.,* General, \$9.25.....	22 25
<i>Cheshire</i> —St. Peter's S. S.,* General.....	11 41
<i>Clinton</i> —Holy Advent S. S.,* Domestic, \$12; Foreign, \$8.....	20 00
<i>Danielsonville</i> —St. Alban's, for Bishop Talbot's work, \$7.21; Foreign, \$5.....	12 21
<i>East Hartford</i> —St. John's, General, \$10.50; Sp. for Miss M. Scott, Africa, \$21.83.....	32 33
<i>East River</i> —Miss Lottie Jay Hull, through Wo. Aux., Sp. for Domestic Contingent Fund.....	1 00
<i>Fairfield</i> —St. Paul's S. S.,* Domestic and Foreign.....	19 35
<i>Fair Haven</i> —St. James S. S.,* Domestic.....	28 12
<i>Guilford</i> —Christ Church, Foreign, \$20; S. S.,* Indian, \$3.40; Colored, \$4.49; General, \$25.53.....	53 42
<i>Hamden</i> —Grace S. S.,* Indian.....	1 85
<i>Hartford</i> —Church of the Good Shepherd S. S.,* General.....	23 157
<i>St. James' S. S.,* General</i>	26 4
<i>Trinity Church</i> , Domestic, \$25; Indian, \$10.45; S. S.,* General, \$43.25.....	78 70
<i>St. John Morgan</i> ,* General.....	66
<i>Hazardville</i> —St. Mary's, Domestic, \$2; Foreign, \$2.....	4 00
<i>Lime Rock</i> —Trinity Church, Sp. for Bishop Talbot's Indian work, \$10; Sp. for Bishop Walker's Indian work, \$10.....	20 00
<i>Middle Haddam</i> —Christ Church S. S.,* General, \$10; "A Friend," Indian, 40 cts.....	10 40
<i>Middletown</i> —Christ Church S. S.,* General.....	25 00
<i>Milford</i> —St. Peter's, \$57.29; S. S.,* \$15 (Domestic, \$47.42; Foreign, \$24.87).....	72 29
<i>New Britain</i> —St. Mark's,* Domestic.....	29 00
<i>New Haven</i> —Ascension, through Wo. Aux., Mite Chest No. 20.393, Foreign, \$10.41; S. S.,* Foreign, \$2.50; General, \$23.84; salary of Rev. J. A. Holly, \$5.....	41 75
<i>St. John's S. S.</i> , for "Hattie Kay" scholarship, Emma Jones School, Shanghai, China.....	40 00
<i>St. Luke's S. S.</i> ,* Domestic, \$2.50; Colored, \$2.50.....	5 00
<i>St. Paul's S. S.</i> ,* General, \$25.87; Sp. for "John C. Hollister" scholarship, for Bishop Paddock, Washington, \$40.....	65 87
<i>St. Thomas'</i> ,* Domestic, \$85; Foreign, \$85.....	170 00
<i>Trinity Church</i> , Sp. for Rev. J. J. Enneagbowh, Minnesota, \$18; S. S.,* Domestic, \$9.85; Foreign, \$14; General, \$250.66.....	291 91
<i>Trinity Chapel S. S.</i> ,* General.....	34 00
<i>New Haven</i> —Edward St. S. S.,* General, \$21.93; Sp. for Bishop Johnston, for Me-	

<i>morial Hall, Western Texas</i> , \$26; Sp. for Mrs. Buford's Hospital, Lawrenceville, Va., \$20.....	61 38
<i>Newington</i> —Grace S. S.,* Domestic.....	17 00
<i>New Milford</i> —All Saints' S. S.,* General.....	33 33
<i>Newtown</i> —Trinity Church,* Domestic and Foreign, \$58.44; S. S.,* General, \$42.43.....	100 87
<i>Northfield</i> —Trinity Church S. S.,* for Rev. C. S. Cook's Indian work, Pine Ridge, South Dakota.....	15 18
<i>Northford</i> —St. Andrew's S. S.,* General.....	3 87
<i>North Guilford</i> —St. John's S. S.,* General.....	3 00
<i>North Haddam</i> —St. John's S. S.,* Colored, \$6; General, \$36.26.....	42 26
<i>Northville</i> —Mrs. M. A. Barnum, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
<i>Norwich</i> —Christ Church S. S.,* Domestic.....	60 62
<i>Trinity Church</i> , S. S.,* Domestic, 50 cts.; Foreign, 50 cts.; General, \$63.47.....	64 47
<i>Pomfret</i> —Christ Church,* Domestic, \$17.50; Foreign, \$17.50, S. S.,* Domestic, \$10.....	45 00
<i>Poquettanock</i> —St. Paul's S. S.,* General.....	8 27
<i>Portland</i> —Trinity Church, Domestic, \$40.14; Foreign, \$20.....	60 14
<i>Salisbury</i> —St. John's S. S.,* Foreign.....	35 00
<i>Saybrook</i> —Grace S. S.,* General.....	8 75
<i>Sharon</i> —Christ Church S. S.,* Indian.....	15 00
<i>South Glastonbury</i> —St. Luke's S. S.,* General.....	15 86
<i>South Manchester</i> —St. Mary's, Foreign, \$5; S. S.,* General, \$5.....	10 00
<i>South Norwalk</i> —Trinity Church S. S.,* General.....	30 67
<i>Southport</i> —Trinity Church, Domestic, \$11; S. S.,* General, \$35.67.....	46 67
<i>Stamford</i> —St. Andrew's, Domestic.....	20 00
<i>Stonington</i> —Calvary, Domestic, \$3.25; Foreign, \$5.05; S. S.,* General, \$20.93.....	29 24
<i>Stratford</i> —Christ Church, Domestic, \$200; S. S.,* General, \$14.....	214 00
<i>Suffield</i> —Calvary, Domestic, \$4; Foreign, \$2.....	6 00
<i>Thompsonville</i> —St. Andrew's, Domestic, \$5; Foreign, \$2.....	7 00
<i>Thomaston</i> —Trinity Church S. S.,* General, \$23.69; Infant Class,* Sp. for St. Mary's Orphanage, Shanghai, China, \$17.84.....	46 53
<i>Torrington</i> —Trinity Church, Domestic, \$20.15; Foreign, \$10.62; S. S.,* Indian, \$1.68; Colored, \$1; General, \$54.38.....	87 83
<i>Wallingford</i> —St. Paul's,* Domestic, \$10; Foreign, \$5.....	15 00
<i>Warehouse Point</i> —St. John's, Domestic, \$15.71; Sp. for Bishop Holly's church, Haiti, \$16.44.....	32 15
<i>Washington</i> —St. John's S. S.,* Domestic and Foreign.....	15 50
<i>Waterbury</i> —St. John's, Sp. for St. John's School, Salina, Kansas.....	100 00
<i>Trinity Church S. S.</i> ,* Domestic, \$30; Indian, \$20; Colored, \$20; Japan, \$40; Foreign, \$10.....	120 00
<i>Watertown</i> —Christ Church S. S.,* General.....	120 00
<i>West Ansonia</i> —Immanuel Church, \$11.80; S. S.,* \$10.16, General.....	21 46
<i>West Hartford</i> —St. James, "Young Christian Soldiers," the Junior Aux., General.....	8 18
<i>Westport</i> —Christ Church, Foreign.....	12 27
<i>Willimantic</i> —St. Paul's, General.....	5 00
<i>Windsor</i> —Grace S. S.,* Domestic.....	23 00
<i>Winsted</i> —St. James', Colored, \$7.56; S. S.,* Domestic, \$10.29; Foreign, \$10.29.....	28 14
<i>Woodbury</i> —St. Paul's S. S.,* Domestic, \$3.25; Indian, \$6.21; Foreign, \$2; General, \$11.38.....	22 84
<i>Yantic</i> —Grace S. S.,* Domestic, \$28.44; Foreign, \$10.....	38 44
<i>Miscellaneous</i> —"Anonymous," Domestic.....	5 00

DELAWARE—\$621.67

<i>Delaware City</i> —Christ Church S. S.,* Domestic, \$10.50; Foreign, \$10.....	20 50
<i>Dover</i> —Christ Church S. S.,* General.....	19 22
<i>Laurel</i> —St. Philip's Chapel S. S.,* Domestic.....	15 20
<i>Leves</i> —St. Peter's, Indian, \$7.52; for St. Augustine's School, Raleigh, N. C., \$7.53.....	15 05
<i>Middletown</i> —St. Ann's S. S.,* Domestic, \$23.40; Indian, \$8; Colored, \$17.12.....	48 52
<i>Newcastle</i> —Immanuel Church S. S., Sp.	

for Bishop Morris, \$19.17; * for Bishop Graves' work in The Platte, \$58.15.....	77 32	Queen Anne's Co.—St. Luke's Parish S. S.,* Domestic, \$3.01; General, \$35.18.....	38 19
Newport—St. James' S. S.,* General.....	4 50	Talbot Co.—St. Michael's—St. Michael's Parish, Christ Church S. S.,* General, \$5.42; Wuchang China, \$6.....	12 42
Stanton—St. James', Leuten Mite Chest, Foreign, \$2.19; General, \$25.66.....	27 85	(Trappe)—Whitemarsh Parish, General.....	26 16
Wilmington—Holy Trinity Church S. S.,* Domestic, \$27; Foreign, \$1.30.....	28 30	Worcester Co. (Snow Hill)—All Hallow's Parish, All Hallow's General.....	10 32
(Highlands)—Immanuel Church S. S.,* Japan, \$1; Sp. for Mrs. Brierley's work, Africa, \$10.51; Sp. for Miss M. Scott's work, Africa, \$15.95; Sp. for Mr. Nagata's travelling expenses, working under Rev. Mr. Tyng, Japan, \$14.31.....	45 77	(Berlin)—Worcester Parish, St. Paul's, Foreign (of which Mite Chest No. 5,726, \$2.30), \$8.69; S. S.,* General, \$20.11....	28 80
St. Andrew's S. S., for "Wm. Russell" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; * General, \$100	150 00	FLORIDA—\$171.62	
St. James' and Home S. S.,* General.....	78 00	Bagdad—Mission S. S.,* Domestic, \$29.79; Foreign, \$5.56; General, \$3.11; "C. T. M. S." for Helen Margaret" scholarship, St. John's School, Cape Mount, Africa, 65 cts.....	39 11
Miscellaneous—Branch Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund..	50 00	Bartow—St. Joseph's Mission,* Domestic, \$2.13; Foreign, \$2.....	4 13
EAST CAROLINA—\$295.67		Fort Meade—Christ Church, Domestic, \$5.87; Foreign, \$5.....	11 87
Avoca—Holy Innocents' S. S.,* General....	6 17	Gainesville—Holy Trinity Church S. S.,* Domestic.....	19 75
Bath—St. Thomas' S. S.,* Domestic.....	2 29	Jacksonville—St. John's, Bishop Weed Missionary Society, for "Bishop Weed" scholarship, St. John's College, Shanghai, China.....	40 00
Beaufort—St. Paul's Domestic, \$5; Colored, \$3; Foreign, \$5.....	15 00	Macclenny—St. James' Mission S. S.,* General.....	18 75
Beaufort Co.—St. James' S. S.,* Domestic..	2 71	Maitland—Church of the Good Shepherd, Indian, \$10; Colored, \$10.....	20 00
Zion S. S.,* General.....	4 52	Palatka—St. Mark's S. S.,* General.....	4 13
Clinton—St. Paul's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00	Pensacola—Mrs. Wm. H. Davison, Easter Offering, General.....	2 75
Edenton—St. John the Evangelist S. S.,* Colored.....	2 13	Thonotosassa—Trinity Church S. S.,* General.....	2 03
St. Paul's S. S.,* Domestic, \$1.10; Foreign, \$1.38; General, \$14.75.....	17 21	Zellwood—St. James' S. S.,* General.....	9 10
Elizabeth City—Christ Church S. S.,* General.....	28 80	FOND DU LAC—\$157.34	
Fayetteville—St. John's S. S.,* General.....	51 00	Ahnapee—Grace S. S.,* General.....	6 00
Hertford—Holy Trinity Church S. S.,* General.....	11 60	Appleton—Grace S. S.,* Domestic, \$2; Indian, \$2.50; Colored, \$1.50; for work in Fond du Lac, \$5.....	11 00
Kinston—St. Mary's S. S.,* Domestic.....	2 00	Green Bay—Christ Church, General.....	6 29
Marlboro'—D. S. Morrill, Domestic.....	1 00	Manitowoc—St. James' S. S.,* General.....	11 40
New Berne—Christ Church, Domestic, \$3.18; Foreign, \$2.17; S. S.,* General (of which Mission S. S.,* \$4.25), \$38.02.....	43 37	Marinette—St. Paul's S. S.,* Domestic.....	19 79
Plymouth—Grace S. S.,* Domestic, \$2.63; Foreign, \$2.62.....	5 25	Oconto—St. Mark's, General, of which S. S.,* \$18.51.....	20 48
Sampson Co.—Chestnut Mission, Domestic South Mills—St. John's S. S.,* General.....	25 25	Oshkosh—Grace S. S.,* General.....	4 50
Washington—"Anonymous," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	1 35	Trinity Church S. S., through Wo. Aux., Sp. for support of baby in St. Mary's Orphanage, Shanghai, China.....	30 00
Washington Co.—St. David's S. S.,* Domestic, \$4.50; Foreign, \$4.50.....	2 00	Sammilo—St. Paul's, General.....	2 18
St. Luke's, Domestic.....	9 00	Sheboygan Falls—St. Peter's \$20.17; S. S.,* \$2.16, General.....	22 33
Wilmington—St. Mark's, Colored.....	25 35	Wausau—St. John's, Birthday box, \$6.33; S. S.,* \$15.14, for Rev. Messrs. Graves and Partridge's work, China.....	21 37
St. James', E. R. Bridges, Domestic, \$5; Foreign, \$10; Junior Branch, through Wo. Aux., for support of Miss Mailes' Bible-readers in Japan, \$58.....	73 00	Rev. Thos. Greene, for salary of Rev. W. B. Gordon, Mexico.....	2 00
Windsor—St. Thomas', \$4.37; S. S.,* \$3.81, General.....	7 18	GEORGIA—\$604.31	
Miscellaneous—Easter Offering, Foreign....	5 00	Augusta—Atonement S. S.,* General.....	37 90
EASTON—\$254.84		Brunswick—St. Jude's S. S.,* General.....	8 70
Caroline Co. (Denton)—Christ Church, Domestic (of which S. S.,* \$1.07), \$12; Indian (of which S. S.,* \$1.60), \$4.77; Colored (of which S. S.,* \$1), \$7.48; Foreign, \$4.08; S. S.,* Africa, \$3.09; China, \$1.60; Japan, \$1; Sp. for All Saints' Hall, Africa, \$1.74.....	35 76	Darien—St. Andrew's S. S.,* Domestic, \$18.38; Foreign, \$18.37.....	36 75
Cecil Co. (North Elk)—St. Mary's S. S.,* Domestic, \$6.25; Foreign, \$6.25.....	12 50	Frederica—Christ Church S. S.,* General..	3 18
(Perryville)—St. Mark's S. S.,* Domestic, \$2.25; Foreign, \$2.25.....	4 50	Marietta—St. James' S. S.,* Domestic and Foreign.....	29 44
(Elkton)—Trinity Parish, General, of which S. S.,* \$21.88.....	32 48	Rome—St. Peter's S. S.,* Domestic and Foreign.....	50 00
Dorchester Co. (Cambridge)—Great Choptank Parish, Christ Church S. S.,* General.....	17 28	Savannah—Christ Church, \$317.47; S. S.,* \$90.87 (for Bishop Hare's work, Indian, \$5; Bishop Boone's work, China, \$5; Africa, \$100; Japan, \$100; General, \$98.34; Sp. for Brazil, for Messrs. Morris and Kinsolving, \$100).....	408 34
Great Choptank Parish, General, \$15; "Mrs. B." Sp. for Mrs. Buford, \$1.....	16 00	INDIANA—\$229.69	
(Maple Dam)—St. James' Mission Chapel S. S.,* General.....	3 70	Aurora—St. Mark's,* General.....	22 00
(Neck District)—St. John's Mission Chapel S. S.,* General.....	5 88	Bristol—St. John's S. S.,* General.....	4 00
Xent Co. (Chestertown)—Chestertown Parish, Ministering Children's League, thro' Wo. Aux., for Bishop Walker's work, North Dakota.....	3 50		

<i>Columbus</i> —St. Paul's, for Wuchang, China.	2 25
<i>Elkhart</i> —St. John's S. S.,* General	4 32
<i>Evansville</i> —Holy Innocents' Memorial, General	3 00
<i>Goshen</i> —St. James' S. S.,* Domestic	3 00
<i>Indianapolis</i> —Christ Church S. S.,* General	31 07
St. George's Mission S. S.,* General	9 40
St. Paul's, through Wo. Aux., Sp. for Isabella M. Jenckes' scholarship, Layton, Utah	10 00
<i>Jeffersonville</i> —St. Paul's S. S.,* General	21 22
<i>Logansport</i> —Trinity Church S. S.,* Foreign	8 80
<i>Madison</i> —Christ Church S. S.,* General	8 20
<i>Marion</i> —Gethsemane S. S.,* Domestic	5 90
<i>New Albany</i> —St. Paul's S. S.,* General	12 00
<i>New Castle</i> —St. James Mission S. S.,* General	1 53
<i>Terre Haute</i> —St. Stephen's, through Wo. Aux., \$50; S. S.,* \$20, General	70 00
<i>Vincennes</i> —St. James' S. S.,* General	13 00

IOWA—\$291.35

<i>Anamosa</i> —St. Mark's S. S.,* General	4 25
<i>Boone</i> —Grace S. S.,* General	8 23
<i>Burlington</i> —Christ Church S. S., "M. C. L." through Wo. Aux., Sp. for Utah, \$1,* General, \$18.87	19 87
<i>Cherokee</i> —St. John's S. S.,* Domestic, \$3; Foreign, \$2	5 00
<i>Clinton</i> —St. John's S. S.,* General	24 32
<i>Davenport</i> —Cathedral S. S.,* Domestic, \$11.89; Foreign, \$11.89	23 78
<i>Des Moines</i> —St. Paul's S. S.,* General	10 00
(<i>East</i>)—Church of the Good Shepherd S. S.,* General	10 92
<i>Dubuque</i> —St. John's, Foreign	8 00
<i>Emmettsburg</i> —Branch Wo. Aux., for Tokio, Japan	16 00
<i>Grinnell</i> —St. Paul's S. S.,* Domestic, \$6.31; Foreign, \$6.30	12 61
<i>Independence</i> —St. James' S. S.,* Domestic, \$4.22; General, \$13.82	18 04
<i>Iowa City</i> —Trinity Church S. S.,* Domestic	23 78
<i>Le Mars</i> —St. George's, General	3 00
<i>Mt. Pleasant</i> —St. Michael's S. S.,* General	16 59
<i>Ottumwa</i> —St. Mary's S. S.,* Domestic	63 11
<i>Waterloo</i> —St. Mark's S. S.,* General	3 85
<i>Waverly</i> —St. Andrew's S. S.,* Domestic, \$10; Foreign, \$10	20 00

KANSAS—\$188.29

<i>Abilene</i> —St. John's S. S.,* Domestic, \$3.77; Foreign, \$3.76	7 53
<i>Burlington</i> —Ascension S. S.,* Foreign	5 00
<i>Dwight</i> —St. Paul's Mission S. S.,* General	3 50
<i>Emporia</i> —St. Andrew's S. S.,* General	10 00
<i>Fort Leavenworth</i> —Post Chapel S. S.,* Domestic, \$6.44; Indian, \$6.44; Colored, \$6.44	19 32
<i>Manhattan</i> —St. Paul's S. S.,* General	21 61
<i>Topeka</i> —Calvary Mission, \$4; S. S., \$4.30; Domestic, \$5.60	13 90
Grace Cathedral S. S.,* Foreign (of which Mrs. Thos. H. Vail, \$25, and Mr. E. S. Thomas, \$10), \$76.43; Mr. E. S. Thomas, Domestic, \$10	86 43
<i>Williamsburg</i> —St. Barnabas, \$9; S. S.,* \$12 (Colored, \$8; General, \$18)	21 00

KENTUCKY—\$266.16

<i>Bowling Green</i> —Christ Church, \$7; S. S.,* \$12.30 (Domestic, \$7; Colored, \$5.30; Foreign, \$7)	19 30
<i>Danville</i> —Trinity Church S. S.,* General	16 35
<i>Frankfort</i> —Ascension, Domestic, \$25; Colored, \$12.65; "Turner" scholarship, St. John's School, Cape Mount, Africa, \$25	62 65
<i>Harrodsburg</i> —St. Philip's S. S.,* General	7 65
<i>Hopkinsville</i> —Grace, \$5; S. S.,* \$5.35, Domestic	10 35
<i>Lexington</i> —Christ Church S. S.,* General	37 30
<i>Louisville</i> —Church of Our Merciful Saviour S. S.,* for Africa, through Wo. Aux.	25 00
St. Andrew's, through Wo. Aux., for "Nellie Rogers Robinson" scholarship, Hope School, South Dakota	60 00
<i>Mt. Sterling</i> —Ascension S. S.,* General	9 00
<i>Paris</i> —St. Peter's S. S.,* Foreign	18 56

LONG ISLAND—\$1,533.25

<i>Astoria</i> —Church of the Redeemer, Domestic, \$2; Sp. for Bishop Quintard, for his work among colored people, \$10; S. S. Class No. 12,* Indian, 50 cts.; Julia M. Fanning,* Foreign, \$1.87	14 07
<i>Brooklyn</i> —Christ Chapel, \$10; S. S.,* \$10; Sp. for Rev. W. E. Nies' work, Anaconda, Montana	20 00
Grace S. S.,* General	5 33
Home Children Industrial School,* Domestic	48
St. Ann's, Dr. Alsop,* Sp. for St. Augustine's Mission, Galveston, Texas, \$5; Miss Sallie D. Chapman,* for Rev. John W. Chapman's work, Alaska, \$2	7 00
St. Bartholomew's, through Wo. Aux., Domestic, \$10; Foreign, \$15; Sp. for Bishop Garrett's school, Northern Texas, \$20; Sp. for Bishop Talbot, Wyoming and Idaho, \$10	55 00
St. James, "S. L. G.," Domestic	15 00
St. Luke's S. S., Marguerite M. Williams, through Wo. Aux., Sp. for Rev. David Tatiyopa's little blind boy, South Dakota	3 00
St. Mark's,* Domestic	11 10
St. Matthew's, General	13 70
St. Peter's, Domestic	65 00
Arthur Geary Scholes Memorial, for Hoffman Institute and High School, Africa	500 00
"Anonymous," through Wo. Aux., Sp. for Rev. O. Parker, Selma, Cal.	20 00
<i>Far Rockaway</i> —St. John's S. S.,* Domestic, \$46.92; Colored, \$7.27	54 19
<i>Flushing</i> —St. George's, \$73.56; S. S.,* \$25, Foreign	98 56
<i>Garden City</i> —Cathedral of the Incarnation, through Wo. Aux., Sp. for Domestic Contingent Fund, \$4; Sp. for Dr. Tucker's camera, \$3; Sp. for life preservers for African boat, \$6; S. S.,* Domestic and Foreign, \$70.85	88 85
<i>Glen Cove</i> —St. Paul's S. S.,* General	32 66
<i>Huntington</i> —St. John's, Mr. and Mrs. H. Paulding, Jr.,* Domestic	5 00
<i>Islip</i> —Emmanuel Church S. S.,* General	13 73
St. Mark's, through Wo. Aux., for work in Alaska, \$10; S. S.,* Domestic and Foreign, \$30.81	40 81
<i>Jamaica</i> —Grace, General	55 90
<i>Manhasset</i> —Christ Church, \$31.30; S. S.,* \$27.35, Domestic	59 65
<i>Newtown</i> —St. James', through Wo. Aux., Sp. for F. C. Paddock Memorial Hospital, Washington, \$2; S. S.,* Domestic, \$130.36; Indian, \$1	133 36
<i>Oyster Bay</i> —Christ Church S. S.,* General	13 55
<i>Patchogue</i> —St. Paul's S. S.,* Domestic	17 40
<i>Port Jefferson</i> —Christ Church S. S.,* Foreign	7 50
<i>Richmond Hill</i> —Resurrection S. S.,* Domestic, \$9.37; Colored, 36 cts.; Domestic and Foreign, \$12.29	22 02
<i>Riverhead</i> —Grace,* General	9 08
<i>Rockaway</i> —Trinity Church,* Colored	111 18
<i>Sag Harbor</i> —Christ Church, \$2; S. S.,* \$4 (Domestic, \$3; Foreign, \$3)	6 00
<i>Setauket</i> —Caroline Church S. S.,* Domestic	12 13
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Domestic Contingent Fund	22 00

LOUISIANA—\$478.25

<i>Alexandria</i> —St. James' S. S.,* Domestic, \$11.99; Foreign, \$11.98	23 97
St. Mark's S. S.,* Domestic, \$2.77; Foreign, \$2.77	5 54
<i>Baton Rouge</i> —St. James' S. S.,* for work of Rev. Mr. Pott, China, \$21; for work of Rev. Mr. Dooman, Japan, \$31	42 00
<i>Bayou Sara</i> —Grace S. S.,* for support of Miss Suthon, Japan	24 00
<i>Covington</i> —Christ Church S. S.,* Foreign	8 14
<i>Delhi</i> —"A Friend," Sp. for Miss Wong, Shanghai, China	5 00
<i>Donaldsonville</i> —Ascension S. S.,* General, Mrs. J. A. Lum,* Foreign, \$5; Domestic, \$5; Sp. for Rev. Wm. Walker, Pittsburgh, N. C., \$5	9 26
	15 00

<i>Franklin</i> —St. Mary's, through Wo. Aux., Domestic, \$5.30; Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan, \$8.85.....	14 15	Western Michigan, \$25; S. S.,* Indian, 52 cts.; General, \$37.77.....	63 29
<i>Lake Providence</i> —Grace S. S.,* General.....	11 03	St. Mary the Virgin, Sp. for Rev. T. G. Harper, Kansas City, Mo., \$5; S. S.,* Sp. for Rev. H. R. Sargent, Memphis, Tenn., \$11.80; Sp. for Rev. H. S. McDuffey, Fayetteville, N. C., \$11.80.....	28 60
<i>Laurel Hill</i> —St. John's, through Wo. Aux., Mrs. Ann M. Lobdell, \$4.05; Miss H. Allain, \$1; Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	5 05	St. Barnabas, \$1.75; S. S.,* \$26.06, General.....	27 81
<i>Mansfield</i> —Christ Memorial Church S. S.,* Domestic.....	23 00	St. Bartholomew's, Domestic.....	10 80
<i>Napoleonville</i> —Christ Church, Children's Branch Aux.,* General.....	12 00	St. Luke's S. S.,* Foreign.....	47 52
<i>New Orleans</i> —Annunciation, through Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	7 00	St. Stephen's S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
Christ Church, "Anonymous," through Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	115 00	St. Thomas, Sp. for Miss M. Scott's school, Africa.....	5 00
Mt. Olivet, through Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	5 00	Trinity Church, Sp. for Miss M. Scott's work, Africa.....	5 00
St. Paul's ("Y. F. Y.," \$1; through Wo. Aux., \$1.71), General, \$2.71; through Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan, \$21.75.....	24 46	Trinity Parish, St. John Baptist's, General.....	4 28
Trinity Church, through Wo. Aux., General, \$7.53; Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan, \$15.70.....	23 23	"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	20 60
Trinity Chapel, through Wo. Aux., Memorial of Katherine Pritchard, for salary of Miss Suthon, Japan.....	45	Miss Emma Myer, Mite Chest, General.....	4 05
Mrs. Richardson, through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	50 00	<i>Baltimore Co.</i> —Reisterstown Parish, Hannah More Academy S. S.,* General.....	4 30
Junior Branch Wo. Aux., Sp. for Miss Suthon's work, Japan.....	17 00	Reisterstown Parish, Domestic, \$38; Colored, \$10; Foreign, \$20.....	68 00
<i>Port Allen</i> —Christ Church S. S.,* for work of Rev. Mr. Pott, China, \$6.50; for work of Rev. Mr. Dooman, Japan, \$6.50.....	13 00	Reisterstown Parish, Glyndon S. S.,* General.....	11 32
<i>Shreveport</i> —St. Mark's S. S.,* General.....	25 00	(<i>Towsontown</i>)—Trinity Church, Domestic and Foreign.....	31 68

MAINE—\$55.63

<i>Mt. Desert</i> —St. Mary's-by-the-Sea S. S.,* General.....	12 49	Harrisonville S. S.,* Domestic.....	3 10
<i>New Castle</i> —St. Andrew's S. S.,* Indian, \$3; Africa, \$7.....	10 00	<i>Calvert Co. (Port Republic)</i> —Christ Church Parish, Christ Church S. S.,* Indian, \$6; General, \$20; Sp. for Mrs. Buford, Virginia, \$2; Sp. for "Basket Makers," Rev. E. G. Jr., \$5.05.....	33 05
<i>Sherman</i> —St. John's, General, of which S. S.,* \$2.50.....	7 00	<i>District of Columbia (Washington)</i> —Ascension Parish, Ascension, Domestic, \$37.90; Foreign, \$59.95.....	97 55
<i>Waterville</i> —St. Mark's S. S.,* General.....	20 00	(<i>Washington</i>)—Epiphany Parish, Epiphany, Sp. for Miss M. Scott's work, Africa, \$25; S. S.,* Indian, \$20.49; Foreign, \$100; Sp. for Rev. Wm. Brayshaw, Waverly, Md., \$50; Sp. for Rev. A. Jaeger's colored work, Virginia, \$50; Sp. for Rev. James Stephenson, for Pinkney Memorial Chapel, New Market, Md., \$15; Sp. for Rev. J. D. Bryant, Aquasco, Md., \$12.15.....	272 64
<i>Winn</i> —St. Thomas, \$2; S. S.,* \$4.14, General.....	6 14	(<i>Washington</i>)—Grace Parish, Grace, Domestic, \$15; Foreign, \$15.....	30 00

MARYLAND—\$2,253.63

<i>Allegany Co. (Mt. Savage)</i> —St. George's Parish, St. George's S. S.,* Indian.....	20 53	(<i>Washington</i>)—St. Andrew's Parish, St. Andrew's, General.....	10 00
(<i>Frostburg</i>)—St. John's \$11.44; S. S.,* \$2.33, General.....	13 77	Branch Wo. Aux., general meeting at St. John's Church, Washington, Colored.....	76 92
<i>Anne Arundel Co. (Annapolis)</i> —St. Anne's Parish, St. Anne's, \$32; S. S.,* 36 cts., General.....	32 36	(<i>Georgetown</i>)—Christ Church Parish, Christ Church, Mrs. Sarah R. Grapier, Domestic, \$5; Colored, \$5; Foreign, \$5; Mrs. Louise Keith, Sp. for Bishop Leonard, for scholarship in Utah, \$40; "Sophia Hutchinson" scholarship, St. John's School, Cape Mount, Africa, \$25.....	80 00
St. Margaret's Westminster Parish, St. Margaret's, Foreign.....	12 59	(<i>Washington</i>)—Rock Creek Parish, St. Paul's, \$69.40; S. S.,* \$30.80 (Domestic, \$52.95; Foreign, \$17.25).....	100 20
St. Peter's Parish, Ellicott's Chapel S. S.,* General.....	11 34	(<i>Mt. Pleasant</i>)—Rock Creek, Chapel of the Hallowed Name S. S.,* General.....	20 00
(<i>West River</i>)—Christ Church (of which S. S.,* \$24.50), Japan, \$35; Sp. for Bishop Johnston, \$10; Sp. for Bishop Kendrick, \$10.....	55 0	(<i>Washington</i>)—Lena Washington, Sp. for Miss M. Scott, Africa.....	5 50
<i>Baltimore</i> —St. Paul's Parish, St. Paul's, General.....	25 98	(<i>Washington</i>)—Alaska Circle, through Wo. Aux., Sp. for Rev. J. W. Chapman, Anvik, Alaska.....	3 75
(<i>Avalon</i>)—St. Paul's Chapel, for Bishop Hare's Indian work.....	19 02	(<i>Washington</i>)—Ted Wilson, 74 cts.; Daisy Wilson, 70 cts., General.....	1 44
Christ Church Parish, Domestic, \$150; Colored, \$100; Japan, \$125; Foreign, \$100; S. S.,* Domestic and Foreign, \$35; Sp. for All Saints' Hall, Liberia, \$25.....	585 00	<i>Frederick Co.</i> —All Saints' Parish, All Saints', five cent collection, through Wo. Aux., Indian, \$9.75; Foreign, \$22.75; S. S.,* General, \$7.86.....	40 36
Ascension Parish, Ascension S. S.,* General, \$80; Colored S. S.,* Colored, \$13.....	33 00	<i>Harford Co. (Darlington)</i> —Deer Creek Parish, Grace Memorial S. S.,* General.....	8 50
Grace, through Wo. Aux., for salary of Miss Ives, Rosebud, South Dakota, \$20; "Wm. V. Clark" scholarship, St. John's School, Cape Mount, Africa, \$25.....	45 00	(<i>Bel Air</i>)—Emmanuel Parish, Emmanuel Church, Arthur and Grace Howard,* Indian.....	1 00
Ascension Parish, Advent Mission S. S.,* Colored.....	3 15	<i>Howard Co.</i> —St. John's Parish, St. John's, Domestic, \$20; Foreign, \$20.....	40 00
Memorial, Foreign.....	50 00		
Mt. Calvary, Sp. for Bishop Gillespie,			

<i>Howard and Anne Arundel Co's</i> —Queen Caroline Parish, Athol Mission, 40 cts.; S. S., *\$1.90, General	5 30	ored, \$11	22 00
Queen Caroline Parish, Christ Church, *\$3.10; S. S., *\$14.19, General	22 29	(<i>Jamaica Plain</i>)—St. John's S. S., * General	96 69
<i>Montgomery Co.</i> —Dr. C. H. Nelson's family Mite Chest, * General	3 50	Mission Church of St. John the Evangelist, Indian, \$34.50; S. S., * Domestic and Foreign, \$58.93	93 43
<i>Prince George's Co. (Beltsville)</i> —Zion Parish, St. John's S. S., * General	17 22	(<i>Durchester</i>)—St. Mary's, through Wo. Aux., Indian, \$10; Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$10; S. S., * General, \$65.26	85 28
(<i>Hayattsville</i>)—Pinckney Memorial S. S., * for schools for Indian children in South Dakota	33 17	(<i>Dorchester</i>)—St. Mary's Mission S. S., * General	18 05
(<i>Westwood</i>)—St. Paul's Parish, Foreign	5 25	(<i>South</i>)—St. Matthew's, through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$5; S. S., * Indian, \$50 cts.; Foreign, \$1.40; General, \$39.88	46 78
<i>St. Mary's Co.</i> —William and Mary Parish, Domestic, 50 cts; Indian, 50 cts.; Foreign, 50 cts	1 50	St. Paul's, Sp. for Bishop Talbot's school for girls, Boise City, Idaho (of which "A Member," \$5), \$105; "A Member," through Wo. Aux., Sp. for "Carrie Louise Paddock Memorial" scholarship	125 00
<i>Washington Co. (Hagerstown)</i> —St. John's, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	5 00	St. Mark's School, Utah, \$20	
St. James' Chapel S. S., * Indian	2 00	Trinity Church, * Domestic (of which Mrs. C. V. R. Thayer, \$800), \$812.50; Japan, \$400; Foreign, \$22.50; through Wo. Aux., Indian, \$72; Alaska, \$5; Mrs. Payne's salary, Petersburg, Va., \$30; "Cora Lyman" scholarship, St. John's School, South Dakota, \$60; "Christian Renton Loring Memorial" scholarship, Bridgman Memorial School, Shanghai, China, \$50; Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$100; Young Women's Bible Class, for "Trinity" scholarship, St. Mary's School, South Dakota, \$50; S. S., Sp. for tool chests for Alaska, \$30	2,384 00
(<i>Hancock</i>)—St. Thomas', Colored, \$2; Foreign, \$5; Sp. for F. M. Weddell, Fort Yates, South Dakota, \$5	12 09	"Anonymous," Foreign	500 00
MASSACHUSETTS—\$6,776.14		(<i>Dorchester</i>)—Lydia and Lucy Soule, * Indian	4 05
<i>Amherst</i> —Grace, Domestic	8 62	(<i>Roxbury</i>)—Susan E. Pollock, Mite Chest, General	4 00
<i>Andover</i> —Christ Church, Sp. for Cuba, 50 cts.; Sp. for Brazil, 50 cts.; S. S., * for "Andover" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40	41 00	"A Friend," General	2 00
<i>Arlington</i> —Henderson St. Mission S. S., * General	6 11	<i>Brookline</i> —St. Paul's S. S., * General	50 21
<i>Ashfield</i> —St. John's S. S., * General	4 65	<i>Cambridge (East)</i> —Ascension S. S., * Domestic	68 37
<i>Beverly</i> —St. Peter's, through Wo. Aux., Sp. for Sister Eliza, Denver, Col., \$7; Foreign (of which S. S., * \$5.84), \$38.84	45 84	Christ Church, Domestic, \$5; "A Member," Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$5; through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, for Rev. T. S. Tyng, Japan, \$12.50	22 50
<i>Boston</i> —Advent, through Wo. Aux., Sp. for Rev. Mr. Dooman's work, Nara, Japan	10 00	St. James', through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$3; Sp. for education of missionary's daughter, North Carolina, \$2; Sp. for Rev. Mr. Dooman's work, Nara, Japan, \$10; Sp. for Mrs. Brierley's Redemption Fund, Africa, \$5; "A Member," Sp. for Domestic Contingent Fund, \$2; "A Member," Sp. for Bishop Holy's new church, Haiti, \$5; S. S., * General, \$85	95 00
(<i>South</i>)—Church Home S. S., * Foreign	4 28	St. John's Memorial, through Wo. Aux., Indian, \$5; S. S., * Colored, 45 cts.; "St. John's Memorial" scholarship, St. Mary's School, Rosebud Agency, South Dakota, \$60	65 45
Emmanuel Church, through Wo. Aux., Indian, \$132; Mrs. Payne's salary, Petersburg, Va., \$53.50; "Sarah F. Hoyt" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for Mrs. Payne, \$50; Sp. for Bishop Talbot's School for Girls, Boise City, Idaho (of which "A Member," \$2), \$130; "A Member," Sp. for education of missionary's daughter, North Carolina, \$2; "A Member," Sp. for Sister Eliza, Denver, Col., \$2; Sp. for Foreign Missionaries' Insurance Fund, for Bishop Ferguson, \$50; Sp. for Foreign Missionaries' Insurance Fund, for Dr. H. Laning, \$50; Sp. for Foreign Missionaries' Insurance Fund, for Rev. Yung Kiung Yen, \$50	575 50	St. Peter's, Domestic, \$14.60; through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$15; S. S., for "Appthorp" scholarship, St. Agnes' School, Osaka, Japan, \$10	39 60
Church of the Good Shepherd, through Wo. Aux., Indian, \$17.87; Mrs. Payne's salary, Petersburg, Va., \$17.88; S. S., * General, \$18.20	53 95	St. Philip's, Sp. for Bishop Boone, China	7 21
Church of the Messiah, through Wo. Aux., for Mrs. Payne's salary, Petersburg, Va., \$3; Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$25; S. S., * General, \$30.76	64 76	<i>Chelsea</i> —St. Luke's, through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$5; S. S., * General, \$32.50	37 50
(<i>South</i>)—Church of the Redeemer, "A Friend," * \$10; S. S., * \$13.65, for St. Mary's School, Rosebud Agency, South Dakota	23 65	<i>Clinton</i> —Church of the Good Shepherd, Foreign, \$10.48; Domestic, \$7.95; S. S., * General, \$11	29 43
St. Andrew's S. S., * General	23 72	<i>Dedham</i> —Church of the Good Shepherd, through Wo. Aux., Sp. for Sister Eliza, Denver, Col., \$5; S. S., * Sp. for Bishop Quintard, Tennessee, for his colored work, \$36	41 00
St. Augustine's Chapel S. S., * Colored	28 92	<i>Fitchburg</i> —Christ Church, "Wednesday Club," Sp. for Bishop Talbot, Wyoming and Idaho	10 09
(<i>Roxbury</i>)—St. James', through Wo. Aux., for "Marian Percy Browne" scholarship, Emma Jones School, Shanghai, China, \$50; "A Member," Sp. for "Archibald Memorial" scholarship, St. Mark's school, Utah, \$20; "A Member," for "Louise" scholarship, St. Mary's School, South Dakota, \$60; S. S., * for "Percy Browne" scholarship, St. Paul's School, Yankton, South Dakota, \$30	190 00	<i>Great Barrington</i> —St. James', Domestic,	
(<i>Roxbury</i>)—St. John's, "A Member," Sp. for Mrs. Brierley, Africa, \$1; "A Member," through Wo. Aux., for Bishop Hare's Indian work, South Dakota, \$2; S. S., for "Manton Eastburn Memorial" scholarship, Hope School, South Dakota, \$60	63 00		
(<i>East</i>)—St. John's S. S., * Indian, \$11; Col-			

\$15; Colored, \$10; Foreign, \$15.....	40 00
<i>Greenfield</i> —St. James', Domestic, \$21.53; Foreign, \$6.95.....	28 48
<i>Hanover</i> —St. Andrew's, Domestic, \$7.50; Foreign, \$7.50; S. S.* General, \$19.44.....	34 44
<i>Hyde Park</i> —Christ Church S. S.,* General.....	9 50
<i>Longwood</i> —Church of Our Saviour, thro' Wo. Aux., for Mrs. Payne's salary, Peters- burg, Va., \$1; Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$2; "A Member" Sp. for Sister Eliza's support, Colorado, \$5.....	8 00
<i>Lowell</i> —St. Anne's S. S.* Domestic.....	3 00
<i>Lynn</i> —St. Stephen's S. S.* General.....	57 65
<i>Malden</i> —St. Paul's, Foreign.....	13 47
<i>Mariborough</i> —Holy Trinity Church S. S.,* Sp. for Rev. Mr. Chapman, Alaska, of which "King's Daughters," \$2.14.....	10 00
<i>Medford</i> —Grace S. S.* General.....	45 50
<i>Medrose</i> —Trinity Church S. S.* Domestic.....	23 11
<i>Milford</i> —Trinity Church S. S.* Domestic, \$6.43; Foreign, \$6.42.....	12 85
<i>Nantucket</i> —St. Paul's, Domestic, \$5.50; Foreign, \$2.70.....	8 20
<i>New Bedford</i> —Grace S. S., Sp. for Bishop Leonard, for "George Augustus Strong" scholarship, \$40.* General, \$80.04.....	120 04
<i>Olivet Mission</i> S. S.,* for work in Utah.....	10 53
<i>Newton</i> —Grace.* Colored, \$5; through Wo. Aux., for "Grace Church" scholarship, Bridgman Memorial School, Shanghai, China, \$20; S. S.* Domestic, \$37.56; for steam pump, Cape Mount, Africa, \$6.02; Sp. for Mrs. Buford's school, Vir- ginia, \$5.63.....	75 21
(<i>Lower Falls</i>)—St. Mary's S. S.* General.....	17 15
<i>Northampton</i> —St. John's S. S.,* General.....	61 41
<i>North Adams</i> —St. John's S. S.,* Domestic, \$31.28; Foreign, \$31.28.....	62 56
<i>North Andover</i> —St. Paul's S. S.* General.....	15 00
<i>North Attleboro</i> —Grace S. S.,* Indian, \$6.37; Foreign, \$6.....	12 37
<i>North Middleboro</i> —Edith L. Jenks,* for work in Maine.....	26
<i>Peribody</i> —St. Paul's, Domestic, \$7; For- eign, \$6.....	13 00
<i>Pittsfield</i> —St. Stephen's S. S.,* General.....	74 60
<i>Quincy</i> —Christ Church, Domestic (of which S. S.,* \$9.80), \$18.80; General, \$15.08; through Wo. Aux., for Bishop Fergu- son's work, Africa, \$10; Missionary Guild, for Mrs. Payne's salary, Peters- burg, Va. (of which "A Friend," \$2), \$14; Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$10; Sp. for Sister Eliza, Denver, Col., \$5.....	72 88
<i>Rockdale</i> —Christ Church, S. S.,* Foreign.....	30 33
<i>Salem</i> —Grace S. S.,* General.....	17 70
St. Peter's S. S., through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho.....	12 50
<i>Sheffield</i> —Christ Church S. S.* General.....	9 35
<i>Shelburne Falls</i> —Emmanuel Church S. S.,* Foreign.....	6 16
<i>Southboro</i> —St. Mark's, through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho.....	5 00
<i>Springfield</i> —Christ Church S. S., for "Em- ma Clark" scholarship, Baird Hall, Shanghai, China, \$40.* General, \$164.60.....	204 60
<i>Stockbridge</i> —St. Paul's,* General.....	54 28
<i>Van Deusenville</i> —Trinity Church S. S.,* General.....	1 78
<i>Wakefield</i> —Emmanuel Church, through Wo. Aux., Sp. for Sister Eliza, Denver, Col.....	2 00
<i>Waltham</i> —Christ Church S. S., General.....	16 50
<i>Ware</i> —Trinity Church S. S.,* General.....	22 85
<i>Webster</i> —Reconciliation S. S.,* General.....	35 00
<i>Wilkinsonville</i> —St. John's Tuesday School,* Domestic, \$7.57; Foreign, \$7.57.....	15 14
<i>Winchester</i> —Epiphany, Domestic, \$28.45; Indian, \$3.15; Colored, \$5; Foreign, \$10.90.....	47 50
<i>Wood's Holl</i> —Church of the Messiah, Gen- eral.....	216 66
<i>Worcester</i> —All Saints', Domestic, \$76.75; In- dian, \$26.05; S. S.* Domestic and For- eign, \$169.55; "All Saints'" scholarship, St. Paul's School, Yankton Agency, South Dakota, \$60.....	332 35

St. John's, Domestic, 50 cts.; Foreign, \$6.73; S. S.,* Domestic, \$13.61.....	20 84
<i>Miscellaneous</i> —Interest from the Lucy Lee Chickering Fund, through Wo. Aux., Sp. for Rev. I. Dooman's work, Nara, Japan.....	30 00
"A Friend," through Wo. Aux., Sp. for Miss M. Scott's school, Beulah, Africa...	5 00

MICHIGAN—\$438.32

<i>Alma</i> —St. John's S. S.* Domestic.....	9 50
<i>Ann Arbor</i> —St. Andrew's, Colored, \$7.27; S. S.,* General, \$15.85.....	23 12
<i>Corunna</i> —St. Paul's, General.....	8 25
<i>Detroit</i> —St. John's S. S.,* Domestic and Foreign.....	115 00
St. Joseph's S. S.,* General.....	28 26
St. Mary's, through Wo. Aux., for Mrs. Jennings' salary, Virginia, \$1.25; Sp. for "Reno" scholarship, \$1.25.....	2 50
Mrs. Maria Walker, through Wo. Aux., Sp. for Miss M. Scott's work, Africa.....	5 00
<i>East Tawas</i> —Christ Church S. S.,* Domest- ic.....	23 00
<i>Grosse Isle</i> —St. James' S. S.,* General.....	12 63
Mrs. J. A. Rucker,* Indian.....	12 03
<i>Grass Lake</i> —Adelice E. Dwell,* General.....	63
<i>Jackson</i> —St. Paul's S. S.,* General.....	50 00
<i>Negaunee</i> —St. John's S. S.,* General.....	20 00
<i>Owosso</i> —Christ Church, Colored, \$4.11; Foreign, \$10.....	14 11
<i>Stockbridge</i> —Christ Church, Indian, 95 cts.; General, \$1.23.....	2 18
<i>Tecumseh</i> —St. Peter's, \$19.16; S. S.,* \$5.84, Domestic and Foreign.....	25 00
<i>Trenton</i> —St. Thomas' S. S.,* Domestic.....	24 08
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for scholarship at Agra, India, \$49; Sp. for "Reno" scholarship, \$23.16.....	63 16

MILWAUKEE—\$485.20

<i>Ashippun</i> —St. Paul's S. S.,* General, \$3.23; Missionary Boxes No. 13,762 and No. 18,211, Foreign, \$1.81.....	5 04
<i>Baraboo</i> —Trinity Church S. S.,* General.....	10 33
<i>Cumberland</i> —All Saints' S. S.,* Domestic.....	1 09
<i>Darlington</i> —Kemper Mission, Domestic.....	4 70
<i>Delavan</i> —Christ Church, Domestic, \$17.68; Foreign, \$26.50; S. S.,* Domestic and Foreign, \$30.83.....	65 01
<i>Elkhorn</i> —St. John's S. S.,* Domestic, \$3.93; Indian, \$1.19; Colored, 80 cts.; Domest- ic and Foreign, \$17.99.....	23 91
<i>Hudson</i> —St. Paul's S. S.,* for Rev. Mr. Graves' work, Wuchang, China.....	4 00
<i>Janesville</i> —Trinity Church S. S.,* General.....	31 36
<i>Kenosha</i> —Kemper Hall S. S.,* General.....	8 73
St. Matthew's S. S.,* Domestic.....	30 00
<i>La Crosse</i> —Christ Church S. S.,* General.....	9 18
<i>Lake Geneva</i> —Holy Communion S. S.,* Foreign, 51 cts.; General, \$2.24.....	2 75
<i>Lancaster</i> —Emmanuel Church S. S.,* Gen- eral.....	3 80
<i>Madison</i> —Grace S. S.,* Indian.....	58 67
<i>Milwaukee</i> —All Saints' Cathedral S. S.,* General, \$5; Sp. for Archdeacon Perry, Nashville, Tenn., \$25.....	30 00
Christ Church S. S.,* Domestic.....	11 68
St. James' Sp. for Rev. C. B. Perry, Hoff- man Hall, Nashville, Tenn.....	50 00
(<i>Bay View</i>)—St. Luke's S. S.,* Domestic.....	25 24
St. Paul's S. S.,* Indian, \$42.50; Colored, \$42.50.....	85 00
<i>Racine</i> —St. Luke's, Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2.....	8 00
<i>Rochester</i> —Grace, Domestic and Foreign.....	2 55
<i>Wauwatosa</i> —Trinity Church S. S.,* Dom- estic.....	12 11
<i>West Bend</i> —St. James' S. S.,* Domestic.....	2 65

MINNESOTA—\$371.07

<i>Benson</i> —Christ Church S. S.,* General.....	6 60
<i>Brainerd</i> —St. Paul's S. S.,* Domestic.....	33 21
<i>Crookston</i> —Christ Church S. S.,* Domestic.....	16 50
<i>Faribault</i> —Cathedral Church of Our Mercif- ul Saviour S. S.,* General.....	38 95
Shattuck School, The Bishop Seabury Mission,* Domestic, \$15; Foreign, \$15...	30 00

<i>Granite Falls</i> —Trinity Church S. S.,* General.....	5 56	<i>Englewood</i> —St. Paul's, Domestic, \$66.70; Indian, 50 cts.; China, 25 cts.; Mexico, \$54.40.....	121 85
<i>Hassan</i> —St. John's S. S.,* Domestic, \$1.35; Foreign, \$1.35.....	2 70	<i>Greenville</i> —Grace S. S.,* General.....	10 00
<i>Hastings</i> —St. Luke's S. S.,* Domestic and Foreign.....	16 54	<i>Hoboken</i> —Holy Innocents', Sp. for Rev. F. R. Graves, Wuchang, China, of which S. S.,* \$13.21; Bible Class, \$6.....	69 21
<i>Litchfield</i> —Trinity Church S. S.,* Domestic, \$8.40; Foreign, \$8.40.....	16 80	<i>Jersey City</i> —St. Matthew's S. S.,* General..	20 00
<i>Mankato</i> —St. John's S. S.,* General.....	19 50	B. R. Phelps, General.....	10 00
<i>Minneapolis</i> —Trinity Church S. S.,* Domestic.....	15 00	<i>Lyndhurst</i> —St. Thomas', Domestic, \$2.26; Foreign, \$2.50.....	4 76
St. Paul's, Foreign.....	14 06	<i>Montclair</i> —St. Luke's, Twenty Minute Society, for "Bessie" scholarship, St. John's School, South Dakota, \$30; S. S.,* Domestic, \$41.03; Foreign, \$41.03; "St. Luke's" scholarship, Hope School, South Dakota, \$60.....	172 06
<i>Montevideo</i> —Grace S. S.,* General.....	2 12	<i>Morristown</i> —Thomas Pinckney, Domestic, \$25; Foreign, \$25.....	50 00
<i>Red Wing</i> —Christ Church,* Domestic, \$33.75; Foreign, \$33.75; S. S.,* General, \$30.28.....	97 78	James M. Todd,* General.....	22
<i>Richwood</i> —Holy Apostles', Colored, \$1.55; Japan, \$7.54.....	9 09	<i>Newark</i> —St. Barnabas' S. S.,* General, \$34.65; Sp. for Bishop Leonard, \$10.....	44 65
<i>Willmar</i> —St. Luke's S. S.,* Domestic, \$11.45; Foreign, \$11.45.....	22 90	Trinity Church, Indian, \$1; Colored, \$30; Foreign, \$114; Sp. for Bishop Brewer, \$100; Sp. for Bishop Walker, \$50; S. S.,* General, \$5; "J. H. Eccleston" scholarship, St. John's College, Shanghai, China, \$70; "Bishop Starkey" scholarship, St. John's School, Cape Mount, Africa, \$25; "Cortlandt Parker" scholarship, Hope School, South Dakota, \$60; Sp. for "Gertrude Duryee," Utah, \$40.....	495 00
<i>Windom</i> —Church of the Good Shepherd S. S.,* General.....	4 36	<i>Newton</i> —Christ Church S. S.,* General.....	32 30
<i>Miscellaneous</i> —"Anonymous," In memory Rev. S. D. Hinman "A Thank Offering," Sp. for Good Thunder's Church, Minnesota.....	20 00	<i>Orange</i> —Grace, Domestic, \$6.50; Japan, \$2.50; General, \$182.79; "A Member of the Confirmation Class of 1875" Sp. for Bishop Hare, \$20; S. S.,* Indian, \$3.26; General, \$198.48.....	413 53
MISSISSIPPI—\$97.11		(South)—Holy Communion, S. S.,* Domestic, \$23.18; Colored, \$23.17; Foreign, \$23.17.....	69 52
<i>Aberdeen</i> —"The Little Nieces,"* Foreign.....	2 00	<i>Rutherford</i> —Grace, Indian, \$1.50; Colored, \$1.50.....	3 00
<i>Bovina</i> —St. Alban's S. S.,* General.....	9 00	<i>Short Hills</i> —Young Ladies of Baquet Institute S. S.,* for the Indians in North Dakota.....	3 95
<i>Carrollton</i> —Grace S. S.,* General.....	3 65	<i>Stanhope</i> —Christ Church S. S.,* Domestic and Foreign.....	8 21
<i>Canton</i> —Grace S. S.,* Domestic.....	12 30	<i>Summit</i> —Calvary, H. Palmer,* General.....	5 00
<i>Columbus</i> —St. Paul's, General.....	3 40	<i>Tenafly</i> —Atonement S. S.,* Domestic and Foreign.....	38 75
<i>Iuka</i> —Church of Our Saviour S. S.,* Domestic.....	4 50	NEW HAMPSHIRE—\$414.24	
<i>Meridian</i> —Church of the Mediator S. S.,* Domestic.....	10 00	<i>Charlestown</i> —St. Luke's S. S.,* General....	18 00
<i>Natchez</i> —Trinity Church, Colored.....	10 45	<i>Claremont</i> —Trinity Church, Foreign, \$14.66; S. S.,* General, \$34.96.....	49 62
<i>Oxford</i> —St. Peter's S. S.,* General.....	20 31	(West)—Union Church S. S.,* General.....	3 00
<i>Raymond</i> —St. Mark's S. S.,* General.....	21 50	<i>Concord</i> —St. Paul's, \$28.25; S. S.,* \$63.01; General.....	91 26
MISSOURI—\$76.06		<i>Dover</i> —St. Thomas' S. S.,* Domestic, \$20.94; Foreign, \$10.03.....	30 67
<i>Brookfield</i> —Grace,* \$2.58; S. S.,* \$10.17, General.....	12 75	<i>Exeter</i> —Christ Church S. S.,* Domestic and Foreign.....	13 85
<i>Rehoboth</i> —Trinity Church S. S.,* General.....	12 64	<i>Hopkinton</i> —St. Andrew's S. S.,* General..	7 35
<i>Rothville</i> —Mrs. Dr. Bryan, Domestic.....	1 00	<i>Keene</i> —St. James' S. S.,* Domestic.....	12 15
<i>Springfield</i> —Christ Church, General.....	16 00	<i>Littleton</i> —All Saints', General.....	110 34
<i>St. Louis</i> —Christ Church Cathedral, Domestic (of which Mite Chest, \$5), \$10; Foreign (of which Mite Chest, \$5), \$10.....	20 00	<i>Manchester</i> —Grace, Domestic, \$22.13; Foreign, \$15.17.....	37 30
<i>Utica</i> —Trinity Mission S. S.,* General.....	2 00	<i>Wolfboro'</i> —St. John Baptist's, Domestic, \$8.24; Foreign, \$4.12; S. S.,* General, \$16.93.....	29 29
<i>Miscellaneous</i> —Branch Wo. Aux., for Bishop Dudley's colored work, Kentucky... ..	11 67	<i>Woodsville</i> —St. Luke's, General.....	12 06
NEBRASKA—\$169.36		NEW JERSEY—\$1,388.10	
<i>Ashland</i> —St. Stephen's S. S.,* General.....	6 25	<i>Atlantic City</i> —Ascension S. S.,* Domestic and Foreign.....	19 35
<i>Beatrice</i> —Christ Church S. S.,* General.....	8 35	<i>Beverly</i> —St. Stephen's through Wo. Aux., Colored, \$2.50; "Bishop Odenheimer" scholarship, Trinity School, Tokio, Japan, \$5; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$3.50.....	10 00
<i>Cedar Rapids</i> —Trinity Church S. S.,* Domestic.....	6 37	<i>Bridgeton</i> —St. Andrew's S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
<i>Central City</i> —Christ Church S. S.,* Indian, \$1.50; General, \$7.75.....	9 25	<i>Burlington</i> —St. Barnabas', Colored.....	2 00
<i>Columbus</i> —Grace S. S.,* Foreign.....	14 18	St. Mary's, through Wo. Aux., for "Bishop Odenheimer" scholarship, Trinity School, Tokio, Japan, \$5; Colored (of which S. S.,* \$36.75), \$42.18; S. S.,* Sp.....	
<i>Decatur</i> —Incarnation S. S.,* General.....	5 42		
<i>Falls City</i> —St. Thomas', S. S.,* General.....	3 00		
<i>Hastings</i> —St. Mark's S. S.,* Domestic, \$9; Foreign, \$8.20.....	17 20		
<i>Lincoln</i> —St. Andrew's Mission S. S.,* Domestic.....	5 13		
<i>North Platte</i> —Church of Our Saviour S. S.,* Domestic, \$1; General, \$43.....	44 00		
<i>Omaha</i> —St. Matthew's S. S.,* Domestic, \$1.89; Indian, \$1.49; Colored, \$4.25; Foreign, \$2.46; Wuchang, China, \$1.86..	11 95		
<i>Papillion</i> —St. Margaret's S. S.,* Domestic, \$1.88; Indian, \$1.88; Colored, \$1.87; Foreign, \$1.87.....	7 50		
<i>Santee Agency</i> —Mission S. S.,* Domestic and Foreign.....	7 00		
<i>Schuyler</i> —Holy Trinity Church S. S., Domestic, \$4.80; Indian, \$1.97; Colored, \$2.79; Foreign, 47 cts.; General, \$7.98..	17 51		
<i>Valentine</i> —St. John's S. S.,* General.....	6 25		
NEWARK—\$1,579.01			
<i>Bergen Point</i> —Trinity Church,* Domestic, \$5; Indian, \$2.....	7 00		

for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$18.50.....	65 68	\$5.55; General, \$62.98. Sp. for Good Shepherd School, Mobile, Ala., \$1.03.....	74 56
<i>Camden</i> —St. John's, through Wo. Aux., for "Bishop Odenheimer" scholarship, Trinity Divinity School, Tokio, Japan..	2 00	<i>Spotswood</i> —St. Peter's, Domestic (of which S. S.,* \$15.11), \$26.87; Foreign, (of which S. S.,* \$15.10), \$25.96.....	52 83
St. Paul's, through Wo. Aux., Colored, \$2.50; Chinese Bible women, under Rev. A. H. Locke, Hankow, China, \$8; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50.....	18 00	<i>Sweedsboro'</i> —Trinity Church, Domestic, \$21.16; Aid Society, through Wo. Aux., Colored, \$2.50; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50; S. S.,* General, 20.25.....	46 41
<i>Clarksboro</i> —St. Peter's, Domestic, \$15; Indian, \$5; Colored, \$5; Foreign, \$16.....	41 00	<i>Tom's River</i> —Christ Church S. S.,* General	7 60
<i>Elizabeth</i> —Christ Church, \$49.47; S. S.,* \$61.48 (Domestic, \$61.48; Indian, \$10.34; Colored, \$10; Foreign, \$39.13).....	110 95	<i>Trenton</i> —Christ Church S. S.,* General	25 00
St. John's, Colored, \$17; through Young Ladies' Foreign Aid Society, for salary of a teacher in mission school, Athens, Greece, \$55.....	72 00	St. Michael's, Japan, \$15.74; "Wm. H. Neilson" scholarship, High School, Cavalla, Africa, \$40; Sp. for scholarship, Bishop Leonard School, Utah, \$40.....	95 74
Church League, through Wo. Aux., for support of Bible woman, Japan.....	60 00	St. Paul's S. S.,* General	31 29
<i>Florence</i> —St. Stephen's, through Wo. Aux., Colored, \$2.50; "Bishop Odenheimer" scholarship, Trinity Divinity School, Tokio, Japan, \$2; Chinese Bible reader, under Rev. A. H. Locke, \$2; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50; S. S.,* General, \$8.35.....	17 35	Miss E. A. Smith, through Wo. Aux., Colored, \$2.50; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50.....	5 00
<i>Freehold</i> —St. Peter's, Colored, \$8.34; S. S.,* Domestic, \$18.77.....	57 11	<i>Vincetown</i> —Trinity Church S. S.,* General	6 50
<i>Hammonton</i> —S. S. of Willing Workers,* through Wo. Aux., Indian.....	3 10	<i>Vineland</i> —"A Friend," Domestic.....	10 00
<i>Hightstown</i> —Trinity Church S. S.,* Domestic and Foreign.....	5 66	<i>Woodbridge</i> —Trinity Church, Domestic, \$12.03; Foreign, \$12.03.....	24 06
<i>Lakewood</i> —All Saints' Memorial S. S.,* Domestic.....	29 23	<i>Miscellaneous</i> —Upper Division, Systematic Offering, through Wo. Aux., Colored, \$14.75; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$15.....	29 75
<i>Mantua</i> —St. Barnabas', Domestic, \$3; Foreign, \$3.....	6 00	"M." through Wo. Aux., Sp. for parish building of Trinity Church, Tokio, Japan.....	25 00
<i>Merchantville</i> —Grace, through Wo. Aux., Colored, \$2.50; Chinese Bible women, Hankow, China, \$12; "Bishop Odenheimer" scholarship, Trinity Divinity School, Tokio, Japan, \$14; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50.....	31 00	NEW YORK—\$12,739.64	
<i>Middletown</i> —Mrs. J. D. Taylor, through Wo. Aux., Colored, \$2.50; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50.....	5 00	<i>Beechwood</i> —St. Mary's, \$10.76; S. S.,* \$13, Domestic.....	23 76
<i>Moorestown</i> —Trinity Church, through Wo. Aux., Colored, \$1.50; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$1.50; S. S.,* General, \$5.58.....	8 58	<i>Brewsters</i> —St. Andrew's, Domestic.....	23 65
<i>Mount Holly</i> —St. Andrew's, Foreign.....	28 95	<i>Clifton</i> —St. John's, Domestic, \$76.82; Sp. for Bishop of New Mexico and Arizona, \$50; Sp. for Rev. George H. Watson's work, Seattle, Washington, \$50; S. S.,* through Wo. Aux., for "Louise Scofield" scholarship, St. Mary's Hall, Shanghai, China, \$40.....	216 82
Mrs. Ewin Merritt, through Wo. Aux., Colored, \$2.50; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50.....	5 00	<i>East Chester</i> —St. Paul's, Domestic.....	7 79
<i>New Brunswick</i> —Christ Church S. S.,* General, \$76.39; Sp. for Rev. F. L. H. Pott, for Zee Muts, Shanghai, China (Miss Ogilby's class, \$10.60 and Miss Kate Deshler's class, \$11.26), \$21.86.....	98 25	<i>Glenham</i> —St. John Baptist's, Domestic, \$6.06; Foreign, \$2.53; S. S.,* General, \$4.87.....	18 46
St. John the Evangelist, Foreign, \$2.18; General (of which S. S.,* \$27.37), \$31.75.....	33 93	<i>Greenburgh</i> —St. Paul's S. S.,* Domestic.....	4 00
<i>Penn's Neck</i> —St. George's S. S.,* General.....	4 50	Zion S. S.,* General.....	21 71
<i>Perth Amboy</i> —St. Peter's S. S.,* General.....	35 89	<i>Haverstraw</i> —Trinity Church, Colored.....	2 65
<i>Piscataway</i> —St. James', Sp. for Rev. F. L. H. Pott, for Zee Muts, Shanghai, China.....	17 01	<i>High Falls</i> —St. John's Chapel S. S.,* General.....	7 89
<i>Plainfield</i> —Grace S. S.,* General.....	29 40	<i>Highland Falls</i> —Holy Innocents', West Point Branch Wo. Aux., Sp. for Navajo Indians, \$12.50; S. S.,* Domestic, \$32.05; Indian, 74 cts.; Foreign, \$10.....	45 29
<i>Princeton</i> —Trinity Church, Indian, \$1; S. S.,* Domestic, \$31.....	32 00	<i>Hyde Park</i> —St. James', Colored, \$7.72; Domestic and Foreign (of which S. S.,* \$27), \$15.09.....	52 81
<i>Elverton</i> —Christ Church Guild, through Wo. Aux., Colored, \$6; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$5.50; S. S.,* General, \$24.05.....	35 55	<i>Irrington</i> —St. Barnabas', Mr. G. D. Morgan, Easter Offering, Domestic, \$23; Foreign, \$25; Emma Knodel, Domestic and Foreign, \$1.10; through Wo. Aux., Sp. for Domestic (ontingent Fund, \$2; S. S.,* General, \$73.....	128 10
<i>Salem</i> —St. John's, through Wo. Aux., "Bishop Odenheimer" scholarship, Trinity Divinity School, Tokio, Japan, \$5; Sp. for scholarship in Bishop Payne Divinity School, Petersburg, Va., \$3; S. S.,* General, \$40.88.....	48 88	<i>Kingston</i> —St. John's S. S.,* Domestic, \$15; Colored, \$15; Foreign, \$11; Sp. for Rev. H. R. Sargent's work, Nashville, Tenn., \$15.....	56 00
<i>Somerville</i> —St. John's S. S.,* Domestic and Foreign.....	6 00	<i>Mamaronck</i> —St. Thomas', Domestic, \$97.83; through Wo. Aux., for Miss Aldrich's salary, Japan, \$36.05; S. S.,* General, \$90.....	223 88
<i>South Amboy</i> —Christ Church, through Wo. Aux., Colored, \$2.50; Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Va., \$2.50; S. S.,* Indian,		<i>Marlborough</i> —Christ Church S. S.,* Domestic, \$8; Indian, \$2; Colored, \$2; Foreign, \$9.....	19 00
		<i>Milton</i> —All Saints' S. S.,* Domestic, \$3.26; Foreign, \$3.26.....	6 52
		<i>Mount Vernon</i> —Trinity Church S. S.,* \$13.13; "The Golden Rule Circle of King's Daughters," \$3; F. C. Canfield, \$1.11; J. A. Autholz, \$1; Sp. for Rev. Chas. S. Cook, South Dakota.....	23 24
		<i>(Chester Hill)</i> —S. S.,* Foreign.....	14 50
		<i>New Brighton</i> —Christ Church S. S.,* General, \$100; Sp. for Rev. W. A. Fair, Africa, \$1.50.....	101 50

<i>Newburgh</i> —St. George's Chapel S. S.,* Domestic, \$20; Foreign, \$30.....	40 00	Contingent Fund.....	2 00
<i>New Dorp</i> —Mission S. S.,* through Wo. Aux., for support of St. Thomas' day-school, Wuchang, China.....	13 00	(<i>Harlem</i>)—St. Andrew's, Colored, \$50; General, \$25; Foreign, \$25; Sp. for Bishop of Maine, for St. Mark's Church, Waterville, \$20; Sp. for Bishop of Fond du Lac, \$50; Sp. for Bishop of Missouri, for St. John's Church, Springfield, Mo., \$25; Sp. for Bishop of Springfield, \$100.....	725 00
<i>New York</i> —Annunciation, Domestic (of which S. S.,* \$10.53), \$53.28; through Wo. Aux., Sp. for Domestic Contingent Fund, \$2.....	55 28	St. Augustine's Chapel, Alaska.....	1 50
Ascension, through Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00	St. Bartholomew's, Niobrara League, Mrs. Henry Dexter, for "Dexter" scholarship, St. Mary's School, South Dakota, \$80; through Niobrara League, Mrs. Hustace, for "Rev. H. E. Montgomery" scholarship, Hope School, South Dakota, \$80; Ladies' Missionary Society, to complete salary of teacher, South Dakota, \$290; Sp. for Parish House attached to Bishop Williams' Church, Tokio, Japan, \$1,081; Mite Chest No. 80,845, Domestic and Foreign, \$37; Mite Chest No. 80,846, Domestic and Foreign, \$37; S. S.,* General, \$31.43.....	1,596 43
Calvary, Domestic, \$1,500; Foreign, \$1,500; Mrs. James G. King, for Miss Aldrich's school, Tokio, Japan, \$5; Niobrara League, for support of Mrs. Kinney, St. John's School, South Dakota, \$244.60.....	3,249 60	St. Clements' S. S.,* General.....	45 92
(<i>Riverdale</i>)—Christ Church "A Member,"* for Bishop Graves' work in the Platte (of which S. S.,* \$4.14), \$9.14; S. S.,* General, \$16.11.....	25 25	(<i>Fort Columbus</i>)—St. Cornelius Chapel,* Domestic, \$1.97; General, \$63.58.....	65 55
Epiphany, through Wo. Aux., Sp. for Bishop Holly, \$15; S. S.,* Domestic, \$25; Colored, \$183.03; Foreign, \$25.....	83 05	St. James', Domestic, \$991.56; Sp. for Bishop Whipple, \$50.....	1,041 56
Grace, through Wo. Aux., for Miss Aldrich's school, Japan, \$70; "Bishop Henry C. Potter" scholarship, St. Agnes' School, Osaka, Japan, \$50; for salary of Dr. Haslep, medical missionary in China, \$30; Sp. for cushions for African boat, \$25; Sp. for Domestic Contingent Fund, \$10; Mrs. Kingsland, for "Cornelius Kingsland" scholarship, St. Paul's School, South Dakota, \$60; Niobrara League, for "Alonzo Potter," "Hoffman Whitaker" and "Grace Chantry" scholarships, St. John's School, South Dakota (each \$60), \$180; Indian Association, Niobrara League, to complete salary of teacher in St. Mary's School, South Dakota, \$315; Junior Missionary Society,* through Wo. Aux., for support of Bible woman in Osaka, Japan, \$72; "Faith" scholarship, St. John's School, Cape Mount, Africa, \$35.....	857 00	St. Luke's S. S.,* General, \$32.63; Infant Class, for "Isaac H. Tuttle" scholarship, St. Paul's School, South Dakota, \$60; "Large School," for "A. B. McDonald" scholarship, Hope School, South Dakota, \$60; "Elizabeth Pott" scholarship, Hope School, South Dakota, \$60..	212 63
(<i>West Farms</i>)—Grace, Domestic, \$5; Foreign, \$7.50.....	12 50	St. Mark's, Indian, \$100; Colored, \$200; Foreign, \$250; Mexico, \$250; Infant Class S. S.,* for Bishop Hare's work, South Dakota, \$25.....	825 00
Heavenly Rest, through Wo. Aux., for "Howland" scholarship, St. Agnes' School, Osaka, Japan, \$40; "Anna" scholarship, St. Agnes' School, Osaka, Japan, \$40; "Pure in Heart" scholarship, St. Agnes' School, Osaka, Japan, \$40; Sp. for Foreign Missionaries' Insurance Fund, for Rev. Mr. Valentine, \$30; Sp. for Domestic Contingent Fund, \$6; Lenten Mite Chest, Indian, \$2; F. and W. Watson,* Domestic, \$1.54.....	159 54	(<i>Mott Haven</i>)—St. Mary's, Domestic, \$2.50; Colored, \$12.32; Foreign, \$2.50; S. S.,* Domestic and Foreign, \$111.42.....	128 74
Holy Apostles', Woman's Missionary Association, through Wo. Aux., for Miss Aldrich's school, Tokio, Japan, \$25; salary of lady teacher in Japan, \$31.72; for Bishop Ferguson, toward purchase of mission house at Monrovia, \$25; Sp. for Foreign Missionaries' Insurance Fund, \$5.....	86 72	St. Matthew's S. S.,* General.....	33 29
Holy Communion, Niobrara League, for "Mary A. C. Rogers" scholarship, St. John's School, South Dakota.....	60 00	St. Michael's Sp. toward rebuilding Rev. J. J. Enmegabowh's church, White Earth, Minn. (of which S. S.,* \$18.50), \$20.88; through Wo. Aux., Colored, \$3; Bishop Dudley's work among the colored people in the South, \$41.21; Woman's Missionary Society, through Wo. Aux., for Miss Aldrich's school, Tokio, Japan, \$45.65; S. S.,* Domestic, \$2 cts.; Indian, \$3.68; Colored, \$20.08; Domestic and Foreign, \$1.29; for steam pump at Cape Mount, Africa, \$5.10; Sp. for Bishop Garrett, for St. Mary's School, Northern Texas, \$7.....	151 71
Holy Faith, Colored.....	5 00	St. Paul's, Colored (of which S. S.,* \$2.50), \$27.50; Foreign, \$14.40; S. S.,* Foreign, \$2.50; General, \$25; Sp. for Bishop Brewer, \$15; Sp. for Bishop Pierce, \$15; St. Timothy's, Niobrara League, for "D. J. Geer" scholarship, St. Mary's School, South Dakota, \$86; through Wo. Aux., Sp. for Domestic Contingent Fund, \$5; Sewing and Missionary Chapter, Foreign, \$10.77.....	99 40
Holy Trinity Church, Missionary Society, through Wo. Aux., for "Lydia Mary Fay" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	50 00	Transfiguration, Niobrara League, for Choteau Creek, South Dakota.....	31 00
Incarnation, "A Member," Domestic, \$105; through Wo. Aux., for salary of lady missionary, Japan, \$100; Miss Aldrich's school, Japan (of which Mrs. Ely, \$10), \$40; for work in Haiti, \$30; for Miss Burgwin's salary, Virginia, \$50; S. S.,* for "Montgomery" scholarship, Duane Hall, St. John's College, Shanghai, China, \$40; "George N. Hale" scholarship, St. John's School, Cape Mount, Africa, \$25; "Incarnation" scholarship, St. Margaret's School, Tokio, Japan, \$40.....	430 00	Chapel of the Transfiguration S. S.,* General.....	21 00
Intercession S. S.,* General, \$30; Sp. for Bishop Brewer, \$30; Sp. for Bishop Paddock, \$50.....	120 00	Trinity Church S. S.,* Domestic and Foreign.....	121 53
(<i>Kings Bridge</i>)—Church of the Mediator, through Wo. Aux., Sp. for Domestic		Trinity Chapel, Niobrara League, toward support of Miss Francis, Hope School, South Dakota, \$16; through Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Young Woman's Branch,* Domestic, \$5; for new church at Hankow, China, \$103.....	134 00
		Zion, Niobrara League, for "C. C. Tiffany" scholarship, St. Paul's School, South Dakota, \$60; "Zion," scholarship, St. John's School, South Dakota, \$60.....	120 00
		Lenten Indian League, for "Lenten Indian League" scholarship, St. Paul's School, South Dakota, \$60; "Augusta Astor" scholarship, Hope School, South Dakota, \$61; for a catechist of St. James' Chapel, Sisseton Mission, South	

Dakota, \$50; Sp. for Bishop Hare, for painting St. James' Chapel, South Dakota, \$25.	195 00	<i>Bowman's Bluff</i> —Gethsemane, Domestic..	10 06
Miss Anne B. Halsted, \$25, and Miss Hamilton, \$50, through Ladies' Central Committee, for Rev. Mr. Gordon's salary for 1890-91	75 00	<i>Chapel Hill</i> —Chapel of the Cross, through Wo. Aux., Sp. for Domestic Contingent Fund, \$5; S. S.,* Domestic and Foreign, \$2.05	7 05
Miss Mary M. Collins, for "Joseph B. Collins" scholarship, Hope School, South Dakota.	60 00	<i>Charlotte</i> —St. Peter's, Domestic, \$37.70; Foreign, \$28.04; through Wo. Aux., General (of which S. S.,* \$75.64), \$83.23; Sp. for Domestic Contingent Fund, \$5.	153 97
"A Friend," through Wo. Aux., Sp. for an organ for one of Rev. Mr. Tyng's country stations	60 00	St. Michael's, Colored, \$2.50 Domestic and Foreign (of which S. S.,* \$16), \$17.18	20 08
Contents of Mite Chest*—Elizabeth R. Delafield, \$7; Julia F. Delafield, \$7; Cornelius R. Delafield, \$7; Edward H. Delafield, \$7 (Domestic, \$14; Colored, \$14)	28 00	<i>Enfield</i> —Advent S. S.,* Domestic.	5 42
"Cash," through Mrs. E. G. Black, Sp. for Bishop Holly	15 00	<i>Fair Haven</i> —Mission S. S.,* General.	4 25
Miss Justine Cutting, Mite Chest,* General	13 50	<i>Franklin</i> —St. Cyprian's (Colored) S. S.,* General	5 50
Mrs. Austin, through Wo. Aux., Sp. for Domestic Contingent Fund.	10 00	<i>Greensboro'</i> —St. Barnabas' S. S.,* General.	1 53
Mary N. Lawrence, Mite Chest,* to help purchase the steam launch, Africa, \$2.50; for steam pump at Cape Mount, Africa, \$2.50	5 00	<i>Halifax</i> —St. Mark's S. S.,* Indian.	7 13
Florence Hayden,* Domestic.	2 65	<i>Henderson</i> —Holy Innocents', Domestic, \$5; Indian, \$3; Colored, \$4; Foreign, \$5; S. S.,* General, \$6.	23 00
Sevilla B. Hayden,* Indian	2 13	<i>High Shoals</i> —St. John's S. S.,* General.	1 24
"Anonymous," Sp. for Domestic Contingent Fund.	2 00	<i>Hillsboro'</i> —St. Matthew's S. S.,* Domestic, \$3.26; Foreign, \$3.26.	6 52
Archie S. Winslow,* Foreign.	2 00	<i>Jackson</i> —Church of the Saviour S. S.,* General.	10 00
"Little Harper,"* General.	1 00	<i>Leaksville</i> —Epiphany S. S.,* Sp. for St. Mary's Institute, Dallas, Northern Texas, \$4; Sp. for St. Mary's Orphanage, Shanghai, China, \$4.	8 00
Louise Lawrence White,* General.	82	<i>Lenoir</i> —St. James' S. S. Class,* Foreign, \$1.35; (Colored S. S.,*) Africa, \$4.75.	6 10
S. S. Children, through Wo. Aux., Indian	63	<i>Lincoln Co.</i> —St. Cyprian's S. S.,* General.	3 28
<i>Nyak</i> —Grace, Domestic.	6 50	<i>Lincolnton</i> —St. Luke's, General, \$11.75; S. S.,* General, \$7.75.	19 50
<i>Patterson</i> —Christ Church,* Domestic, \$8; Foreign, \$8.	16 00	<i>Louisburg</i> —St. Paul's, through Wo. Aux., Sp. for scholarship, Montgomery Institute, Western Texas, \$1.50; Sp. for support of baby in St. Mary's Orphanage, Shanghai, China, \$1.50.	3 00
<i>Pelham</i> —Christ Church, Colored.	9 37	Ethel, Robert, Ellis and Lucien Malone,* Sp. for Associate Mission, Columbia, S. C.	43
<i>Port Jervis</i> —Grace, Domestic, \$1.50; Foreign, \$1.50.	3 00	<i>Marion</i> —St. John's S. S.,* General.	3 37
<i>Poughkeepsie</i> —Church of the Holy Comforter, Domestic.	8 09	<i>Monroe</i> —St. Paul's Mission S. S.,* General.	8 38
St. Paul's, Colored, \$20; Foreign, \$5; Girls' Missionary Society, through Wo. Aux., for "Frank Hearfield" scholarship, St. Mary's School, Shanghai, China, \$20.	45 60	<i>Morganton</i> —Grace S. S.,* General.	4 25
H. R. S. Hospital, contents of Mite Chest from two little boys,* Manning and Frederick Cleaveland, General.	4 72	<i>Oxford</i> —St. Stephen's, through Wo. Aux., Sp. for Domestic Contingent Fund, \$5; Sp. for scholarship, Montgomery Institute, Western Texas, \$2; Sp. for support of baby in St. Mary's Orphanage, Shanghai, China, \$2; S. S.,* Foreign, \$6.07.	15 07
<i>Rondout</i> —Church of the Holy Spirit S. S.,* General.	15 61	<i>Old Fort</i> —Mission Children's Lenten Offering, General.	1 38
<i>Rosendale</i> —All Saints' S. S.,* Domestic.	15 91	<i>Pittsboro'</i> —St. Bartholomew's, General, of which S. S.,* \$21.25.	36 74
<i>Rye (Milton)</i> —Grace Chapel S. S.,* General	15 00	St. James' Chapel, General, of which S. S.,* \$9.30.	18 71
<i>Saugeties</i> —Trinity Church, Domestic, \$25.24; Foreign, \$24.34.	49 58	<i>Raleigh</i> —Christ Church, through Wo. Aux., Sp. for Domestic Contingent Fund, \$6.50; Sp. for scholarship, Montgomery Institute, Western Texas, \$15; Sp. for new church at Scotland, South Dakota, \$1.95; S. S.,* Domestic and Foreign, \$64.24.	87 69
<i>Sing Sing (Briar Cliff)</i> —All Saints' S. S.,* General.	5 00	Church of the Good Shepherd S. S.,* General.	20 00
Trinity Church, Colored.	11 64	St. Augustine's Mission, Foreign, \$17.80; S. S.,* General, \$11.79.	29 59
<i>Staatsburgh</i> —St. Margaret's S. S., for "St. Margaret's" scholarship, St. Mary's Hall, Shanghai, China, \$40;* Domestic, \$22.39.	62 39	St. Mary's School, through Wo. Aux., for "Aldert Smedes" scholarship, Emma Jones School, Shanghai, China.	20 00
<i>Stone Ridge</i> —St. Peter's S. S.,* General.	1 81	<i>Ringwood</i> —St. Clement's S. S.,* General.	4 65
<i>Tuckahoe</i> —St. John's S. S.,* General.	6 25	<i>Rocky Mount</i> —Church of the Good Shepherd, Domestic.	2 50
<i>Wappinger's Falls</i> —Zion S. S.,* General.	54 09	<i>Rutherfordton</i> —St. John's S. S.,* General.	3 04
<i>Westchester</i> —St. Peter's S. S.,* General.	81 89	<i>Scotland Neck</i> —Trinity Church,* Domestic	9 05
<i>White Plains</i> —Grace S. S.,* Indian, \$20.86; General, \$59.	79 86	<i>Statesville</i> —Trinity Church, Wo. Aux., General.	1 65
<i>West Point</i> —Clara, Sallie and Bettie Mercer,* General.	4 87	<i>Tarboro'</i> —Calvary, Foreign, \$22.18; thro' Wo. Aux., Sp. for Domestic Contingent Fund, \$5; S. S.,* General (of which Mite Chest No. 7,605, \$1.89), \$67.89.	95 17
<i>Woodlawn</i> —Marguerite B. and Bertha M. Schlesinger,* Domestic.	5 19	<i>Wadesboro'</i> —Calvary S. S.,* General.	3 24
<i>Yonkers</i> —Christ Church S. S.,* General.	40 00	<i>Waynesville</i> —Grace, Wo. Aux., Indian.	3 75
St. John's, "A Member," Easter Offering, Domestic, \$5; E. A. Underhill, Sp. for Miss M. Scott's school, Africa, \$5.	10 00	<i>Weldon</i> —Grace, Indian.	23 40
St. Paul's S. S.,* Domestic.	30 60	<i>Wilson</i> —St. Timothy's S. S.,* Domestic	18 00
Mrs. H. Anstice, Sp. for Miss M. Scott, Africa.	5 00	<i>Winston</i> —St. Paul's,* Domestic	14 15
		Rev. H. O. Lacey, General.	35

NORTH CAROLINA—\$772.71

<i>Ansonville</i> —Mission S. S.,* Domestic.	2 58
<i>Ashville</i> —Trinity Church Wo. Aux., Sp. for Bishop Morris, for scholarship in Girls' School, Portland, Oregon.	50 00

OHIO—\$839.94

<i>Akron</i> —St. Paul's, Domestic, \$15.97; Foreign, \$12.50; Sp. for Dr. W. C. Gray's colored work, Nashville, Tenn., \$20; through Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$5.....	53 47
<i>Ashabula Harbor</i> —Grace Memorial, \$6.17; S. S., \$14.98 (Domestic, \$10.58; Foreign, \$10.57).....	21 15
<i>Boardman</i> —St. James' S. S.,* Domestic, \$5.50; Foreign, \$5.50.....	11 00
<i>Canton</i> —St. Paul's S. S.,* for "Rev. J. C. Lavery" scholarship, St. John's School, Cape Mount, Africa.....	6 25
<i>Cleveland</i> —Church of the Good Shepherd, Foreign, \$6.30; S. S.,* Domestic and Foreign, \$21.85.....	28 15
Grace S. S.,* Domestic, \$19.12; Foreign, \$14.13; Sp. for Miss M. Scott, Africa, \$5	38 25
St. Paul's S. S.,* Indian, \$50; Colored, \$50; Japan, \$25; General, \$25; Sp. for Bishop Brewer's Hospital, Helena, Montana, \$25; Sp. for Miss M. Scott's school, Africa, \$20.....	195 00
Trinity Church, Indian, \$1; Africa, \$1; Foreign, \$1.65; Greece, \$1; through Wo. Aux., for colored schools in Georgia, \$10; "G. T. Bedell" and "Julia Bedell" scholarships, St. John's College, Shanghai, China (each, \$30), \$40.....	54 65
E. S. Smith, General.....	1 00
<i>Elyria</i> —St. Andrew's S. S.,* Domestic, \$8.18; Indian, \$6.24; Colored, \$4.67; Foreign, \$4.67.....	23 76
<i>Gambier</i> —Harcourt Parish, Church of the Holy Spirit, through Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$10; Easter Offering, Sp. for Rev. T. S. Tyng's work, Japan, \$5; S. S.,* for "Rev. Alfred Blake" scholarship, Emma Jones School, Shanghai, China, \$40.....	55 00
Harcourt Parish, Quarry Chapel, Lenten Offering, Foreign.....	8 00
Missionary Boxes No. 4, 557-58, Foreign.....	2 56
<i>Huron</i> —Christ Church S. S.,* Domestic.....	13 46
<i>Jefferson</i> —Trinity Church S. S.,* Indian, \$2.56; Foreign, \$2.56.....	5 12
<i>Lima</i> —Christ Church S. S.,* General.....	11 51
<i>Massillon</i> —Grace (Colored S. S.,*), Colored	7 80
St. Timothy's S. S.,* General.....	27 77
<i>Medina</i> —St. Paul's S. S.,* General.....	11 38
<i>Monroeville</i> —Zion S. S.,* General.....	12 38
<i>New Lisbon</i> —Trinity Church S. S.,* Domestic, \$5.50; Foreign, \$5.50.....	11 00
<i>Oberlin</i> —Christ Church S. S.,* General.....	7 00
<i>Salem</i> —Church of Our Saviour S. S.,* Domestic, \$4; Foreign, \$3.14.....	7 14
<i>Sandusky</i> —Calvary S. S.,* General.....	15 25
Grace, Foreign, \$53.08; S. S.,* General, \$48.04.....	101 12
<i>Tiffin</i> —Trinity Church, Domestic, \$15; Foreign, \$10.....	25 00
<i>Toledo</i> —Calvary S. S.,* Domestic, \$10.63; Foreign, \$13.91.....	24 44
St. John the Evangelist S. S.,* Domestic.....	6 24
St. Paul's S. S.,* Domestic.....	32 45
<i>Warren</i> —Christ Church S. S.,* General.....	22 64

OREGON—\$4.65

<i>Dallas</i> —St. Paul's S. S.,* General.....	2 00
<i>Oakland</i> —St. Clements', Foreign.....	2 65

PENNSYLVANIA—\$6,902.01

<i>Ardmore</i> —St. Mary's, Domestic.....	10 00
<i>Bala</i> —St. Asaph's S. S.,* for Bishop Talbot's work.....	25 00
<i>Bryn Mawr</i> —Church of the Redeemer, Foreign (of which S. S.,* \$48.14), \$249; S. S.,* Domestic, \$96.28.....	345 28
<i>Chester</i> —St. Paul's, Domestic, \$50; Foreign, \$50.....	100 00
<i>Coatesville</i> —Trinity Church, General.....	96 09
<i>Concord</i> —St. John's S. S.,* General.....	12 86
<i>Conshohocken</i> —Calvary, Indian Hope Association, Indian.....	9 00
<i>Great Valley</i> —St. Peter's, Domestic, \$1; Foreign, \$1.....	2 00

<i>Haverford College</i> —A Little Girl's Lenten Offering, Marion Turner Wickes, Domestic.....	61
<i>Jenkintown</i> —Church of Our Saviour S. S.,* for "Rev. R. Francis Colton" scholarship, Bishop Boone Memorial School, Wuchang, China.....	40 00
<i>Norristown</i> —St. John's, Foreign.....	32 36
<i>Pegues</i> —St. John's S. S.,* Domestic, \$5; Foreign, \$5.....	10 00
<i>Philadelphia</i> —Memorial Church of the Advocate, Domestic and Foreign.....	195 00
(<i>Lower Dublin</i>)—All Saints', Foreign, \$80.37; Junior Branch, through Wo. Aux., Sp. for Mrs. Brierley's Redemption Fund, \$15.....	95 37
Ascension, Indian Hope Association, Indian.....	51 00
Atonement, Indian Hope Association, Indian, \$42.17; through Wo. Aux., for Bishop Holly, Haiti, \$62.88; Foreign Missionary Guild, for Bible woman in China, \$25.....	130 05
(<i>Germanstown</i>)—Calvary, Indian (of which Indian Hope Association, \$3.65), \$58.65; Sp. for Bishop Hare, \$25; through Wo. Aux., Sp. for Miss M. Scott, Beulah, Africa, \$25.....	108 65
Calvary Monumental, * Domestic, \$50; Indian, \$25; Foreign, \$35.....	110 00
Christ Church, Indian, \$100; Colored, \$99.....	199 00
Christ Church Chapel, Domestic, \$205.55; Foreign, \$27; Rev. Mr. Tyng's work, Japan, \$11.....	243 55
(<i>Germanstown</i>)—Christ Church S. S.,* Sp. for Miss M. Scott, Beulah, Africa.....	17 00
Covenant, Indian Hope Association, Indian.....	12 00
Epiphany, Indian Hope Association, Indian, \$67; Chinese S. S. Class, * through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China, \$30; St. Luke's Hospital, Shanghai, China, \$30.....	127 00
Episcopal Hospital, William Welsh Bible-class, Japan.....	5 00
(<i>Mt. Airy</i>)—Grace * Foreign, \$85.40; "Harry La Rue" scholarship, Hope School, South Dakota, \$28.45; S. S.,* General, \$13.03.....	126 88
Holy Trinity Church, Catherine M. Bohlen Trust Fund, Domestic and Foreign, \$600; John Bohlen Trust Fund, for St. John's College, Shanghai, China, \$600; Indian Hope Association, Indian, \$179; through Wo. Aux., for Mexico, \$5; Miss Mailes' salary, Japan, \$4.60.....	1,388 50
Incarnation, Indian Hope Association, Indian.....	40 00
St. Andrew's, Africa, \$108.39; "W. F. Padlock" scholarship, St. John's School, Cape Mount, Africa, \$25; Orphan Asylum, Cape Palmas, Africa, \$25; Sp. for Miss M. Scott, Africa, \$5.....	163 39
(<i>West</i>)—St. Andrew's, Indian Hope Association, Indian.....	1 00
St. James', toward salary of Rev. Mr. Gordon, Mexico, \$50; Indian Hope Association, Indian, \$20; through Wo. Aux., for Miss Mailes' salary, Japan, \$5.....	75 00
(<i>Kingessing</i>)—St. James', Domestic, \$118; Foreign, \$2.....	120 00
St. Luke's, Indian Hope Association, Indian.....	57 00
St. Mark's, Domestic (of which Mrs. Major Twiggs, \$512.50), \$892.50; Sp. for Bishop Talbot, to build a church in his jurisdiction, \$500; Sp. for Bishop Leonard, for three scholarships in his schools, \$120; Mrs. Major Twiggs, Foreign, \$512.50; Indian Hope Association, Indian, \$27; through Wo. Aux., for Miss Mailes' salary, Japan, \$37.....	2,089 00
(<i>Frankford</i>)—St. Mark's, Indian Hope Association, Indian.....	13 00
(<i>Wissahickon Heights</i>)—St. Martin's-in-the-Field, Indian Hope Association, Indian.....	2 00
(<i>West</i>)—St. Mary's, Indian Hope Association, Indian, \$4.80; through Wo. Aux., Domestic, \$29.70; Bishop Holly, Haiti, \$5; Miss Mailes' salary, Japan, \$5.....	44 50

(<i>Chesnut Hill</i>)—St. Paul's, Foreign, \$148.67; Sp. for All Saints' Hall, Beulah, Africa, \$50.....	198 67
St. Peter's, Colored, \$4.78; Indian Hope Association, Indian, \$31.36.....	86 14
(<i>Germantown</i>)—St. Peter's, Foreign, \$10; through Wo. Aux., for freight on box to Africa, \$1.50; Indian Hope Association, Indian, \$2.....	13 50
St. Stephen's, Rev. Dr. McConnell,* Foreign.....	8 00
Church of The Saviour S. S., for "W. W. Farr Memorial" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.,* Indian, \$5; "Church of The Saviour" scholarship, St. John's School, South Dakota, \$60.....	90 00
Zion, Foreign.....	22 55
Tuesday Bible-class, Sp. for Bishop Hare "E. G. A." and "E. M. A." Domestic.....	70 03
E. M. Haines, Children's Easter Offering, General.....	11 11
(<i>Germantown</i>)—Robert N. Downes,* General.....	2 75
<i>Phoenixville</i> —St. Peter's, Indian Hope Association, Indian, \$10; S. S.,* Alaska, \$47.60.....	2 00
<i>Pottstown</i> —Christ Church, \$58.35; S. S.,* \$35, Domestic and Foreign.....	57 60
<i>Rockdale</i> —Calvary S. S.,* Indian Hope Association, Indian, \$20; Domestic, \$7.50; Foreign, \$7.50.....	94 35
<i>Upper Providence</i> —St. Paul's Memorial, Domestic, \$19.23; Colored, \$6.05; Foreign, \$19.23.....	35 00
<i>West Whiteland</i> —St. Paul's, Domestic, \$9; Foreign, \$3.....	44 51
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	17 00
	56 74

PITTSBURGH—\$590.93

<i>Allegheny</i> —Emmanuel Church S. S.,* General.....	27 40
<i>Franklin</i> —St. John's S. S.,* General.....	10 00
<i>New Brighton</i> —"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa.....	10 00
<i>New Castle</i> —Trinity Church, Domestic, \$10; Foreign, \$1.....	15 00
<i>New Haven</i> —Trinity Church S. S.,* Domestic, \$3; Colored, \$5; Foreign, \$5.....	15 00
<i>North East</i> —Holy Cross S. S.,* General.....	3 53
<i>Pittsburgh</i> —St. Andrew's, Domestic, \$16.50; Foreign, \$1.....	17 50
St. James', Domestic, \$17.53; Foreign, \$17.52.....	35 05
St. Peter's, Sp. for Rev. Mr. Wilson's work among colored people, \$178; Branch Ministering Children's League, through Wo. Aux., Sp. for support of baby in St. Mary's Orphanage, Shanghai, China, \$30; Sp. for Bishop Talbot, for school for Indian children, \$17.....	225 00
Trinity Church, Domestic, \$10; for colored work at Nashville, Tenn., \$10; Foreign, \$10.....	30 00
<i>Smethport</i> —St. Luke's, Indian, \$5; Colored, \$10.....	15 00
<i>Uniontown</i> —St. Peter's, Domestic and Foreign.....	47 45
<i>Miscellaneous</i> —Branch Wo. Aux., for Mrs. Clarkson's salary, South Carolina, \$25; for Miss Dodson's salary, China, \$25; Sp. for Domestic Contingent Fund, \$40; Sp. for St. Augustine's Church for colored people, Nashville, Tenn., \$25; Sp. for Foreign Missionaries' Insurance Fund, \$25.....	140 00

QUINCY—\$212.92

<i>Farmington</i> —Calvary, General.....	8 00
<i>Galesburg</i> —Grace S. S.,* General.....	5 00
<i>Henry</i> —St. John's S. S.,* General.....	11 00
<i>Kewanee</i> —St. John's S. S.,* Domestic.....	4 84
<i>Knoxville</i> —St. Mary's School,* General, \$26.50; "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Bishop Leonard's school, Salt Lake City, Utah, \$61.87; St. Mary's Missionary Guild, Colored, \$7.10.....	135 47
<i>Limestone</i> —Christ Church S. S.,* General.....	8 63

<i>Peoria</i> —St. Paul's, Domestic.....	8 00
Rev. John Benson, for work among colored people, King Hall.....	2 00
<i>Rock Island</i> —Trinity Church, through Wo. Aux., Sp. for teacher in colored school, Baltimore, Md., \$5; S. S.,* General, \$18.98.....	23 98
<i>Quincy</i> —Church of the Good Shepherd S. S.,* General.....	8 00
<i>Warsaw</i> —St. Paul's S. S.,* General.....	8 00

RHODE ISLAND—\$1,484.28

<i>Bristol</i> —St. Michael's S. S., Domestic, \$6.64; Indian, \$17.38; Foreign, 31 cts.; General, \$41.73.....	66 11
<i>Central Falls</i> —St. George's S. S.,* General.....	28 00
<i>East Greenwich</i> —St. Luke's,* Foreign, \$100. S. S.,* Sp. for scholarship, St. Mark's School, Salt Lake City, Utah, \$40; Sp. for Rev. Hudson Sawyer, Chanutene, Kansas, for work of South Eastern Deanery, \$42.16.....	182 16
<i>Lonsdale</i> —Christ Church, Foreign.....	38 75
<i>Manville</i> —Emmanuel Church S. S.,* General.....	14 56
<i>Middletown</i> —Holy Cross S. S.,* \$10.06; Guild,* \$14.94; through Wo. Aux., for "Caroline Clark" scholarship, St. John's School, Cape Mount, Africa.....	25 00
<i>Newport</i> —St. George's S. S.,* General.....	17 00
<i>Pawtucket</i> —Trinity Church, Domestic (of which S. S.,* \$3.41), \$13.33; Indian (of which S. S.,* \$6.37), \$13.02; Foreign (of which S. S.,* \$1.79), \$10.69; S. S.,* Colored, \$6.96.....	41 00
<i>Providence</i> —All Saints' Memorial S. S.,* for "Bishop Henshaw" scholarship, St. John's College, Shanghai, China.....	70 00
Christ Church S. S.,* General.....	25 00
Grace,* General.....	775 15
St. Stephen's, Miss Jennie M. Clarke, through Wo. Aux., for "Susan Carrington" scholarship, St. John's School, Cape Mount, Africa, \$10; S. S.,* General, \$70.....	110 00
<i>Riverside</i> —St. Mark's S. S.,* General.....	3 00
<i>Warren</i> —St. Mark's, Foreign.....	5 55
<i>Wickford</i> —St. Paul's S. S.,* for Rev. Paulus Moore's work, Africa.....	35 01
<i>Woonsocket</i> —St. James' S. S.,* Domestic, \$19; Indian, \$5; Colored, \$10; Foreign, \$10.....	45 00

SOUTH CAROLINA—\$439.80

<i>Abbeville</i> —Trinity Church, \$3.80; S. S.,* \$16.20, General.....	20 00
<i>Aiken</i> —St. Thaddeus', Domestic (of which S. S.,* \$2.15), \$5.93; Foreign (of which S. S.,* \$2.15), \$6.99.....	13 92
A. E. Quinby, Japan.....	1 00
<i>Allendale</i> —Mission S. S.,* General.....	6 00
<i>Anderson</i> —Grace S. S.,* General.....	7 45
<i>Berkeley</i> —St. John's, General.....	4 00
<i>Camden</i> —Grace S. S.,* General.....	50 03
<i>Charleston</i> —Grace, Japan, \$22.26; Sp. for Rev. H. D. Page, Japan, \$20.....	42 26
Holy Communion S. S.,* Domestic, \$12; Foreign, \$12.....	24 00
St. Luke's, Japan, of which Wo. Aux., \$15.....	30 00
St. Michael's S. S.,* Domestic.....	1 31
St. Philip's, Susan E. Chisolm,* Domestic "First Fruits" General.....	14 44
Three Mite Chests, through Wo. Aux., Miss S. B. DeSaussure, for Jane Bohlen Memorial School, Wuchang, China.....	5 00
<i>Columbia</i> —Church of the Good Shepherd S. S.,* Domestic, \$25; Foreign, \$20.....	45 00
St. Luke's S. S.,* General.....	11 60
St. Mary's S. S.,* General.....	9 40
Trinity Church S. S.,* General.....	3 00
<i>Edisto Island</i> —Trinity Church, \$5; S. S.,* \$3, General.....	8 00
<i>Eastover</i> —Saul Chapel S. S.,* General.....	1 35
<i>Hampton Co.</i> —All Saints', General.....	5 00
<i>Laurens</i> —Epiphany S. S.,* General.....	5 00
<i>Lexington Co.</i> —St. Ann's, General.....	25
<i>Littleton</i> —St. Philip's S. S., General.....	1 50
<i>Pee Dee</i> —Prince Frederick S. S.,* General.....	8 77

Prince Frederick Parish, St. Cyprian's Chapel, Hannah Keith,* General.....	06
Pendleton—St. Paul's, Domestic, \$4; S. S.,* General, \$1.50.....	8 50
Ridgeway—St. Stephen's S. S.,* General.....	8 80
Rock Hill—Church of Our Saviour S. S.,* General.....	10 69
Seneca—Mission Chapel S. S.,* General.....	1 70
Spartanburgh—Advent S. S.,* General.....	33 60
St. Matthew's Parish—Mrs. H. E. Beckwith's Children, Lenten Offering, Domestic.....	1 15
Summersville—St. Barnabas' Mission S. S.,* through Wo. Aux., Foreign.....	2 11
Sumter—Church of the Holy Comforter S. S.,* General.....	16 75
Union—Nativity S. S.,* General.....	4 11
Waterree—St. Stephen's S. S.,* General, 46 cts. (Colored S. S.,*) Colored, \$13.....	13 46
Winnboro—St. John's S. S.,* General.....	16 26

SOUTHERN OHIO—\$1,140.95

Cincinnati (Clifton)—Calvary, Domestic, \$3.10; Foreign, \$1.....	4 10
Christ Church, Domestic, \$140.68; thro' Wo. Aux. Sp. for Bishop Talbot, \$25.....	165 68
Epiphany,* Domestic, \$27.11; Foreign, \$27.10.....	54 21
(Avondale)—Grace S. S.,* Domestic.....	46 10
(College Hill)—Grace, Domestic, \$6.82; Foreign, \$7.50; S. S.,* General, \$29.09.....	43 41
St. Paul's, Domestic, \$1; Foreign, \$2; Cape Palmas Orphan Asylum, Africa, \$10.....	13 00
St. Philip's, Domestic and Foreign.....	10 00
Columbus—Church of the Good Shepherd S. S.,* General.....	60 75
Trinity Church,* Domestic and Foreign.....	321 66
Dayton—St. Andrew's S. S.,* General.....	25 00
Fern Bank—Resurrection S. S.,* Domestic, \$4.52; Indian, \$2.98; Sp. for Rev. Dr. Jaeger's work, Rustburg, Va., \$21.65.....	29 15
Glendale—Christ Church, Domestic, \$15; S. S.,* General, \$10.....	25 00
Hamilton—Trinity Mission S. S.,* General.....	24 30
Middletown—Ascension S. S.,* General.....	8 05
Newark—Trinity Church, for Bishop Walker's work.....	16 00
Pomeroy—Grace S. S.,* Domestic, \$2.75; Indian, \$2; China, \$2; Foreign, \$2.50.....	9 25
Portsmouth—All Saints' S. S.,* Colored, \$10; General, \$25; for Bishop Kendrick's work, \$25; Sp. for Bishop Paddock, for church building at Blaine, Washington, \$20; Sp. for Mrs. H. D. Page, at her discretion, Japan, \$40.....	120 00
Christ Church S. S.,* Foreign.....	3 69
Springfield—Christ Church S. S.,* General.....	16 81
Heavenly Rest,* \$28.35; S. S.,* \$50.38, General.....	78 71
Urbana—Epiphany S. S.,* Foreign.....	5 00
Winton Place—St. Stephen's S. S.,* General.....	18 00
Worthington—St. John's,* \$31.84; S. S.,* \$11.74, General.....	43 08

SPRINGFIELD—\$202.78

Alton—St. Paul's S. S.,* Domestic and Foreign.....	17 68
Carlyle—Christ Church, General (of which S. S.,* \$9.35), \$17.35; S. S.,* Indian, \$1.33; Colored, \$1.32.....	20 00
Carrollton—Trinity Church S. S.,* "The Golden Rule," Branch M. C. L., Indian.....	37 00
Champaign—Emmanuel Church S. S.,* General, \$16.66; Foreign, \$1.50.....	18 16
East St. Louis—St. Mary's Mission S. S.,* General.....	2 50
Jacksonville—Trinity Church S. S.,* General.....	62 62
North Alton—Trinity Chapel S. S.,* Domestic and Foreign.....	7 32
Springfield—St. Paul's S. S.,* General.....	37 50

TENNESSEE—\$327.13

Bolivar—St. James', Domestic (of which S. S.,* \$19.25), \$23.70; Colored, \$1.30.....	25 00
Columbia—St. Peter's, Virginia Webster,	

Sp. for Bishop Pierce, Indian Territory, \$3; Sp. for Bishop Holly, Haiti, \$1.35.....	4 35
Collierville—St. Andrew's S. S.,* General.....	13 00
Franklin—St. Paul's S. S.,* General.....	38 00
Gallatin—Emmanuel Church S. S.,* General.....	3 00
Jackson—St. Luke's S. S.,* Domestic, \$20; Foreign, \$20.....	40 00
Knorrville—St. John's S. S.,* General.....	50 00
La Grange—Immanuel S. S.,* Domestic, \$3.99; Indian, \$2.52; General, \$6.93; Foreign, 94 cts.....	14 38
Memphis—Emmanuel Church S. S.,* Sp. for Archdeacon Perry, Nashville, Tenn., for work at Hoffman Hall.....	5 00
Nashville—Christ Church, Domestic, \$18.40; Foreign, \$21.35.....	39 75
Sewanee—St. Paul-on-the-Mountain, Mrs. C. B. Elliott, for Western Texas, \$10; S. S.,* General, \$3.....	13 00
Somerville—St. Thomas' "A Thank Offering," Domestic, \$5; Foreign, \$5; S. S.,* Domestic and Foreign, \$14.10.....	24 10
Spring Hill—Grace S. S.,* General.....	28 00
Tullahoma—St. Barnabas', \$12.65; S. S.,* \$16.90, General.....	29 55

TEXAS—\$274.68

Bastrop—Calvary S. S.,* General.....	3 50
Beaumont—St. Mark's S. S.,* General.....	9 55
Belton—St. Luke's,* \$6.60; S. S.,* \$9.60, Domestic.....	16 20
Bryan—St. Andrew's S. S.,* Domestic.....	12 75
Calvert—Epiphany S. S.,* Indian.....	6 00
Eagle Lake—Heavenly Rest S. S.,* Domestic.....	6 05
Flutonia—Gethsemane Mission S. S.,* Domestic.....	3 30
Galveston—Grace S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
St. Augustine's S. S.,* General.....	5 00
Huntsville—St. Stephen's, Foreign.....	1 50
Jefferson—Christ Church S. S.,* Domestic, \$7.62; Foreign, \$7.61.....	15 23
La Grange—St. James', Domestic, \$8; S. S.,* Foreign, \$23.....	31 00
Marshall—Trinity Church S. S.,* General.....	6 60
Navasota—St. Paul's S. S.,* Domestic, \$6.75; Foreign, \$6.75.....	13 50
Palestine—St. Philip's S. S.,* General.....	11 00
Woodville—Holy Innocents,* Domestic.....	3 50
Miscellaneous—"A Friend," through Wo. Aux., for "Richard Newton" scholarship, Hope School, South Dakota, \$60; "Dudley Tyng" scholarship, Duane Hall, Shanghai, China, \$40; Alaska, \$5; for Bishop Holly's work, Haiti, \$5.....	110 00

VERMONT—\$465.58

Arlington—St. James' S. S.,* General.....	17 00
Bellows Falls—Immanuel Church S. S.,* Colored, 92 cts.; General, \$42.46.....	43 38
Bethel—Christ Church S. S.,* General.....	3 07
Brandon—St. Thomas' S. S.,* Domestic, 69 cts.; Colored, 27 cts.; General, \$19.33.....	20 29
Brattleboro—St. Michael's S. S.,* Sp. for Rev. J. W. Chapman, Alaska.....	11 00
Burlington—St. Paul's, through Wo. Aux., Sp. for Clarkson Memorial, Eastover, S. C.....	2 00
Cambridge—Holy Apostles' S. S.,* General.....	25
East Dorset—Lucy D. and Helen E. Viall,* General.....	1 25
Fairfax—Christ Church, General, \$1; S. S.,* Domestic, \$4.02; Foreign, \$2.96.....	7 98
Fair Haven—St. Luke's S. S.,* Sp. for Bishop Graves, The Platte.....	4 00
Forestdale—Grace S. S.,* General.....	3 45
Georgia—Emmanuel Church S. S.,* Domestic, \$1.05; Foreign, 56 cts.....	1 61
Jericho—Calvary S. S.,* General.....	1 30
Manchester Centre—Zion S. S.,* through Wo. Aux., Sp. for support of colored student, Eastover, S. C.....	26 91
Middlebury—"A Friend," through Wo. Aux., Sp. for Rev. O. Parker, Selma, Cal., toward furnishing study.....	5 00
Milton—Trinity Church S. S.,* Domestic, \$2.54; Colored, \$1.25; Foreign, \$1.54.....	5 33

<i>Montpelier</i> —Christ Church S. S.,* Domestic, \$6.65; Indian, \$3.35; Colored, \$3.25; Foreign, \$5.04	19 29	<i>Isle of Wight (Smithfield)</i> —Christ Church, Foreign	3 00
<i>Northfield</i> —St. Mary's S. S.,* General	20 85	<i>King and Queen Co.</i> —Emmanuel Chapel, Foreign	9 53
<i>North Troy</i> —St. Augustine's S. S.,* General	2 20	<i>Loudoun Co.</i> —Shelburne Parish, St. Paul's, through Piedmont Convocation for support of Rev. H. D. Page, Japan	5 00
<i>Fowltny</i> —St. John's, Domestic, \$6.25; Indian, \$2; Foreign, \$6.25	14 50	<i>Madison Co.</i> —Bloomfield Parish, Piedmont Convocation, for support of Rev. H. D. Page, Japan	30 00
<i>Royalton</i> —St. Paul's S. S., through Wo. Aux., Sp. for support of colored student, Eastover, S. C.	2 00	<i>New Kent Co. (Talleyville)</i> —Sally E. Lacy and three boys,* Domestic and Foreign	2 00
"Two Children," Lenten Offering, General	74	<i>Norfolk Co.</i> —Elizabeth River Parish, Christ Church S. S.,* General	36 50
<i>Rutland</i> —Trinity Church, Domestic, \$2.50; Foreign, 50 cts.; "E. L. T.," "L. G. T.," and "E. G. T.," Sp. for Bishop Graves' work, The Platte, \$50; S. S.,* General, \$36.06	89 06	St. Paul's S. S., for "Okeson Memorial" scholarship, St. Paul's School, Tokio, Japan	40 00
(<i>West</i>)—Grace S. S.,* General	7 05	St. Luke's, General	114 91
District Branch Wo. Aux., Sp. for Clarkson Memorial, Eastover, S. C.	1 13	Grace S. S.,* Domestic, \$10; Foreign, \$8.	18 00
<i>St. Albans</i> —St. Luke's S. S.,* Domestic, \$15.10; Foreign, \$15.10	30 20	Branch Wo. Aux., Sp. for Bishop Hare, for church at Woonsocket	45 00
<i>St. Johnsbury</i> —St. Andrew's, \$6.25; S. S.,* \$9.78, General	16 03	<i>Northampton Co.</i> —Hungar's Parish, Hungar's,* General	7 80
<i>Vergennes</i> —St. Paul's S. S.,* Domestic, \$5.50; Indian, \$5; Colored, \$5; Foreign, \$5; Mission House, China, \$8.34	28 84	Hungar's Parish, Christ Church,* \$9.68; S. S.,* \$19, General	28 68
<i>Winooski Falls</i> —Trinity Mission S. S.,* General	20 14	<i>Pittsylvania Co.</i> —Camden Parish, Epiphany, Domestic	8 00
<i>Woodstock</i> —St. James' S. S.,* Domestic, \$30; Foreign, \$10.55; General, \$8.09	38 64	<i>Prince George's Co.</i> —Christ Church, Colored S. S.,* for steam launch, Cape Mount, Africa	4 00
<i>Miscellaneous</i> Branch Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Sp. for support of colored student, Eastover, S. C., \$11.09	21 09	(<i>City Point</i>)—St. John's, Foreign	6 68
VIRGINIA—\$832.04		<i>Pulaski Co.</i> —Macgill Memorial, Domestic, \$10; Sp. for Brazil, \$10	20 00
<i>Accomac Co.</i> —St. George's Parish, Domestic and Foreign	9 39	<i>Rockingham Co.</i> —Grace Memorial, Foreign (Lynwood)—Serena H. Lewis, General	5 00
<i>Alexandria Co.</i> —Grace, through Piedmont Convocation, for support of Rev. H. D. Page, Japan	5 28	<i>Smythe Co. (Seven Miles Ford)</i> —An Easter Offering, through Wo. Aux., Sp. for Mrs. Hay, Jaffa	2 00
St. Paul's, "A Member," Domestic, \$10; Foreign, \$10; Mexico, \$10; Woman's Missionary Society, for Bishop Hare's Indian work, \$5; General, \$11.15; "Mary Randolph" scholarship, St. Agnes' School, Osaka, Japan, \$20	66 15	<i>Spottsylvania Co. (Fredericksburgh)</i> —"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa	1 00
Clarens School, Clarens Missionary Society, for support of "Raku," Bible reader, Japan, under Rev. J. C. Ambler, Osaka	35 00	<i>Warwick Co. (Newport News)</i> —St. Paul's S. S.,* Domestic, \$6.82; Foreign, \$6.82	13 64
<i>Amherst Co. (New Glasgow)</i> —"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa	1 00	<i>Washington Co.</i> —Holston Parish, Foreign Wytheville—"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa	25 00
<i>Brunswick Co.</i> —Ada Lee Daniel,* Indian	70		5 00
<i>Campbell Co. (Lynchburg)</i> —St. Paul's, Foreign	50 00	WESTERN MICHIGAN—\$204.72	
<i>Charles City Co.</i> —Westover Parish, Indian \$7; for salary of a catechist, \$37.50	44 50	<i>Benton Harbor</i> —Holy Trinity Church S. S.,* General	2 20
<i>Chesterfield Co.</i> —Manchester Parish, Meade Memorial Chapel S. S.,* Indian, \$1; Africa, \$1.25	2 25	<i>Coldwater</i> —St. Mark's S. S.,* General	15 00
<i>Clarke Co.</i> —Cunningham Chapel Parish, Christ Church, Domestic, \$5; Foreign, \$5	10 00	<i>East Jordan</i> —Church of the Redeemer S. S.,* General	2 63
<i>Culpeper Co. (Rapidan)</i> —Emmanuel Church, through Piedmont Convocation, for support of Rev. H. D. Page, Japan	12 50	<i>Grand Haven</i> —Girls of Akeley Institute through Wo. Aux., for "Joseph W. Bancroft" scholarship, Jane Bohlen Memorial School, Wuchang, China	30 00
(<i>Brandy Sta.</i>)—Richard C. Eggleston,* General	1 00	<i>Kalamazoo</i> —St. Luke's S. S.,* General	86 36
<i>Dinwiddie Co. (Blandford)</i> —Church of the Good Shepherd Memorial, Foreign	4 47	<i>Luther</i> —St. James' S. S.,* General	1 16
(<i>Petersburg</i>)—St. Stephen's, Foreign	4 12	<i>Ludington</i> —Grace S. S.,* Domestic, \$6; Foreign, \$5.37	11 37
(<i>Petersburg</i>)—Mr. Payne,* General	5 00	<i>Manistee</i> —Holy Trinity Church S. S.,* General	7 00
<i>Elizabeth City Co.</i> —Blandford Mission S. S.,* General	8 00	<i>Mt. Pleasant</i> —St. John's S. S.,* Domestic	4 00
<i>Fauquier Co.</i> —Whittle Parish, St. Paul's, through Piedmont Convocation, for support of Rev. H. D. Page, Japan	12 50	<i>Niles</i> —Trinity Church, "Three Women," through Wo. Aux., for "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$5; S. S.,* General, \$25	30 00
<i>Henrico Co. (Richmond)</i> —St. John's, "Little Gleaners," through Wo. Aux., for "Wright Weddell" scholarship, St. John's School, Cape Mount, Africa	25 00	<i>Pentwater</i> —St. James' Mission S. S.,* General	10 00
(<i>Richmond</i>)—St. James', Japan, \$40; S. S. class of nine boys,* through Wo. Aux., Sp. for Rev. J. W. Chapman, Alaska, \$5	45 00	<i>Saugatuck</i> —All Saints' S. S.,* General	5 00
(<i>Richmond</i>)—St. Paul's, Foreign	54 44		
(<i>Richmond</i>)—"A Friend," through Wo. Aux., Sp. for Mrs. Hay, Jaffa	2 00	WESTERN NEW YORK—\$2,051.32	
		<i>Addison</i> —Church of the Redeemer S. S.,* General	14 77
		<i>Batavia</i> —St. James' S. S.,* General	40 00
		<i>Brockport</i> —St. Luke's, Foreign	6 47
		<i>Buffalo</i> —Ascension S. S.,* General	55 71
		Church of the Good Shepherd, Foreign, \$4.49; S. S.,* Domestic and Foreign, \$11.09	15 58
		St. Bartholomew's, Foreign	2 36
		St. James', Foreign	15 44
		St. John's, Foreign, \$25; through Wo. Aux., Sp. for Miss Skellie's salary, North Carolina, \$10	25 00
		St. Mary's, Foreign	30 75

St. Matthew's, Foreign.....	3 17	which S. S.,* \$5.77), \$12.07; Foreign (of which Mite Chest No. 8,800, 25 cts.), \$5.25.....	17 32
St. Paul's, Foreign, \$216.34; S. S.,* Domestic, \$150.....	366 34	<i>Jamestown</i> —Grace S. S.,* General.....	6 00
St. Peter's, Foreign.....	1 38	<i>Lakota</i> —Church of the Good Shepherd S. S.,* Domestic and Foreign.....	1 50
St. Thomas', Foreign.....	4 61	<i>Lisbon</i> —Holy Trinity Church S. S.,* General.....	2 00
Trinity Church, Domestic (of which S. S.,* \$80.10), \$130.10; Alaska, \$10; "A Member," Sp. for rebuilding church at Haiti, \$10; S. S.,* Foreign, \$80.10....	230 20	NEVADA AND UTAH—\$968.57	
<i>Canandaigua</i> —St. John's, Foreign.....	11 88	<i>Nevada.</i>	
<i>Catharine</i> —St. John's, Foreign.....	7 00	<i>Carson</i> —St. Peter's, General, \$34; S. S.,* Sp. for Rev. S. C. McKeey, for St. Paul's Mission, San Buenaventura, Cal., \$20.....	54 00
<i>Clyde</i> —St. John's S. S.,* General.....	6 00	<i>Gold Hill</i> —St. John's, \$2.35; S. S.,* \$22.55, General.....	24 90
<i>Corning</i> —Christ Church, Foreign, \$7; Sp. for Miss M. Scott, Africa, \$5; S. S.,* General, \$119.26.....	131 26	<i>Pioche</i> —Christ Church S. S.,* Domestic.....	18 50
<i>Forestville</i> —St. Peter's S. S.,* General.....	5 00	<i>Reno</i> —Trinity Church S. S.,* General.....	112 85
<i>Fredonia</i> —Trinity Church, Foreign.....	7 34	School for girls,* General.....	100 00
<i>Geneva</i> —St. Peter's, Foreign.....	40 26	<i>Silver City</i> —Grace,* General.....	1 30
Trinity Church, Domestic (of which Sewing Society, \$50), \$52; Colored, \$87.25; Foreign, \$10; Sp. for Bishop Garrett's School for girls, \$60.....	209 25	<i>Virginia City</i> —St. Paul's,* \$67.65; S. S.,* \$111.75, General.....	179 40
<i>Hammondport</i> —St. James' S. S., two classes,* through Wo. Aux., for St. Mary's School, Rosebud Agency, South Dakota.....	6 25	<i>Utah.</i>	
<i>Honeoye Falls</i> —St. John's S. S.,* Domestic.....	19 11	<i>Layton</i> —St. Jude's S. S.,* General.....	5 35
<i>Hornellsville</i> —Christ Church S. S.,* General.....	50 00	<i>Ogden</i> —Church of the Good Shepherd,* \$75.41; S. S.,* \$18.91, Domestic.....	94 32
<i>Jamestown</i> —St. Luke's, Foreign, \$13.34; S. S.,* General, \$18.40.....	31 74	<i>Park City</i> —St. Luke's Mission, Domestic.....	7 40
<i>Medina</i> —St. John's, Sp. for Rev. F. L. H. Pott, China.....	3 95	<i>Plain City</i> —St. Paul's S. S.,* Domestic.....	6 50
<i>Mt. Morris</i> —St. John's, Foreign.....	4 03	<i>Salt Lake City</i> —St. Mark's Cathedral, Domestic, \$213.35; S. S.,* General, \$73.90.....	287 25
<i>Oakfield</i> —St. Michael's, Foreign, \$3; S. S.,* General, \$25.....	28 00	St. Paul's Chapel, \$51.30; S. S.,* \$25.50....	76 80
<i>Olean</i> —St. Stephen's, Missionary Chapter, for "Farnelia Wasson" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	40 00	SOUTH DAKOTA—\$179.52	
<i>Palmyra</i> —Zion, through Wo. Aux., for "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	4 00	<i>Niobrara Deanery.</i>	
<i>Phelps</i> —St. John's S. S.,* General.....	9 00	<i>Cheyenne River Mission (Fort Bennett)</i> —St. John's Chapel Mission, Domestic.....	10 00
<i>Pittsford</i> —Christ Church S. S.,* General.....	12 04	<i>Lower Brule Mission</i> —Ascension, Domestic, 29 cts.; Foreign, 30 cts.....	59
<i>Randolph</i> —Grace, Domestic, \$16; Foreign, \$8; S. S.,* General, \$12.....	36 00	St. Alban's, Domestic, 40 cts.; Foreign, 40 cts.....	80
<i>Rochester</i> —Christ Church, Foreign.....	120 71	St. Barnabas', Domestic, 30 cts.; Foreign, 30 cts.....	60
Church Home, General, \$5.73; S. S.,* for steam pump at Cape Mount, Africa, \$3.33.....	9 06	St. Luke's, Domestic, 35 cts.; Foreign 40 cts.....	75
Epiphany, Foreign.....	16 00	St. Mary the Virgin, Domestic, 35 cts.; Foreign, 30 cts.....	65
St. Andrew's, Foreign.....	60 00	St. Peter's, Domestic, 14 cts.; Foreign, 20 cts.....	34
St. John's, Foreign.....	43 28	Trinity Church, Domestic, 25 cts.; Foreign, 30 cts.....	55
St. Luke's, Missionary Gleaners' Chapter, through Wo. Aux., for Miss Bull's salary, \$10; Sp. for Mr. Cassey, New Berne, N. C. \$25; Indian (of which Wo. Aux., \$126.05), \$157.30; S. S.,* General, \$72.19....	264 49	Church of Our Saviour, Domestic, \$1.30; Foreign, \$1.30.....	2 60
St. Paul's, Japan.....	32 79	<i>Standing Rock Mission (Fort Yates)</i> —St. Elizabeth's, Domestic, 92 cts.; S. S.,* General, \$1.74.....	2 66
<i>Sodus</i> —St. John's S. S.,* General.....	2 00	Black Feet Camp,* General.....	75
<i>Suspension Bridge</i> —Epiphany S. S.,* General.....	5 00	<i>Yanktonnais Mission (Crow Creek)</i> —Christ Church S. S.,* Domestic, \$8.93; Indian, \$2.20; Colored, \$2.07; Sp. for St. Mary's Orphanage, Shanghai, China, \$3.75.....	16 95
De Veaux College, Foreign.....	8 10	(Crow Creek)—Grace Mission, Sp. for St. Mary's Orphanage, Shanghai, China....	75
<i>Westfield</i> —St. Peter's Foreign.....	6 00	<i>Eastern Deanery.</i>	
WEST VIRGINIA—\$98.83			
<i>Hedgesville</i> —Mount Zion, General.....	10 00	<i>Aberdeen</i> —St. Mark's S. S.,* Domestic.....	18 00
<i>Moundsville</i> —Trinity Church S. S.,* Foreign.....	8 28	<i>Canton</i> —Holy Innocents' S. S.,* General.....	1 30
<i>Pocahontas Co.</i> —Madison Parish, Clover Lick Church, Dr. and Mrs. Ligan, Domestic, 50 cts.; Foreign, 50 cts.....	1 00	<i>Elk Point</i> —St. Andrew's S. S.,* General.....	10 00
<i>Point Pleasant</i> —Christ Church S. S.,* General.....	7 26	<i>Greenwood</i> —St. Paul's School, "A Few Boys,"* through Wo. Aux., for support of St. Thomas' Day-school, Wuchang, China.....	3 00
<i>St. Albans</i> —St. Mark's,* General.....	3 38	<i>Howard</i> —Trinity Church S. S.,* General.....	1 00
<i>Weston</i> —St. Paul's, for Bishop Kendrick's work (of which S. S.,* \$5.65), \$14.68; Japan (of which S. S.,* \$10), \$19; S. S.,* for Bishop Hare's work, \$5; for Bishop Ferguson's work, \$7.....	45 68	<i>Hurley</i> —Grace S. S.,* General.....	2 07
<i>Wheeling</i> —St. Luke's, Domestic, \$8.46; S. S.,* Foreign, \$14.77.....	23 23	<i>Mitchell</i> —St. Mary's, Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2.....	8 00
NORTH DAKOTA—\$40.35			
<i>Cassellton</i> —St. Stephen's S. S.,* General....	2 00	<i>Pierre</i> —Trinity Church S. S.,* General.....	3 30
<i>Devil's Lake</i> —Advent S. S.,* Foreign.....	11 53	<i>Rapid City</i> —Emmanuel Church S. S.,* Domestic, \$18.55; Indian, \$18.54.....	37 09
<i>Grand Forks</i> —St. Paul's,* Domestic (of		<i>Salem</i> —Grace S. S.,* General.....	1 27
		<i>Scotland</i> —St. Andrew's S. S.,* through Wo. Aux., Domestic.....	2 50
		<i>Sioux Falls</i> —Calvary S. S.,* General.....	35 00
		<i>Springfield</i> —Ascension S. S.,* Domestic and Foreign.....	17 00
		<i>Watertown</i> —Trinity Church, Domestic and Foreign.....	2 00

NORTHERN TEXAS—\$101.07

<i>Bonham</i> —Trinity Church S. S.,* General...	8 45
<i>Comanche</i> —St. Matthew's S. S.,* General...	16 90
Mr. and Mrs. W. S. Sartwelle, Indian, \$5; Colored, \$5	10 00
<i>Corsicana</i> —St. John's, Domestic (of which Junior Aux., \$1.36), \$6.56; S. S.,* Gen- eral, \$16.30	22 86
<i>Honey Grove</i> —St. Mark's S. S.,* General...	3 30
<i>Paris</i> —Holy Cross S. S.,* Domestic and Foreign	9 25
<i>Sherman</i> —St. Stephen's S. S.,* General...	25 31
<i>Wichita Falls</i> —Church of the Good Shep- herd S. S.,* General	5 00

WESTERN TEXAS—\$50.33

<i>Eagle Pass</i> —Church of the Redeemer S. S.,* Domestic, \$1.76; General, \$6.92	8 68
<i>El Paso Co.</i> —"Two Children,"* through Wo. Aux., General	1 70
<i>Luling</i> —Annunciation S. S.,* General	7 85
<i>San Antonio</i> —St. John's S. S.,* General	19 25
<i>San Marcos</i> —St. Mark's S. S.,* Domestic	12 85

NORTHERN CALIFORNIA—\$13.40

<i>Red Bluff</i> —Mission S. S.,* General	13 40
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NEW MEXICO AND ARIZONA—\$43.40

<i>New Mexico.</i>	
<i>Santa Fe</i> —Holy Faith S. S.,* General	10 30
<i>Silver City</i> —Church of the Good Shepherd S. S.,* General	7 00
<i>Arizona.</i>	
<i>Phoenix</i> —Trinity Church S. S.,* General	14 70
<i>Tombstone</i> —St. Paul's S. S.,* General	11 40

MONTANA—\$293.19

<i>Bozeman</i> —St. James', \$20.55; S. S.,* \$50.15, Domestic	70 70
<i>Butte</i> —St. John's S. S.,* Domestic, \$62; Foreign, \$31	93 00
<i>Deer Lodge</i> —St. James', \$31; S. S.,* \$28.40; Domestic	59 40
<i>Dillon</i> —St. James' S. S.,* General	40 31
<i>Great Falls</i> —Grace, Domestic, \$7.50; S. S.,* General, \$6.60	14 10

<i>Pony</i> —Mission S. S.,* General	1 40
<i>Virginia City</i> —St. Paul's S. S.,* General	14 28

WASHINGTON—\$191.35

<i>Anacortes</i> —Mrs. S. M. Childs and children,* Domestic and Foreign	10 00
<i>Centralia</i> —St. John's, Domestic, \$11.05; S. S.,* General, \$11	22 05
<i>Chehalis</i> —Epiphany S. S.,* General	9 38
<i>Ellensburg</i> —Grace, General	3 98
<i>Olympia</i> —St. John's S. S.,* General	15 64
<i>Port Townsend</i> —St. Paul's S. S.,* Domestic and Foreign	27 00
<i>Spokane Falls</i> —All Saints' S. S.,* General	45 00
<i>Vancouver</i> —St. Luke's S. S.,* General	30 00
<i>Whatcom</i> —St. Paul's, Domestic, \$6.25; S. S.,* Foreign, \$12.15	18 40
<i>Yakima (North)</i> —St. Michael's, \$5.77; S. S.,* \$4.13, General	9 90

WYOMING AND IDAHO—\$61.01

<i>Wyoming.</i>	
<i>Buffalo</i> —St. Luke's S. S.,* General	5 00
<i>Carbon</i> —St. Thomas' S. S.,* Foreign	5 38
<i>Rawlins</i> —St. Thomas' S. S.,* Domestic	15 92
<i>Idaho.</i>	
<i>Boise City</i> —St. Michael's S. S.,* Domestic	15 85
<i>Cheyenne</i> —St. Mark's S. S.,* General	16 36
<i>Moscow</i> —Rev. Wm. Gill's children,* Gen- eral	2 50

MISCELLANEOUS—\$2,833.90

Interest, Domestic, \$1,388.64; Foreign, \$1,415.28	2,803 92
Mrs. Susan S. Clark, through "The Church- man," Sp. for Miss M. Scott, Africa	25 00
"G. M." and "J. H.,"* General	1 75
"Anonymous," through Wo. Aux., Sp. for Mrs. Hay, Jaffa	1 50
"From Small Savings," General	1 00
"H. T. J.," through Wo. Aux., Sp. for church at Hankow, China	43
"Anonymous," Indian	30

Receipts for the month	62,808 20
Amount previously acknowledged	252,513 34

Total receipts since September 1st, 1889 **\$315,321 54**

APPROPRIATED.

DOMESTIC—(of which for Indian Missions, \$42,295.00; for Missions to Colored people, \$42,712.50) and one-half central expenses	\$242,484 08
FOREIGN—And one-half central expenses	\$162,504 00
Total	\$404,988 08

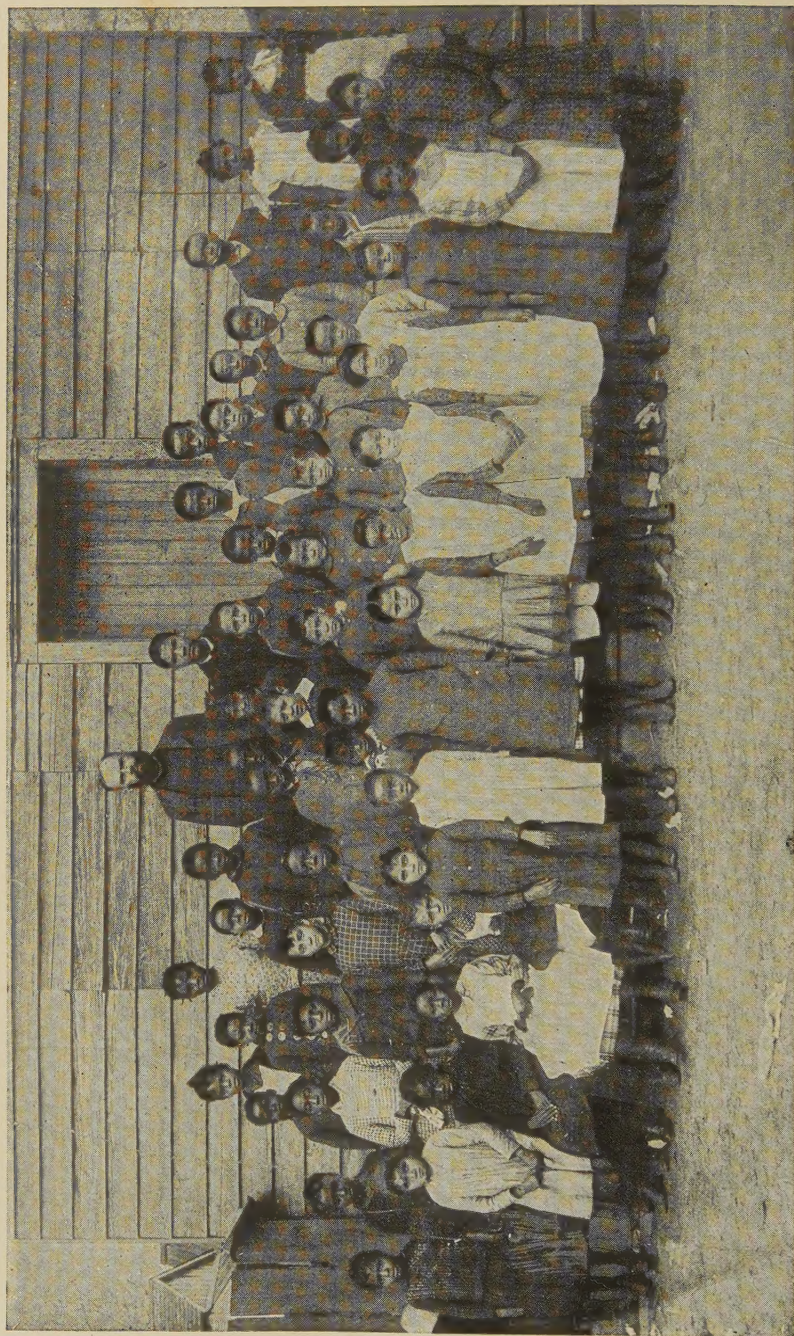
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(Exclusive of Legacies and Specials.)

DOMESTIC—Since Sept. 1st, 1889 (of which designated for Indian Missions, \$17,753.98; Missions to Colored people, \$14,366.04), including one-half of general offerings	\$126,028 13
FOREIGN—Since September 1st, 1889, including one-half of general offerings	109,020 07
Total	\$235,048 20

Required from May 1st, 1890, to Sept. 1st, 1890, for Domestic Missions **\$116,455 95**
for Foreign Missions **53,483 93**

Total **\$169,939 88**



PUPILS OF ST. BARNABAS' PARISH SCHOOL FOR COLORED CHILDREN, WILMINGTON, NORTH CAROLINA